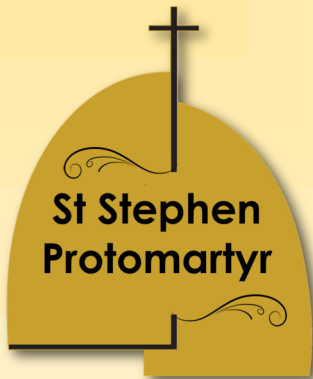


# ST. STEPHEN PROTOMARTYR UKRAINIAN CATHOLIC CHURCH

MAY 10, 2026



## Sunday of the Man Born Blind;

+ The Holy Apostle Simon the Zealot.

**Address:**  
4903 – 45<sup>th</sup> Street S.W.  
Calgary, Alberta T3E 3W5 Canada

**Office Hours**  
Mon-Thurs 9:00am – 3:00pm

**Telephone:**  
403-249-4818, press 0

**Pastoral Emergencies:**  
403-249-4818, press 9

**Email:**  
Office@Protomartyr.ca  
Coordinator@Protomartyr.ca

**Parish Website:**  
[www.saintstephencalgary.ca](http://www.saintstephencalgary.ca)

**Parish Calendar:**  
[www.saintstephencalgary.ca/calendar1.html](http://www.saintstephencalgary.ca/calendar1.html)

**Facebook:**  
<https://www.facebook.com/protomartyr.ca>

**Eparchy Website:**  
[www.edmontoneparchy.com](http://www.edmontoneparchy.com)

### **DIVINE LITURGIES:**

#### **Sunday Divine Liturgies:**

8:30 am—Bilingual

\*\* 10:00—Rosary \*\*

10:30 am – English

#### **Saturday Services:**

3:00 pm—Confessions

4:00 pm — Great Vespers

5:00 pm - Divine Liturgy

#### **Weekday Divine Liturgies:**

9:00am - Tues / Wed / Thurs / Fri

*After the priest has exclaimed, Blessed be the Kingdom... and the people have responded, Amen, the clergy sing the Paschal Troparion once and the people repeat it. Then, the clergy sing the first half, and the people conclude it.*

#### **Paschal Troparion**

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

#### **Troparia and Kontakia**

**Troparion, Tone 5:** Let us the faithful acclaim and worship the Word,\* co-eternal with the Father and the Spirit,\* and born of the Virgin for our salvation.\* For He willed to be lifted up on the cross in the flesh, to suffer death\* and to raise the dead by His glorious resurrection.

**Troparion, Tone 3:** Holy apostle Simon, intercede with the merciful God\* to grant forgiveness of sins to our souls.

**Kontakion, Tone 2:** With praises let all of us call blessed\* the divinely eloquent Simon.\* He diligently planted the teachings of wisdom in the hearts of the godly\* and stands now at the throne of glory\* rejoicing with the bodiless powers and praying unceasingly for all of us.

Glory be to the Father, and to the Son, and to the Holy Spirit.

**Kontakion, Tone 4:** Blinded in the eyes of my soul,\* I come to You, O Christ, like the man who was blind from birth,\* and I cry in repentance:\* You are the brilliant light of those in darkness.

Now and for ever and ever. Amen.

**Kontakion, Tone 8:** Though You descended into a tomb, O Immortal One,\* yet You destroyed the power of Hades;\* and You rose as victor, O Christ God,\* calling to the myrrh-bearing women: Rejoice!\* and giving peace to Your Apostles:\* You, who grant Resurrection to the fallen.

#### **Prokeimenon, Tone 8**

Pray and give thanks to the Lord our God.

**verse:** In Judea God is known; His name is great in Israel. (*Psalm 76:12,2*)

#### **Prokeimenon, Tone 0**

Their utterance has gone forth into all the earth, and

their words unto the ends of the world.

#### **Epistle—Acts 16:16-34**

In those days, as we, Paul and Luke, were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

#### **Alleluia, Tone 8**



## HOLY MYSTERIES

### CONFESSION:

Saturdays 3:00 pm  
Sundays 10:00 am  
OR by appointment  
403-249-4818, ext. 1

### MARRIAGE, BAPTISM-CHRISMATION- EUCARIST, FUNERALS :

Contact the office at  
Office@Protomartyr.ca

### ANOINTING OF THE SICK:

For emergencies call  
403-249-4818, ext. 9

### DIVINE LITURGY INTENTIONS :

Arrangements with the office

## CLERGY & RELIGIOUS

### Pastor :

#### Father Janko Herbut

FatherJanko@protomartyr.ca  
Office:403-249-4818, ext. 1

## PARISH OFFICE

#### Office Administrator:

Linda Buck 403-249-4818, ext. 0  
office@Protomartyr.ca

#### Communications Coordinator:

Mirna Farahat  
coordinator@Protomartyr.ca

## HALL RENTAL INQUIRIES

Contact the office : 403-249-4818

Upcoming events and Liturgy schedule  
can be found here:

[www.saintstephencalgary.ca/  
calendar1.html](http://www.saintstephencalgary.ca/calendar1.html)

Sunday liturgies Livestreaming link:

[www.youtube.com/  
@ststephenprotomartyr6181](http://www.youtube.com/@ststephenprotomartyr6181)

*verse:* Look upon me and have mercy.

*verse:* Direct my steps according to Your word. (*Psalms*  
118:131-132)

*verse:* The heavens shall confess Your wonders, O  
Lord, and Your truth in the church of the saints.

### Gospel John 9:1-38

At that time, as Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you

already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him.

### Hymn to the Theotokos

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Zion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

### Communion Hymn

Receive the Body of Christ;\* taste the fountain of immortality.\* Praise the Lord from the heavens; praise Him in the highest.\* Their utterance has gone forth into all the earth,\* and their works unto the ends of the world.\* Alleluia, alleluia,\* alleluia.

*Instead of* Blessed is He Who comes... *we sing:*  
Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

*Instead of* We have seen the true light... *we sing:*  
Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

*Instead of* May our mouths be filled... *we sing three times:*

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

*Instead of* Blessed be the name of the Lord... *we sing three times:*

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

*At the dismissal, instead of* Glory be to the Father and the Son and the Holy Spirit, now and forever and ever. Amen. *we chant:*

Christ is risen from the dead, trampling death by death,\* and to those in the tombs giving life.

*After the final Amen, the Troparion Christ is risen is sung as at the beginning of the Liturgy, but with the addition:*

And to us He has granted life eternal;\* we bow down before His resurrection on the third day.

## 6-а Неділя Пасхи.

Неділя Сліпородженого. Св. і славн. мц. Ірини

Після того, як священник виголошує "Благословенне Царство" й люди відповідають "Амінь", священники співають Тропар один раз, а люди його повторюють. Далі священники співають першу половину, а люди завершують другу. Так робимо щодня, аж до середи перед четвергом Вознесіння.

### Тропар:

Христос воскрес із мертвих, смертю смертю подолав, і тим, що в гробах, життя дарував (х3).

### Тропарі і Кондаки

Тропар (глас 5): Собезначальне Слово Отцю і Духові,\* від Діви народжене на спасіння наше,\*

оспіваймо, вірні, і поклонімся,\* бо благоволив плоттю зійти на хрест\* і смерть перетерпіти, і воскресити умёрлих\* славним воскресінням Своім.

Тропар Предтечі (г. 3): Апостоле святий Сімоне,\* моли милостівого Бóга,\* щоб відпущення прогрішень подав душам нашим.

+Слава Отцю, і Сину, і Святому Духові.

Кондак святому (г. 2): У похвалі всі ублажім Сімона богомóвного,\* що ясно поклав премудрости учіння в душах благочестівих,\* бо престóлови слави нині пристóїть і з безплòтними веселіться,\* молячіся неперестáнно за всіх нас.

І нині, і повсякчас, і на віки вічні. Амінь.

*Кондак (глас 4):* На душевних очах осліплений,\* до Тебе, Христе, приходжу, як сліпий від народження;\* в покаянні кличу до Тебе:\* Ти в темряві світло пресвітле.

#### Прокімен (глас 8):

Помоліться і воздайте Господові,\* Богу нашому (Пс 75,12).  
*Стих:* Відомий у Юдеї Бог, в Ізраїлі велике ім'я його (Пс 75,2).

*Прокімен святому (г. 8):* На всю землю вийшло віщання їх і до кінців Вселенної — глаголю їх (Пс. 18,5).

#### Апостол: Ді 16,16-34

*Тими днями,* як апостоли йшли на молитву, зустріла нас одна служниця, що мала духа віщуня, і віщунням справляла панам своїм великий заробіток. Ідучи слідом за Павлом і за нами, вона кричала: «Ці люди — слуги Всевишнього Бога, які звичають вам путь спасіння!» Чимало днів вона так робила. Набридли до Павлові й, повернувшись, він сказав до духа: «Велю тобі ім'я Ісуса Христа вийти з неї!» І в ту ж мить він вийшов.

Побачивши її пани, що їхня надія на заробіток пропала, схопили Павла й Силу і потягли на майдан до влади. Привівши ж їх до воевод, сказали: «Ці люди колотять наше місто; це юдеї. Вони навчати звичаїв, яких нам, римлянам, не дозволено ані приймати, ані виконувати.» І натовп кинувся на них спільно, а воеводи, здерши з них одягу, звели їх сікти різкамі; завдавши їм чимало ран, кинули у в'язницю, наказавши тюремникові пильно стерегти їх. Він же, прийнявши такий наказ, кинув їх у в'язницю до самої середини й забив їх ноги у колоди. Павло та Сила опівночі молилися і співали Богу, а в'язні слухали їх. Раптом зчинився землетрус великий, так що підвалини в'язниці затряслися: зненацька відчинилися всі двері, і кайдани на всіх розв'язалися. Якже прокинувся тюремник і побачив відчинені темничні двері, витяг меч і хотів себе вбити, гадаючи що в'язні повтікали. Аж тут Павло скрикнув голосом великим, кажучи: «Не завдавай собі ніякого лиха, все бо ми тут!» І, попросивши світла, тюремник ускочив до в'язниці й, тремтячи, кинувся у ноги Павлові та Силі; а вивівши їх звідти, мовив: «Панове, що мені слід робити, щоб спастися?» Ті відповіли: «Віруй у Господа Ісуса, і спасешся ти і твій дім.» І вони йому звичайно слово Господнє і всім, що були в його домі. А він, узявши їх тієї години вночі, обмив їхні рани й охристівся з усіма своїми. Як же запровадив їх до себе в господу, то накрив стіл і веселився з усім домом, який увірував в Бога.

#### Алилуя (глас 8):

*Стих:* Споглянь на мене і помилуй мене (Пс 118,132).

*Стих:* Стопи мої направ по слову твоєму (Пс 118,133).

*І святому (г. 1):* Ісповідать небесá чудá Твої, Господи, і істину Твою — в соборі святих (Пс. 88,6).

#### Євангеліє: (Ів 9,1-38)

У той час, переходивши, побачив Ісус чоловіка, зроду сліпого. Запитали його, отже, учні його: «Учителю, хто згрішив? Він — чи батьки його, що сліпим він уродився?» «Ані він не згрішив, ані батьки його, — відказав Ісус, — але щоб ділам Божим виявитись на ньому! Поки дня, маємо виконувати діла того, хто послав мене, — бо ніч надходить, за якої ніхто не зможе діяти. І поки я у світі — я світло світу.» Сказавши те, сплюнув на землю, споготовив слиною глей і помастив глеєм очі сліпого. До нього ж сказав: «Іди, вмийся в купелі Силоамській», — що у перекладі означає: «Зісланій». Отож подався той, умився — і повернувся зрячим! Сусіди ж і ті, що бачили його раніше сліпим, заговорили: «Чи то ж не той, який ото все сидів — жебрачів?» Одні казали: То він, — інші: Ні, лиш подібний до нього. Він же каже: «Це я!» Тож питались його: «Як воно так, що прозріли твої очі?» А він: «Чоловік, що Ісусом звать його,

споготовив глей, очі мені помастив та й мовив: Піди до Силоаму, вмийся. Я пішов, умився — і прозрів.» Вони його тоді питають: «Де він?» — «Не знаю», каже той. Тож ведуть того, хто сліпий був, до фарисеїв. Було ж у суботу, коли то Ісус споготовив глею і відкрив йому очі. То й фарисеї спитали його, як він прозрів. А він їм: «Глею поклав мені на очі, я вмився, й ось бачу.» Деякі з фарисеїв твердили: «Не від Бога цей чоловік, бо суботи не дотримує.» Інші мовили: «Чи може ж грішний чоловік отакі чудеса чинити?» Отож суперечка була серед них. І знову сліпого кажуть: «А ти що про нього кажеш — про те, що очі тобі відкрив?» Одрікає: «Пророк він.» Проте юдеї щодо нього не вірили, що був він сліпий і прозрів, — аж поки не закликали батьків отого прозрілого. Спитали їх: «Чи то ваш син, про котрого кажете, що сліпим він уродився? А тепер як же він бачить?» Батьки його і відказали, мовивши: «Знаємо, що то наш син, і що сліпим він був уродився. А як він тепер бачить — не знаємо, і хто відкрив йому очі — не відаємо. Спитайте самого: він дорослий, сам про себе скаже.» Так батьки його казали, бо юдеїв страхалися: юдеї бо вже були домовилися, щоб виключити кожного з синагоги, хто Христом його визнаватиме. Тим то батьки його й казали: Дорослий він, — самого спитайте. Отож удруге закликали чоловіка, що сліпим був, та й кажуть йому: «Богові славу воздай! Ми знаємо, що той чоловік — грішник.» «Чи грішник він, — озвався він, — я не знаю. Знаю одне: був я сліпим, а тепер бачу.» Вони ж йому на те знов: «Що він таке тобі сподіє? Як він очі тобі відкрив?» Той їм відказує: «Я вже вам оповів, та ви не слухали. Навіщо іще чути хочете? Чи, може, і ви його учнями бажаєте стати?» Ті з лайкою накинулись на нього, і сказали: «Ти його учень! Ми — Мойсееві учні! Ми знаємо: до Мойсея промовляв Бог. А цього не знаємо, звідкіля він.» У відповідь чоловік сказав їм: «Ось воно, власне, і дивно, що ви не знаєте, звідкіля він, а він мені очі відкрив. Ми знаємо, що Бог не вислухує грішників, коли ж хтось побожний і його волю чинить — ось того він вислухує! Нечувано одвіку, щоб хтонебудь відкрив очі сліповродженому. Був би він не від Бога — нічого не спроможен би був зробити!» Озвались і сказали йому: «Ти весь у гріхах уродився, а нас навчаш?» І прогнали його геть. Довідався Ісус, що вони геть його прогнали, отож, зустрівши його, промовив до нього: «Віруєш у Чоловічого Сина?» А той: «А хто він, Господи, щоб я вірував у нього?» Ісус же йому: «Ти бачив його; він — той, хто говорить з тобою.» Тоді той і сказав: «Вірую, Господи!» — і поклонився йому.

#### Причасний:

Тіло Христове прийміть,\* джерела безсмертного споживіть.\* В пам'яті вічний буде праведник, погolosів злих не убоїться (Пс. 111,6-7). \* Алилуя (х3).

Замість Благословен, хто йде в ім'я Господнє: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував.

Замість Ми бачили світло істинне: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував.

Замість Нехай сповняться: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (х3).

Замість Будь ім'я Господнє: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (х3).

Під час відпусту "Христос воскрес" співається один раз (на просту мелодію) замість "Слава Отцю..."

Тоді знову співається Тропар "Христос воскрес", як і на початку Літургії, але з додатковим закінченням.

Тропар: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (х3).

І нам дарував життя вічне, поклоняємось його триденному воскресінню.



## DIVINE LITURGY INTENTIONS

### Saturday, May 9:

- ❖ 3:00pm - Confessions
- ❖ 4:00pm - Vespers
- ❖ 5:00pm – for the intentions and needs of all parishioners

### Sunday, May 10:

- ❖ 8:30am – for special intentions for all the people of Ukraine
- ❖ 10:30am – for the repose of the soul of +Eleanor Bernakevitch. Vichnaya Pamyat!

### Monday, May 11:

- ❖ 6:00pm – Mothers in Prayer
- ❖ 7:00pm – Pray the Rosary

### Tuesday, May 12:

- ❖ 9:00am – for the repose of the soul of +Harry Strembicky. Vichnaya Pamyat!
- ❖ for the intentions and needs of all parishioners

### Wednesday, May 13:

- ❖ 9:00am – for the repose of the soul of +Eleanor Bernakevitch. Vichnaya Pamyat!

### Thursday, May 14:

- ❖ 9:00am – for the intentions and needs of all parishioners

### Friday, May 15:

- ❖ 9:00am – for special intentions for Malvin Marku

### Saturday, May 16:

- ❖ 3:00pm - Confessions
- ❖ 4:00pm – Akathist to Theotokos
- ❖ 5:00pm – for the intentions and needs of all parishioners

### Sunday, May 17:

- ❖ 8:30am – for the intentions and needs of all parishioners
- ❖ 10:30am – for special birthday blessings for Charlene. Mnohaya Lita!

# Announcements and Upcoming Events

## HAPPY MOTHER'S DAY!

Today we offer prayers for all the beautiful Mothers, Grandmothers, Babas, and Godmothers, those with us and those who have gone with the Lord... We honor your love, sacrifice and the reflection of God's grace you provide to our parish family. May God bless you for your tireless devotion. You are the heart of the home and the soul of the parish!

- **PRAY THE ROSARY: MONDAY EVENINGS @ 7:00 PM.**
- **MOTHERS IN PRAYER:** Mothers in Prayer was launched in England in 1995. At that time two grandmothers, Veronica and her sister-in-law Sandra felt led by the Lord to pray in a special way for their children. Through prayers, they learned that Jesus wishes all mothers to surrender their children into His care, to take away pain from mothers and to pour blessings on their children. Mothers Prayers has now spread throughout the world and is in over 80 countries. There have been many miraculous answers to prayers. In the year 2000 at St. George's Cathedral in Lviv with the blessing of His Beatitude Lubomyr the first such prayer started in Ukraine. Now these prayers are prayed in many Eparchies of UGCC. **First gathering and prayers at St. Stephen's parish will be on Monday May 11, 2026 at 6:00 pm**, before Rosary Prayer. It will be in Ukrainian language, but all mothers are invited to attend.
- Рух Матері в Молитві розпочався в Англії у 1995 році. У той час дві бабусі - Вероніка та її братова Сандра, ведені Господом, вирішили в особливий спосіб молитися за своїх дітей. Під час молитви вони збагнули що Ісус хоче щоб усі матері поручили Йому опікуватися своїми дітьми, віддали Йому свій материнський біль, щоб Він полив своє благословення на їхніх дітей. Рух Матері в Молитві поширився по цілому світі, сьогодні він існує у 80 країнах світу. Відомо багато чудесних відповідей на молитву.  
У 2000-му році при Архикатедральному соборі св. Юрія в Львові з благословенням Блаженнішого Любомира виникла перша група що почала молитися. Тепер такі спільноти існують майже у всіх Єпархіях УГКЦ.  
У нашій парафії ся. Стефана перша зустріч і молитва буду 11-ого Травня о 6:00pm ввечеромі. Буде все в Українській мові, але всі матері покликанні прийти.
- **ADULT CATECHESIS: FRIDAY EVENINGS @ 7:00 PM.**
- **BIBLE STUDY: "EXPLORING THE LETTER OF JAMES". THURSDAYS AT 10:00 AM. All welcome!**
- **NAME TAG SUNDAY:** Our next name tag Sunday is **MAY 17<sup>TH</sup>**. Let us continue to meet, greet and know each other by name as we celebrate in our joy of the Risen Christ!
- **46<sup>th</sup> ANNUAL HIKE FOR LIFE: Thank you for your generosity and supporting St Stephen's and Fr Janko in this year's Hike for Life!** Whether you participated, donated or prayed, each of you makes a difference!
- **UCWLC MARIAN GARDEN VISITS AND ROSARY:** During the month of May we will be visiting Marian gardens at different churches and praying the rosary. The dates and locations are as follows: **May 12 at St. Albert the Great Parish** ( 10 Prestwick Drive SE. ) **May 19 at St. Bonaventure Parish** ( 1600 Acadia Dr. SE ) and **May 26 at St. Peter's Parish** ( 541 Silvergrove Dr. NW ) Weather permitting we will be outside to pray the rosary so bring a folding chair if you have one. Carpool with a friend and come join us in prayer!
- **UCWLC STREET SISTERS COLLECTION: UCWLC are sponsoring our Annual Street Sisters Spring Collection.**
  - **WHEN: May 3-31**
  - **WHERE: Narthex Collection Box**
  - Spring Cleaning? We would be happy to accept gently used bras (please label size on Ziplock bag), sandals, running shoes, hotel size toiletries including shampoo, conditioner, soap, lotion and towels. Great news is that 20 women have been able to move off the street into studio apartments. Other items required are clean duvets and small appliances in good working order including toasters, coffee makers, air fryers, vacuum cleaners. Thank you for your continued generosity and support. Questions: Theresa Lewchuk 403-815-6055 Cell/Text

- **UCWLC STREET SISTERS LUNCHES: TODAY, MAY 10<sup>th</sup> (2nd Sunday of the Month).** THANK YOU for your continued and generous support for the "Street Sister" lunches. May your Servant Hearts be Blessed! Since March we have been able to increase our lunch bags to 100. Thank you for continuing to watch for our need of items on a monthly basis. We require protein shakes like Ensure, Tuna and Chicken snack packages, Granola Bars, Individual Juice Boxes, Fresh Fruit, apples and oranges and Water ONLY. Any comments or questions, please contact Theresa Lewchuk 403-815-6055 Cell/Text
- **SUMMER STUDENT EMPLOYMENT:** Our Property Management team is planning to hire students for the upcoming summer to help with maintenance jobs around the parish property. This is a great opportunity for our young parishioners to help out at their church while gaining some practical work experience. The work will include general maintenance, cleaning, painting, landscaping and office administration support.  
**Applicant Eligibility:** Must be attending high school or post-secondary and planning to return to school in the fall - available to work part-time (about 20 hrs per week) from June to end of August. If interested: please email your resume to the office: [office@protomartyr.ca](mailto:office@protomartyr.ca). **All resumes must be submitted by WEDNESDAY, MAY 20<sup>th</sup> for consideration.**
- **NOTE TO ALL CHURCH AND HALL USERS\*\* Please help keep our premises safe and secure!** Doors should not be propped open while using the facilities as this could allow unwanted individuals or rodents into our building. Latecomers to events should phone someone inside, signs could be posted on doors with phone numbers.
- **ST STEPHEN'S UCWLC SCHOLARSHIP for \$1000: THERE'S STILL TIME!! Deadline is May 14, 2026.** If you are a 16-24 year old daughter or granddaughter of a St Stephen's UCWLC Member who will be attending an undergraduate Post Secondary program. (E.g.) University, College, Apprenticeship, Technical School or Specialized program (Cosmetology, Hairdresser, Secretarial, etc....) YOU ARE ELIGIBLE! Include a resume and a reference letter, reasons for the choice and location of the Post Secondary School. Include a description of your Parish, Community and School involvement and explain your financial need to receive this scholarship. Submit to Scholarship Committee c/o [nettiekost@gmail.com](mailto:nettiekost@gmail.com).
- **YUZYK UKRAINIAN ACADEMY: OPENS THIS SEPTEMBER IN CALGARY!** The Yuzyk Ukrainian Academy (Kindergarten-Grade 9) - Alberta's first full-time, provincially approved Ukrainian-English bilingual charter school (**core elementary and junior high program based on the Alberta curriculum**)- is opening its doors this September. We are now welcoming students for Kindergarten to Grade 4 (expanding to Grade 9 over time). Give your child the opportunity to learn in a vibrant bilingual environment that celebrates the Ukrainian language, culture, and academic excellence.  
\*\* Learn more and register today at: [ukrainianacademy.ca](http://ukrainianacademy.ca)  
\*\* Join us for in-person Information Sessions:  
**May 21st, 6:30-8:30 pm** in St. Stephen Protomartyr Ukrainian Catholic Church (4903 45 St SW, Calgary, AB T3E 3W5)  
**May 26th, 6:30-8:30 pm** in St. Vladimir Ukrainian Cultural Centre 404 Meredith Rd NE
- **FORAGING FOR FUN AND FOOD WITH THE FAMILY: SATURDAY, MAY 30<sup>th</sup> from 9 – 10am.** Join us for a fun filled informative 45 min interactive presentation on enjoying the outdoors through learning about wild edible fruits and mushrooms right here in the Calgary area. Put away the cell phones, iPads and tv screens to enjoy what nature has to offer. A new activity for kids and adults alike!  
Where? 4903-45<sup>th</sup> St SW, Upper hall of St Stephen's Church.  
This short seminar is Free! For info, text or call Bill at 403-850-5859
- **CALGARY UKRAINIAN FESTIVAL: JUNE 6<sup>th</sup> & 7<sup>th</sup>!** We're looking for volunteers to help make the Calgary Ukrainian Festival another huge success, and we want YOU!  
Join our amazing team and be part of a vibrant celebration of culture, food, music, and community. Whether you can help for a few hours or the whole weekend, we'd love to have you!  
Your support makes all the difference—we hope to see you there!  
Please sign up on our website [www.calgaryukrainianfestival.com](http://www.calgaryukrainianfestival.com)
- **PUCKS TO PUTTS COSSAK KUP: FRIDAY, JUNE 12<sup>th</sup>!** The Ukrainian Hockey League ("UHL") will be hosting its 1<sup>st</sup> Annual Golf Tournament on June 12, 2026. We invite you to join in the fun while we are raising money to provide youth in Ukraine with hockey equipment they either cannot afford or get access to, all due to the War in Ukraine. The UHL started 28 years ago with only 12 St. Stephen's Parishioners, and today there are almost 90 active players in the League. Go to [www.uhlhockey.net/event-details](http://www.uhlhockey.net/event-details) or scan this QR code for more info. We hope to see you on the Links!