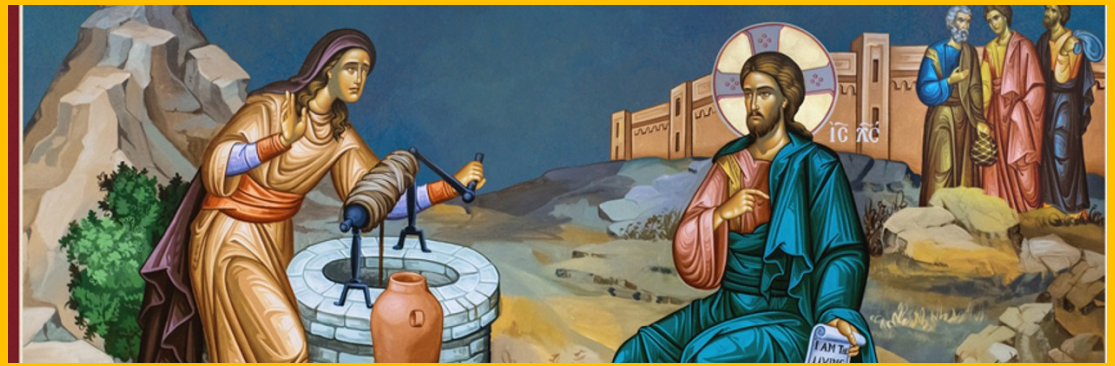
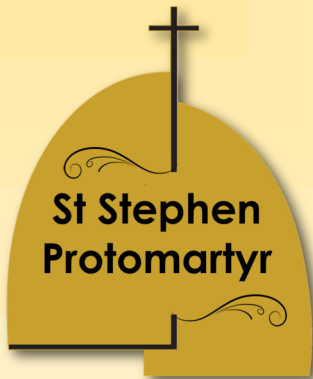


# ST. STEPHEN PROTOMARTYR UKRAINIAN CATHOLIC CHURCH

MAY 3, 2026



## Sunday of the Samaritan Woman;

The Repose of our Venerable Father Theodosius,  
Hegumen of the Monastery of the Caves at Kyiv and  
Organizer of the Cenobitic Life in Rus'; The Holy Martyrs Timothy and Maura.

**Address:**  
4903 – 45<sup>th</sup> Street S.W.  
Calgary, Alberta T3E 3W5 Canada

**Office Hours**  
Mon-Thurs 9:00am –3:00pm

**Telephone:**  
403-249-4818, press 0

**Pastoral Emergencies:**  
403-249-4818, press 9

**Email:**  
Office@Protomartyr.ca  
Coordinator@Protomartyr.ca

**Parish Website:**  
[www.saintstephencalgary.ca](http://www.saintstephencalgary.ca)

**Parish Calendar:**  
[www.saintstephencalgary.ca/calendar1.html](http://www.saintstephencalgary.ca/calendar1.html)

**Facebook:**  
<https://www.facebook.com/protomartyr.ca>

**Eparchy Website:**  
[www.edmontoneparchy.com](http://www.edmontoneparchy.com)

### **DIVINE LITURGIES:**

#### **Sunday Divine Liturgies:**

8:30 am—Bilingual  
\*\* 10:00—Rosary \*\*  
10:30 am – English

#### **Saturday Services:**

3:00 pm—Confessions  
4:00 pm — Great Vespers  
5:00 pm - Divine Liturgy

#### **Weekday Divine Liturgies:**

9:00am - Tues / Wed / Thurs / Fri

*After the priest has exclaimed, Blessed be the Kingdom... and the people have responded, Amen, the clergy sing the Paschal Troparion once and the people repeat it. Then, the clergy sing the first half, and the people conclude it.*

#### **Paschal Troparion**

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

#### **Troparia and Kontakia**

**Troparion, Tone 4:** When the disciples of the Lord learned from the angel\* the glorious news of the resurrection\* and cast off the ancestral condemnation,\* they proudly told the apostles:\* "Death has been plundered!\* Christ our God is risen,\* granting to the world great mercy."

**Troparion, Tone 8:** At the mid-point of the Feast, O Saviour,\* water my thirsty soul with streams of true godliness;\* for You cried out to all: Let any who thirst, come to Me and drink.\* O Source of Life, Christ our God, glory to You!

**Troparion, Tone 8:** Raised in virtue, O father Theodosius,\* from childhood you loved the monastic life\* and attained your desire courageously.\* You lived in a cave adorning your life with fasting and radiance\* and abided in prayer like the bodiless powers.\* You shone like a beacon in the land of Rus'.\* Entreat Christ God to save our souls.

**Kontakion, Tone 3:** Today we revere the star of Rus', blessed Theodosius,\* who shone from the east and came to the west;\* for he enriched this whole land and all of us\* with gentleness and miraculous wonders\* by the practice and the grace of the monastic rule.

Glory be to the Father, and to the Son, and to the Holy Spirit.

**Kontakion, Tone 8:** Drawn to the well by faith,\* the Samaritan woman beheld You, the Water of Wisdom,\* and drinking abundantly of You,\* she inherited the heavenly Kingdom for ever,\* becoming everlastingly glorious. Now and for ever and ever. Amen.

**Kontakion, Tone 4:** At the mid-point of the Feast

according to the Law,\* Maker of all things and Master,\* You said to those present, O Christ God:\* Come, and draw the water of immortality.\* And so we fall before You crying out with faith: Grant us Your mercies , for You are the source of our life.

#### **Prokeimenon, Tone 3**

Sing to our God, sing; sing to our King, sing.

**verse:** Clap your hands, all you nations; shout unto God with the voice of joy. (*Psalm 46:7,2*)

#### **Prokeimenon, Tone 7**

Precious in the sight of the Lord is the death of His venerable ones.

#### **Epistle—Acts 11:19-26, 29-30;**

In those days, those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called "Christians."

The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

#### **Alleluia, Tone 4**

**verse:** Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice.



## HOLY MYSTERIES

### CONFESSION:

Saturdays 3:00 pm  
Sundays 10:00 am  
OR by appointment  
403-249-4818, ext. 1

### MARRIAGE, BAPTISM-CHRISMATION- EUCARIST, FUNERALS :

Contact the office at  
Office@Protomartyr.ca

### ANOINTING OF THE SICK:

For emergencies call  
403-249-4818, ext. 9

### DIVINE LITURGY INTENTIONS :

Arrangements with the office

## CLERGY & RELIGIOUS

### Pastor :

#### Father Janko Herbut

FatherJanko@protomartyr.ca  
Office:403-249-4818, ext. 1

## PARISH OFFICE

#### Office Administrator:

Linda Buck 403-249-4818, ext. 0  
office@Protomartyr.ca

#### Communications Coordinator:

Mirna Farahat  
coordinator@Protomartyr.ca

## HALL RENTAL INQUIRIES

Contact the office : 403-249-4818

Upcoming events and Liturgy schedule  
can be found here:

[www.saintstephencalgary.ca/  
calendar1.html](http://www.saintstephencalgary.ca/calendar1.html)

Sunday liturgies Livestreaming link:

[www.youtube.com/  
@ststephenprotomartyr6181](http://www.youtube.com/@ststephenprotomartyr6181)

*verse:* You have loved justice and hated iniquity.  
(Psalm 44:5,8)

*verse:* Your priests shall clothe themselves with  
justice, and Your venerable ones shall rejoice.

### Gospel—John 4:5-42

At that time, Jesus came to a Samaritan city called  
Sychar, near the plot of ground that Jacob had given  
to his son Joseph. Jacob's well was there, and Jesus,  
tired out by his journey, was sitting by the well. It  
was about noon.

A Samaritan woman came to draw water, and Jesus  
said to her, "Give me a drink." (His disciples had  
gone to the city to buy food.) The Samaritan woman  
said to him, "How is it that you, a Jew, ask a drink of  
me, a woman of Samaria?" (Jews do not share  
things in common with Samaritans.) Jesus answered  
her, "If you knew the gift of God, and who it is that is  
saying to you, 'Give me a drink,' you would have  
asked him, and he would have given you living  
water." The woman said to him, "Sir, you have no  
bucket, and the well is deep. Where do you get that  
living water? Are you greater than our ancestor  
Jacob, who gave us the well, and with his sons and  
his flocks drank from it?" Jesus said to her,  
"Everyone who drinks of this water will be thirsty  
again, but those who drink of the water that I will  
give them will never be thirsty. The water that I will  
give will become in them a spring of water gushing  
up to eternal life." The woman said to him, "Sir, give  
me this water, so that I may never be thirsty or have  
to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come  
back." The woman answered him, "I have no  
husband." Jesus said to her, "You are right in saying,  
'I have no husband'; for you have had five husbands,  
and the one you have now is not your husband.  
What you have said is true!" The woman said to him,  
"Sir, I see that you are a prophet. Our ancestors  
worshiped on this mountain, but you say that the  
place where people must worship is in Jerusalem." Jesus  
said to her, "Woman, believe me, the hour is  
coming when you will worship the Father neither on  
this mountain nor in Jerusalem. You worship what  
you do not know; we worship what we know, for  
salvation is from the Jews. But the hour is coming,  
and is now here, when the true worshipers will  
worship the Father in spirit and truth, for the Father  
seeks such as these to worship him. God is spirit,

and those who worship him must worship in spirit  
and truth." The woman said to him, "I know that  
Messiah is coming" (who is called Christ). "When he  
comes, he will proclaim all things to us." Jesus said  
to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished  
that he was speaking with a woman, but no one  
said, "What do you want?" or, "Why are you  
speaking with her?" Then the woman left her water  
jar and went back to the city. She said to the people,  
"Come and see a man who told me everything I have  
ever done! He cannot be the Messiah, can he?" They  
left the city and were on their way to him.

### Hymn to the Theotokos

Virginity is alien to mothers and child-bearing is  
foreign to virgins; yet in you, O Mother of God, both  
of them came together. Therefore, we and all the  
nations of the earth without ceasing magnify you.

### Communion Hymn

Receive the Body of Christ;\* taste the fountain of  
immortality.\* Praise the Lord from the heavens;  
praise Him in the highest.\* The just man shall be in  
everlasting remembrance;\* of evil hearsay he shall  
have no fear.\* Alleluia, alleluia,\* alleluia.

*Instead of* Blessed is He Who comes... *we sing:*

Christ is risen from the dead,\* trampling death by  
death,\* and to those in the tombs\* giving life.

*Instead of* We have seen the true light... *we sing:*

Christ is risen from the dead,\* trampling death by  
death,\* and to those in the tombs\* giving life.

*Instead of* May our mouths be filled... *we sing three  
times:*

Christ is risen from the dead,\* trampling death by  
death,\* and to those in the tombs\* giving life.

*Instead of* Blessed be the name of the Lord... *we sing  
three times:*

Christ is risen from the dead,\* trampling death by  
death,\* and to those in the tombs\* giving life.

*At the dismissal, instead of* Glory be to the Father  
and the Son and the Holy Spirit, now and forever  
and ever. *we chant:*

Christ is risen from the dead, trampling death by  
death,\* and to those in the tombs giving life.

*After the final Amen, the Troparion Christ is risen is  
sung as at the beginning of the Liturgy, but with the  
addition:*

And to us He has granted life eternal;\* we bow  
down before His resurrection on the third day.

## 5-а Неділя Пасхи. Неділя Самарянки.

### Тропарі і Кондаки

*Тропар (глас 4):* Світлу про воскресіння розповідь  
від ангела почувши\* і від прадідного засуду  
звільнившись\* Господні учениці, радіючи, казали  
апостолам:\* Здолано смерть, воскрес Христос  
Бог,\* що дає світові велику милість.

*Тропар (г. 8):* В переполовненні пражняк  
душу мою благочестя напій водами,\* до всіх бо,  
Спасе, закликав Ти:\* Спраглий нехай гряде до  
мене і нехай п'є.\* Джерело життя нашого, Христе  
Боже, слава Тобі.

+Слава Отцю, і Сину, і Святому Духові.

*Кондак (глас 8):* З вірою прийшовши на кладязь,\*  
самарянка виділа Тебе, премудрости воду,\* якої  
напившись обильно,\* царство вишне  
унаслідувала повік\* приснославна.

І нині, і повсякчас, і на віки вічні. Амінь.

### Прокімен (глас 3):

Співайте Богові нашому, співайте; співайте цареві  
нашому, співайте (Пс 46,7).

*Стих:* Всі народи, заплетіте руками, воскликніть  
Богові голосом радости (Пс 46,2).

**Апостол:** Діяння Апостолів 11, 19-26; 29-30.  
В тих днях апостоли, що були розсипалися через

гоніння з приводу Стефана, дійшли аж до Фінікії,  
Кипру та Антіохії, нікому не проповідуючи слова,  
крім юдеїв. Були ж між ними деякі з Кипру та з  
Кирени, які прийшли в Антіохію та промовляли й  
до греків, благовісткуючи ім Господа Ісуса. Рада  
Господня була з ними, і велике число було тих, що  
увірували й на вернулись до Господа. Чутка про це  
дійшла до вух церкви, що в Єрусалимі, і вони  
вслали Варнаву в Антіохію. Коли він прийшов і  
побачив ласку Божу, зрадів і підбадьорив усіх  
триматися Господа рішучим серцем, бо він був  
чоловік добрий, повний Святого Духа та віри. І  
пристало багато людей до Господа. Тоді він  
вирушив у Тарс розшукати Савла і, найшовши  
його, привів в Антіохію. Вони збирались цілий рік  
у церкві й навчали силу людей. Уперше в Антіохії  
називали учнів християнами. Тоді учні, хто скільки  
міг, постановили послати братам, що жили в  
Юдеї, допомогу; 30. що й зробили, пославши її  
старшим через руки Варнави й Савла.

### Алилуя (глас 4):

*Стих:* Натягни лук і наступай, і пануй істини ради,  
лагідности і справедливости (Пс 44,5).

*Стих:* Ти полюбив правду і зненавидів беззаконня  
(Пс 44,8).

### Євангеліє: (Ів 4,5-42):

У той час прибув Ісус до одного міста в Самарії,

яке називається Сихар, неподалеку поля, наданого Яковом синові своєму Йосифові. Там і криниця Якова була. Натомився з дороги Ісус, тож і присів біля криниці; було ж під шостою годиною. Надходить же жінка з Самарії води взяти. Ісус до неї каже: «Дай мені напитися.» Учні ж його пішли були до міста харчі купити. Отож каже до нього жінка самарянка: «Юдей еси, а просиш напитися в мене, жінки самарянки?» Не мають бо зносин юдеї з самарянами. Ісус у відповідь сказав до неї: «Була б ти відала про дар Божий, і хто той, що каже тобі: Дай мені напитися, то попросила б сама в нього, а він дав би тобі води живої.» Мовить до нього жінка: «Ти й зачерпнути не маєш чим, пане, а й криниця глибока, – то звідкіля б у тебе вода жива? Чи більший ти за батька нашого Якова, що дав нам криницю оцю, і сам пив з неї, а й сини його ще й товар його?» А Ісус їй у відповідь: «Кожен, хто оту воду п'є, знову захоче пити. Той же, хто нап'ється води, якої дам йому я, – не матиме спраги повіки. Вода бо, що дам йому я, стане в ньому джерелом такої води, яка струм'є в життя вічне.» Говорить до нього жінка: «То дай мені, пане, тієї води, щоб не мала я більше вже спраги та й не ходила сюди черпати.» «Піди ж, – мовить до неї, – позви чоловіка свого та й повертайся сюди.» Озвалася жінка та й каже йому: «Нема в мене чоловіка.» «Добре еси мовила – відрік їй, – Не маю чоловіка! П'яťох бо мала еси чоловіків, та й той, що тепер у тебе, – не чоловік він тобі. Правду мовила еси. А жінка й каже до нього: «Бачу, пане, – пророк ти. Батьки наші на оцій горі поклонялися, ви ж говорите – в Єрусалимі, мовляв, місце, де поклоняться треба.» Ісус до неї: «Повір мені, жінко, – час надходить, коли ані на оцій горі, ані в Єрусалимі будете ви поклонятись Отцеві. Поклоняєтесь ви, не знавши кому. А ми поклоняємося, знавши кому. Від юдеїв бо й спасіння. Та надійде час, – ба, вже й тепер він, – що справжні поклонники Отцеві кланятимуться у дусі й правді. А таких поклонників і шукає собі Отець. Бог – Дух. Ті, що йому поклоняються, повинні у дусі й правді поклонятися.» Жінка й каже до нього: «Відаю, що має прийти Месія, чи то Христос. А прийде, то все і звістить нам.» А Ісус їй: «То я, що говорю з тобою.» Тоді надійшли його учні і дивувалися, що розмовляє він з жінкою. Не спитав, однак, ані один: «Чого хочеш від неї, або: Чому розмовляєш із нею.» Жінка ж покинула свій глечик, побігла в місто та й каже людям: «Ідїть но і подивіться на чоловіка, що сказав мені все, що я робила. Чи, бува, не Христос він?» І вийшли з міста й подалися до нього. А учні тим часом заходилися просити його, кажучи: «Іж лишень, Учителю.» Він же їм: «Істиму я їжу, незнану вам.» Учні тоді заговорили один до одного: «Може хтось йому приніс їсти?» «Іжа моя, – каже до них Ісус, – волю

чинити того, хто послав мене, і діло його вивершити. Чи ви ж не кажете: «Ще чотири місяці, і жнива настануть. А я вам кажу: Підведіть очі ваші та й погляньте на ниви, – вони вже для жнив доспіли. Вже і жнець бере свою нагороду, плоди збирає для життя вічного, – щоб сіяч із женцем укупі раділі. Правильна й приказка до цього: Один сіє, а жне хтось інакший. Послав же і я вас те жати, коло чого ви не трудилися. Інші трудилися, ви ж у їхню працю вступили.» Численні ж самаряни з того міста увірвали в нього з-за слів жінки, яка посвідчила: «Сказав мені все, що я робила». Тож коли прийшли до нього самаряни, то просили, щоб лишився в них. Він і лишився на два дні там. Та й багато більше увірвали з-за його слова. Жінці ж вони сказали: «Віруємо не з-за самого твого оповідання – самі бо чули й знаємо, що на правду він – світу Спаситель.»

#### Замість Достойно: Ірмос (глас 8):

Чуже матерям дівство і чудне дівам дітородження. На тобі, Богородице, обле довершилося. Тому тебе ми, всі племена землі, безустанно величаємо.

#### Причасний:

Тіло Христове прийміть,\* джерела безсмертного споживіть.\* Хваліте Господа з небес,\* хваліте Його на висотах (Пс 148,1). \* Аллилуя (х3).

Замість Благословен, хто йде в ім'я Господнє: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував.

Замість Ми бачили світло істинне: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував.

Замість Нехай сповняється: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (х3).

Замість Будь ім'я Господнє: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (х3).

Під час відпусту "Христос воскрес" співається один раз (на просту мелодію) замість "Слава Отцю..."

Тоді знову співається Тропар "Христос воскрес", як і на початку Літургії, але з додатковим закінченням.

Тропар: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (х3).

І нам дарував життя вічне, поклоняємось його триденному воскресінню.



## DIVINE LITURGY INTENTIONS

Saturday, May 2:

- ❖ 3:00pm - Confessions
- ❖ 4:00pm – Akathist to Theotokos
- ❖ 5:00pm – for the repose of the souls of +Bronislava, +Svitlana, +Iryna and +Vasylyi, with Panakhyda. Vichnaya Pamyat!

Sunday, May 3:

- ❖ 8:30am – for special intentions for all the people of Ukraine
- ❖ 10:30am – for special birthday blessings, good health, peace and joy for Jean Pashulka. Mnohaya Lita!

Monday, May 4:

- ❖ 7:00pm – Pray the Rosary

Tuesday, May 5:

- ❖ 9:00am – for the repose of the soul of +Harry Strembicky. Vichnaya Pamyat!

Wednesday, May 6:

- ❖ 9:00am – for 99th birthday blessings for Bernice Mazur, wishing you God's blessings for continued health, peace and happiness. Mnohaya Lita!

Thursday, May 7:

- ❖ 9:00am – for the intentions and needs of all parishioners

Friday, May 8:

- ❖ 9:00am – for special intentions for Georgia Marku

Saturday, May 9:

- ❖ 3:00pm - Confessions
- ❖ 4:00pm – Vespers
- ❖ 5:00pm – for the intentions and needs of all parishioners

Sunday, May 10:

- ❖ 8:30am – for special intentions for all the people of Ukraine
- ❖ 10:30am – for the repose of the soul of +Eleanor Bernakevitch. Vichnaya Pamyat!

## Announcements and Upcoming Events

- **PRAY THE ROSARY: MONDAY EVENINGS @ 7:00PM.**
- **ADULT CATECHESIS:** Classes will resume **FRIDAY, MAY 8 @ 7:00 PM.**
- **BIBLE STUDY: "EXPLORING THE LETTER OF JAMES".** Thursdays at 10am. All welcome!
- **46<sup>th</sup> ANNUAL HIKE FOR LIFE:** Saturday, May 9<sup>th</sup>, 7:30am – 11:00pm at Prince's Island Park. Celebrating 46 Years of Pro-Life Education! Please join us and support Fr Janko as he hikes to celebrate life. Registration and pledge are available online here: [www.calgaryprolife.com](http://www.calgaryprolife.com). Pledge forms are also available in the Narthex.
- **MARIAN TOUR:** UCWLC is cordially inviting you on a Marian Tour of Calgary during the month of May. We will pray the Rosary at various locations that have an outdoor location with Marian statues, weather permitting. Tuesdays, May 5<sup>th</sup>, 12<sup>th</sup>, 19<sup>th</sup> and 26<sup>th</sup>.  
**Tuesday, May 5<sup>th</sup> at 1:30 pm at St Stephen's outdoor statue of Mary**  
Further locations to be announced.  
You are ALL cordially invited!  
Questions: Theresa Lewchuk 403-815-6055 Cell/Text

- **UCWLC STREET SISTERS COLLECTION:** UCWLC are sponsoring our Annual Street Sisters Spring Collection.

**WHEN:** May 3-31

**WHERE:** Narthex Collection Box

Spring Cleaning? We would be happy to accept gently used bras (please label size on Ziplock bag), sandals, running shoes, hotel size toiletries including shampoo, conditioner, soap, lotion and towels. Great news is that 20 women have been able to move off the street into studio apartments. Other items required are clean duvets and small appliances in good working order including toasters, coffee makers, air fryers, vacuum cleaners. Thank you for your continued generosity and support. Questions: Theresa Lewchuk 403-815-6055 Cell/Text

- **UCWLC STREET SISTERS LUNCHES: SUNDAY, MAY 10<sup>th</sup> (2nd Sunday of the Month).** THANK YOU for your continued and generous support for the "Street Sister" lunches. May your Servant Hearts be Blessed! Since March we have been able to increase our lunch bags to 100. Thank you for continuing to watch for our need of items on a monthly basis. We require protein shakes like Ensure, Tuna and Chicken snack packages, Granola Bars, Individual Juice Boxes, Fresh Fruit, apples and oranges and Water ONLY. Any comments or questions, please contact Theresa Lewchuk 403-815-6055 Cell/Text

- **UCWLC / K OF C MEETINGS:: THURSDAY, MAY 7<sup>TH</sup> AT 7:00PM**

- **SUMMER STUDENT EMPLOYMENT:** Our Property Management team is planning to hire students for the upcoming summer to help with maintenance jobs around the parish property. This is a great opportunity for our young parishioners to help out at their church while gaining some practical work experience. The work will include general maintenance, cleaning, painting, landscaping and office administration support.

**Applicant Eligibility:** Must be attending high school or post-secondary and planning to return to school in the fall - available to work part-time (about 20 hrs per week) from June to end of August. If interested: please email your resume to the office: [office@protomartyr.ca](mailto:office@protomartyr.ca). **All resumes must be submitted by WEDNESDAY, MAY 20<sup>TH</sup> for consideration.**

- **NOTE TO ALL CHURCH AND HALL USERS\*\*** Please help keep our premises safe and secure! Doors should not be propped open while using the facilities as this could allow unwanted individuals or rodents into our building. Latecomers to events should phone someone inside, signs could be posted on doors with phone numbers.

- **LEARN MORE ABOUT THE KNIGHTS OF COLUMBUS:** Visit our newly designed website for the St. Nicholas Byzantine Third Degree Council #7659 at <https://sites.google.com/kofc.ab.ca/kofc7659/home>. The website contains a wealth of information and links that describe who we are, what we do and how to become a member.



- **WINE AND ROSES RAFFLE:** Pamper Mom with ten bottles of specially selected wines and a \$75 Gift Certificate donated by White's Flowers (total value \$475). Raffle tickets are only \$5 each or 3 for \$10. Draw next week on Mother's Day (May 10). All proceeds support St. Nicholas K of C Council activities in our Parishes. Tickets are available from K of C members. Thank you for your support.

- **ST STEPHEN'S UCWLC SCHOLARSHIP for \$1000: Apply TODAY! Deadline is May 14, 2026.** If you are a 16-24 year old daughter or granddaughter of a St Stephen's UCWLC Member who will be attending an undergraduate Post Secondary program. (E.g.) University, College, Apprenticeship, Technical School or Specialized program (Cosmetology, Hairdresser, Secretarial, etc....) YOU ARE ELIGIBLE! Include a resume and a reference letter, reasons for the choice and location of the Post Secondary School. Include a description of your Parish, Community and School involvement and explain your financial need to receive this scholarship. Submit to Scholarship Committee c/o nettielkost@gmail.com.

- **YUZYK ACADEMY, a bilingual English-Ukrainian charter school (K-Grade 9), will open in Fall 2026.:** Instruction is 50/50 in English and Ukrainian, following the Alberta curriculum. Applications for Kindergarten through Grade 4 are being accepted, and staff positions are available. For more information about the school, the learning program, and to apply, please visit: [www.ukrainianacademy.ca](http://www.ukrainianacademy.ca)

- **GET FORMED! FORMED** is an online Catholic resource from the Augustine Institute available for all our parishioners to access as a resource to learn more about reading scripture, how to improve your prayer life or learn more about the lives of the saints, the sacraments and the teachings of the Catholic church. Subject matter is presented in varied forms including movies, e-books, audio listening and programs. **Sign up today at:** <https://formed.org/signup> or pick up a FORMED card in the Narthex with sign up information.

- **ROYAL DOORS:** Daily readings and reflections of the Byzantine Catholic church are available at royalddoors.net. This is a resource with "English language resources for Ukrainian Greek Catholics." You can subscribe to receive the daily readings via e-mail.

- **ALWAYS OUR PARISHIONERS:** We are continuing the Eparchial initiative *Always Our Parishioners* which is intended to help bolster our current pastoral outreach to the sick, isolated and lonely of our parish. If you know of someone in need of pastoral care, please pick up an information card from the Narthex, provide the necessary information and then return it to the box provided. This card will then provide contact information of persons potentially in need of a phone call and/or visit from Fr Janko or his volunteer team. This contact information would be logged by the parish office for future visits.

- **BELOVED DAUGHTERS MINISTRY:** Join Beloved Daughters Ministry for their fourth annual women's conference entitled, "Who You Say I Am." Conference will be held from May 22-23, 2026 at Our Lady of Fatima Church (Calgary, AB) with guest speakers Sr. Hope, SV and Sr. Fidelity Grace, SV from the Sisters of Life as well as Fr. Cristino Bouvette. For more information visit: [www.beloveddaughtersyyc.com](http://www.beloveddaughtersyyc.com)

- **HOMIN UKRAINIAN CHOIR FROM LVIV,** Ukraine performing at Knox United Church ,506 4th St. SW, Calgary, Wednesday ,May 6, 2026 at 7 p.m.. Tickets available online.