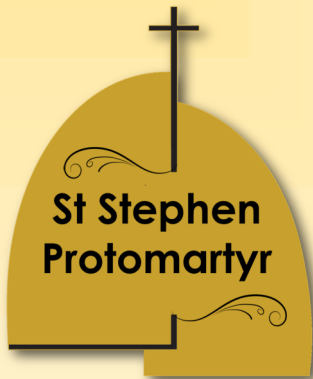


ST. STEPHEN PROTOMARTYR UKRAINIAN CATHOLIC CHURCH

MARCH 9, 2025



First Sunday of the Great Fast: Sunday of Orthodoxy;

Octoechos Tone 1;

✦ The Holy Forty Martyrs of Sebaste.

Polyeleos Feast. Day 7 of the Great Fast. Resurrectional Gospel 9.

Address:

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Office Hours

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www.saintstephencalgary.ca

Parish Calendar:

[www.saintstephencalgary.ca/
calendar1.html](http://www.saintstephencalgary.ca/calendar1.html)

Facebook:

[https://www.facebook.com/
protomartyr.ca](https://www.facebook.com/protomartyr.ca)

Eparchy Website:

www.edmontoneparchy.com

DIVINE LITURGIES:

Sunday Divine Liturgies:

8:30 am—Bilingual

** 10:05—Rosary **

10:30 am – English

Saturday Services:

4:00 pm — Great Vespers

5:00 pm - Divine Liturgy

Weekday Divine Liturgies:

9:00am - Tues / Wed / Thurs / Fri

Troparia and Kontakia

Troparion, Tone 1: Though the stone was sealed by the Judeans,* and soldiers guarded Your most pure body,* You arose, O Saviour, on the third day,* and gave life to the world.* And so the heavenly powers cried out to You, O Giver of Life:* Glory to Your resurrection, O Christ!* Glory to Your kingdom!* Glory to Your saving plan,* O only Lover of mankind.

Troparion, Tone 1: Be swayed by the pains that the saints have suffered, for You, O Lord,* and heal all our pains,* O Lover of mankind, for this we pray.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 6: Leaving behind every army on earth,* you cleaved to the Master in heaven,* O Forty passion-bearers of the Lord.* For passing through fire and water* you rightly received glory from heaven* and a myriad of crowns, O blessed saints.

Now and for ever and ever. Amen.

Kontakion, Tone 8: The uncircumscribed Word of the Father* became circumscribed when He took flesh of you, O Mother of God,* and when He restored the divine image to its ancient glory,* He suffused it with the beauty of God.* Therefore, confessing our salvation in deed and word,* we portray it in images.

Prokeimenon, Tone 4

Blessed are You, Lord God of our fathers,* and praised and glorified is Your Name for ever.

verse: For You are righteous in everything You have done to us. *(Daniel 3:26,27)*

Prokeimenon, Tone 5

You, O Lord, will guard and will keep us, from this generation and for ever.

Epistle

Hebrews 11:24-26,32-40; 12:1-2; Hebrews 12:1-10

A reading from the Epistle of the Holy Apostle Paul to the Hebrews.

Brothers and Sisters, by faith Moses, when he was grown up, refused to be called a son of Pharaoh's daughter, choosing rather to share ill-treatment with

the people of God than to enjoy the fleeting pleasures of sin. He considered abuse suffered for the Christ to be greater wealth than the treasures of Egypt, for he was looking ahead to the reward.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Brothers and Sisters, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Consider him who endured such hostility against himself from sinners, so that you may not grow



HOLY MYSTERIES

CONFESSION:

Saturdays 3:00 pm
Sundays 10:00 am
OR by appointment
403-249-4818, ext. 1

MARRIAGE, BAPTISM-CHRISMATION- EUCCHARIST, FUNERALS :

Contact the office at
Office@Protomartyr.ca

ANOINTING OF THE SICK:

For emergencies call
403-249-4818, ext. 9

DIVINE LITURGY INTENTIONS :

Arrangements with the office

CLERGY & RELIGIOUS

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HALL RENTAL INQUIRIES

Contact the office : 403-249-4818

weary or lose heart. In your struggle against sin you have not yet resisted to the point of shedding your blood. And you have forgotten the exhortation that addresses you as children— “My child, do not regard lightly the discipline of the Lord, or lose heart when you are punished by him; for the Lord disciplines those whom he loves, and chastises every child whom he accepts.”

Endure trials for the sake of discipline. God is treating you as children; for what child is there whom a parent does not discipline? If you do not have that discipline in which all children share, then you are illegitimate and not his children. Moreover, we had human parents to discipline us, and we respected them. Should we not be even more willing to be subject to the Father of spirits and live? For they disciplined us for a short time as seemed best to them, but he disciplines us for our good, in order that we may share his holiness.

Alleluia, Tone 4

verse: Moses and Aaron are among His priests and Samuel among those who call upon His name.

verse: They called on the Lord, and He heard them. (Psalm 98:6)

verse: Shout to the Lord, all the earth, sing now to His name, give glory to His praise. (Psalm 65:2)

Gospel – John 1:43-51; Matthew 20:1-16

At that time, Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

The Lord told this parable: “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Hymn to the Mother of God

In you, O Full of Grace, all creation rejoices: the angelic ranks and all the human race. Sanctified temple and spiritual paradise, virgins’ pride and boast, from whom God is made flesh and became a little Child; and He who is our God before all ages, He made your womb a throne, and He made it wider than all the heavens. In you, O Full of Grace, all creation rejoices. Glory be to you.

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest. (Psalm 148:1)* Rejoice in the Lord, O you just;* praise befits the righteous.* Alleluia, alleluia,* alleluia. (Psalm 32:1)

Неділя 1-ша Великого Посту,

Православ’я; Св. сорока мч., замучених у Севастійському озері;
9 березня

Тропарі і Кондаки

Тропар (глас 1): Хоч камінь запечатали юдеї* і воїни стерегли пречисте тіло твоє,* воскрес Ти, тридневний Спасе,* даруючи світові життя.* Ради цього сили небесні зивали до Тебе, Життєдавче:* Слава воскресінню твоєму, Христе,* слава царству твоєму,* слава промислові твоєму,* єдиний Чоловіколюбчець.

Тропар (глас 1): Страстоносці всечесні, сорок Христових воїнів, непохитні лицарі,* ви, що перейшли крізь вогонь і воду,* стали співгромадянами ангелів.* З ними же молись Христові за тих, що з вірою вас хвалять:* Слава Тому, що дав вам кріпость,* слава Тому, що вас вінчав,* слава Тому, що через вас подає всім зцілення.

+Слава Отцю, і Сину, і Святому Духові.

Кондак (г. 6): Все воїнство світу покинувши,* на небесах ви до Владики прилучилися, сорок стратотерпців Господніх:* крізь вогонь бо й воду пройшовши, блаженні, достойно прийняли ви славу з небес* і вінців множество.

І нині, і повсякчас, і на віки вічні. Амінь.

Кондак (глас 8): Неописанне Слово Отче* із Тебе, Богородице, воплощенням описалось* і, осквернений образ у давнє зобразивши,* з божественною добротою з’єднало,* та, ісповідуючи спасення, ділом і словом ми це являємо.

Прокімен (глас 4):

Благословен еси, Господи, Боже отців наших, і хвальне, і прославлене ім’я Твоє на віки (Дан. 3,26). Стих: Бо праведний еси в усьому, що створив Ти нам (Дан. 3,27).

Прокімен (г. 5): Ти, Господи, захорониш нас і збережеш нас від роду цього і повік (Пс. 11,8).

Апостол: (Євреїв 11, 24-26; 32 – 12, 2.):

Браття і Сестри, вірою Мойсей, коли був виріс, зрікся зватися сином дочки фараона; волів радше страждати разом з людом Божим, ніж зазнавати дочасної розкоші гріха, бо, дивлячись на нагороду, вважав за більше багатство наругу вибраного народу, ніж скарби Єгипту. І що ще скажу? Часу не вистане мені, як почну розповідати про Гедеона, про Варака, про Самсона, про Ефту, про Давида й Самуїла та пророків, що вірою підбили царства,

чинили справедливість, обітницю досягнули, загоріли пащі левам, вогненне полум'я гасили, вістря меча унікали, ставали сильні, будиши недолугі, на війні проявили мужність, наскоки чужинців відбивали. Жінки діставали назад своїх померлих, які воскресали. Інші загинули в муках, зрікшися від них звільнитись, щоб досягнути ліпше воскресіння. Інші зазнали наруг і бичів, кайданів і в'язниць; їх каменували, різали пилюю, брали на допити; вони вмирили смертю від меча, тинялися в овечих та козячих шкурах, злиденні, гноблені, покривджені; вони, яких світ був невартий, блукали по пустинях, по горах, по печерах та земних вертепах. І всі вони, дарма що мали добре свідчення віри, не одержали обіцяного, бо Бог зберіг нам щось краще, щоб вони не без нас досягли завершення. Тому й ми, маючи кругом себе таку велику хмару свідків, відкиньмо всякий тягар і гріх, що так легко пристає до нас навколо, і біжимо витривало до змагання, що призначене нам, дивлячися пильно на Ісуса, засновника й завершителя віри, який, замість радості, що була перед ним, витерпів хрест, не звертаючи уваги на сором, і возсів праворуч Божого престолу.

Мчч.: Євр. 331 зач.; 12, 1-10.

Браття і Сестри, маючи кругом себе таку велику хмару свідків, відкиньмо всякий тягар і гріх, що так легко пристає до нас навколо, і біжимо витривало до змагання, що призначене нам, 2. дивлячися пильно на Ісуса, засновника й завершителя віри, який, замість радості, що була перед ним, витерпів хрест, не звертаючи уваги на сором, і возсів праворуч Божого престолу. 3. Тож думайте про того, хто витерпів від грішників такий великий спротив проти себе, щоб ви, ізнемігшись, не впали духом. 4. Ви ще не протиставились до крові в боротьбі проти гріха. 5. І ви забули попередження, що вам, як синам, говорить: Мій сину, не легковаж Господньою карою і не, падай духом, коли він тебе картає, 6. бо кого Господь любить, того карає, і б'є кожного сина, якого приймає. 7. На вашу науку ви терпите. Бог поводиться з вами, як зі синами. Хіба є такий син, якого батько не карає? 8. Коли ж вас виховано без картання, якого всі зазнають, ви незаконно роджені діти, а не сини. 9. А втім, коли ми мали батьків тілесних як виховників і їх

поважали, чи не багато більше ми маємо користися Отцеві духів, щоб жити? 10. Ті бо на короткий час, як уважали слухним, так нас карали; він же нам на користь, нас карає, щоб нас зробити учасниками святості своєї.

Алилуя (глас 4):

Стих: Мойсей і Арон між ереями Його і Самуїл між тими, що призивають ім'я Його (Пс. 98,6).
Стих: Призивали Господа і Він вислухав їх (Пс. 98,6).
Стих: Воскликніте Господеві, вся земля, співайте ж імені Його, віддайте славу хвалі Його (Пс. 65,2).

Євангеліє: (Йоана 1, 43-51.):

В той час вирішив Ісус піти в Галилею. І найшовши Филипа, мовив до нього: Іди за мною. А був Филип з Витсаїди, з міста Андрія та Петра. Зустрів Филип Натанаїла і сказав до нього: Ми найшли того, про якого писав Мойсей у законі і пророки – Ісуса, сина Йосифа, з Назарету. Натанаїл сказав йому: Що доброго може бути з Назарету? Мовив до нього Филип: Прийди й подивися. Ісус, побачивши, що до нього надходить Натанаїл, сказав про нього: Ось справжній ізраїльтянин, в якому нема лукавства. Натанаїл сказав: Звідкіля ти мене знаєш? Сказав Ісус і промовив до нього: Перше ніж Филип тебе покликав, я тебе бачив, як був еси під смоковницею. Натанаїл відповів йому: Учителю, ти – Син Божий, ти – цар Ізраїля. Ісус у відповідь сказав йому: Тому що я мовив до тебе: я бачив тебе під смоковницею – віруєш. Побачиш більше, ніж те. І сказав до нього: Істинно, істинно кажу вам: побачите небеса відкриті і ангелів Божих, як вони возходять та сходять на Сина чоловічого.

Замість Достойно, співаємо:

Тобою радується, Благодатная, всяка твар, ангельський собор і чоловічеський рід, освящений храме і раю словесний, дівственна похвало, що із неї Бог воплотився і младенцем став – перед віками сущий Бог наш. Лоно бо Твоє престолом сотворив і утробу Твою просторішою небес учинив. Тобою радується, Благодатная, всяка твар, слава Тобі.

Причасний:

Хваліте Господа з небес,* хваліте Його на висотах (Пс 148,1). * Радуйтеся, праведні, у Господі, правим належить похвала (Пс. 32,1). Алилуя (х3).



DIVINE LITURGY INTENTIONS

Saturday, March 8:

- ❖ 3:00pm – Confessions
- ❖ 4:00pm – Great Vespers
- ❖ 5:00pm – for the repose of the soul of +Eugene Hrycak. Vichnaya Pamyat!
- ❖ 5:00pm – for the health and wellbeing of Maria Theresa Monoz

Sunday, March 9:

SUNDAY OF ORTHODOXY

- ❖ 8:30am – for the repose of the soul of +Joe Chychrun. Vichnaya Pamyat!
- ❖ 10:30am – for good health and healing for Harry Kozicki
- ❖ 10:30am – in memory of the repose of the soul of +Olga Rutko

Tuesday, March 11:

- ❖ 9:00am – Lenten 6th Hour Typika w/ Eucharist

Wednesday, March 12:

- ❖ 9:00am – Lenten 6th Hour Typika w/ Eucharist

Thursday, March 13:

- ❖ 9:00am – Lenten 6th Hour Typika w/ Eucharist

Friday, March 14:

- ❖ 6:00pm – in memory of the repose of the soul of +Cynthia Misko

Saturday, March 15:

- ❖ 3:00pm – Confessions
- ❖ 4:00pm – Great Vespers
- ❖ 5:00pm – for the intentions and needs of all parishioners

Sunday, March 16:

- ❖ 8:30am – for the health and wellbeing of the Kolodii family
- ❖ 10:30am – for the repose of the soul of +John Boyko. Vichnaya Pamyat!

Announcements and Upcoming Events

- **SOROKOUSTY SERVICES:** Parastas / prayer service (Panakhyda) for the deceased will be on the following dates:
 - Saturday, March 15: 10:00am
 - Saturday, March 29: 10:00am
 Please contact the office if you have any additions to your family page.
- **LENTEN MISSION RETREAT:** Please join us in welcoming Deacon François Provençal from the Eparchy of Edmonton who will be providing this year's Lenten Mission, **"The Beatitudes for Today"**. Deacon François was born and raised in Quebec. He was ordained by Bishop David in September 2022. He served at Holy Cross Parish and now serves at Holy Eucharist Parish and Blessed Virgin Mary Parish in Edmonton. Deacon François has the following University degrees: Undergraduate in Theology (1991), Teaching degree (1994), Master in Theology (2000), Licentiate (Master Degree) in Eastern Christian Theology (2013) and Psychology degree (2024). He is a Canadian Army Forces Veteran of 23 years where he was a military chaplain and a training specialist. Deacon François is married with Johanne since 1995. The Lenten Mission will take place at St Stephen Protomartyr Ukrainian Catholic Church as follows:
 - Day 1: Friday, March 28th 6:00pm - Liturgy of Presanctified Gifts
 - Day 2: Saturday, March 29th 5:00pm - Divine Liturgy
 - Day 3: Sunday, March 30th 8:30am and 10:30am - Divine Liturgies
- **INVITATION TO PARTICIPATE:** St. Stephen's Liturgy Director invites you to an excellent opportunity to participate as a volunteer in the following ministries:
 - Proclaiming the Epistle
 - Rosary
 - Ushers/Candle/Cleaning
 Join us on Sundays at the Divine Liturgy at 8:30 am or 10:30 am. For more information, please contact Leonora Sanchez during Liturgy or at liturgical@protomartyr.ca

- **JESUS PRAYER 33 CHALLENGE:** There is still time to register! Jesus Prayer 33 Challenge is taking place during Lent on **Wednesday evenings March 5 - April 6 at 7:00 p.m.** This is an opportunity for spiritual renewal and to grow in your personal relationship with Jesus during the Lenten period when we are encouraged to increase our prayer especially during this Jubilee Year. The challenge is a time of learning, praying, reflecting and sharing in support of spiritual growth as participants develop the practice of praying the Jesus Prayer "Lord, Jesus Christ, Son of God, have mercy on me a sinner" daily as part of their prayer life. Participants will access weekly course content online which will be part of the in person weekly discussions. To register for the challenge, please sign up at <https://tinyurl.com/3856pjb5>
- **UCWLC STREET SISTER SUNDAY: 2ND SUNDAY OF THE MONTH, MARCH 9TH.** PLEASE BE GENEROUS! The situation for those living on the street continues to be dire. Street Sisters have asked us if we are able to increase our donation to 100 lunches from 65. Of course, if we have the donations we are able to pack the lunches and pass them on. It will take a little bit more planning, and I ask that as donors, you will watch for our need on a monthly basis.
We require protein shakes (like Ensure), tuna or chicken snack packages, juice boxes, fresh fruit/apples and oranges, fruit cups ONLY. Thank you for your ongoing generous participation! Any questions or comments, please direct to Theresa Lewchuk at 403-815-6055 cell/text.
- **LORD OF THE RINGS MOVIE NIGHTS:** Please join us for a movie marathon of J.R.R. Tolkien's Lord of the Rings Trilogy! Includes pizza and a discussion on the Catholic themes of the movies. Open to all!
Last session: Friday, Mar 21: The Return of the King: 6pm Pre Sanctified Liturgy / 6:30pm movie / Discussion
Location: St. Stephen Protomartyr Ukrainian Catholic Church
For more information please contact Kendra Vandenhoven at kendrav@hotmail.ca
- **UKRAINIAN NEWCOMER TEEN CLUB: Weekly every Saturday, from 12pm – 3pm at ST. STEPHEN'S UKRAINIAN CHURCH HALL. Open to all Ukrainian teens age 13 – 17.** For more information or to register, please contact Nettie or Darucia at 2024.teenclub@gmail.com
- **UCWLC MEETING DATES:** Regular monthly meetings are back on! Looking forward to seeing you all on the following dates...
 - ~~Thursday, Mar 6th – 7 PM~~
 - Thursday, Apr 3th - 7 PM
 - Thursday, May 1st - 7 PM
 - Thursday, June 5th – 6:30 PM
 For further information please contact UCWLC President - Flo Volcko at flo@gowithflo.ca
- **NEW ST STEPHEN'S PHOTO DIRECTORY:** Parish Council is delighted to announce that we have contracted with Artistic Impressions to create an updated version of our church photo directory. It has not been since 2018 that there has been a photo directory of our parish family. A photo directory facilitates communication, connections, and is also a wonderful keepsake. Dates for photos (on site) include April 22 - 26, 2025, and May 20 - 24, 2025. More details to follow. Please contact Deanne David (membership@protomartyr.ca) with any questions.
- **KNIGHTS OF COLUMBUS WINE RAFFLE: Mama Mia! St. Nicholas K of C Council Wine Raffle is back.** Featuring a collection of twelve bottles specially selected to represent the signature wines of Italy. Over \$400 value.
Tickets: 1 = \$5 or 3 = \$10. Tickets available from K of C members. All proceeds go back to supporting activities in our Parishes.
Draw is on May 1, 2025 (or sooner if we well out before that date). Thank you again for supporting your Parish K of C Council.
- **DONATION TAX RECEIPTS:** 2024 donation tax receipts that were not picked up from the Narthex were mailed last week.
NEW: The federal government extended the deadline for charitable donations for 2024. 2025 donation receipts for amounts contributed in January and February 2025 were mailed out this week. This receipt can be included as a charitable donation in your 2024 or 2025 personal income tax return. Thank you for your continuing and generous support.
- **ST STEPHEN'S UCWLC SCHOLARSHIP FOR \$1000: Apply TODAY!** If you are a 16-24 year old Daughter, Granddaughter or Niece of a St Stephen's UCWLC MEMBER who will be attending an undergraduate Post Secondary program. (E.g.) University, College, Apprenticeship, Technical School or Specialized program (Cosmetology, Hairdresser, Secretarial, etc....) YOU ARE ELIGIBLE! • Include a resume and a reference letter • Reasons for the choice and location of the Post Secondary School. • Include a description of your Parish, Community and School Involvement. • Explain your Financial Need to receive this scholarship. • Submit to Scholarship Committee c/o nettiekost@gmail.com
- **EPARCHIAL LENTEN SERIES – THIS IS MY BODY: Thursdays 7:00 - 8:30 pm.**
Join this series of 3 evenings meant to inform and encourage reflection as we prepare for Pascha. This year we will focus on that which is central to our faith and worship: **The Eucharist**. You are welcome to attend any or all of the sessions. No registration is necessary. There is a Zoom link for the first session only. The other two sessions are in person.
 - **March 27 - Presenter: Bishop David Motiuk - We are People of the Eucharist** - If you cannot attend in person, join this session on Zoom: <https://tinyurl.com/Lentenseries2025>
 - **April 3 - "Jesus Thirsts - The Miracle of the Eucharist"** Watch the newly released documentary feature film (1hr 33 min). There is no cost, but there will be a donation basket at the door to help cover the cost to the Eparchy of showing the movie. Tickets will be limited by the hall capacity. Tickets: <https://tinyurl.com/JesusThirstsEparchy>
 - **April 10 – Eucharist Miracles around the World** - Explore the exhibit prepared by Blessed Carlo Acutis before his untimely death in 2006 at the age of 15 years. There are over 149 panels which document these miracles. The exhibition will be open 7:00 pm - 9:00 pm to be viewed at your leisure. Learn more about it before you go: <http://www.miracolieucaistici.org/>

LOCATION: Dormition of the Most Holy Mother of God Parish 15608 104 Ave NW, Edmonton, AB. If you have other questions: Bernadette.mandrusiak@eeparchy.com, 780-424-5496. You can also find the Zoom link on the Eparchy of Edmonton website: www.eeparchy.com
- **GOD SQUAD: God Squad Canada is thrilled to announce the world premiere of the *Litany of St. Joseph in Song*.**
This highly anticipated musical event will take place at the prestigious Jack Singer Concert Hall on **Monday, March 17, 2025, at 7:00 PM**
For more information and tickets, please see [The Litany of St Joseph in Song](#)
- **BRIDGE OF HOPE: Sunday, March 23rd after 8:30am Divine Liturgy,** volunteers from the Bridge of Hope will join us for coffee hour and give a short 5 minute presentation to talk about the charity and how they serve under privileged children in Ukraine. All are welcome!

