

ST. STEPHEN PROTOMARTYR UKRAINIAN CATHOLIC CHURCH

JULY 3RD, 2022



Address:
4903 – 45th Street S.W.
Calgary, Alberta T3E 3W5 Canada

Office Hours
Mon-Thurs 9:00am -2:00pm

Telephone:
403-249-4818, press 0

Pastoral Emergencies:
403-249-4818, press 9

Email:
Office@Protomartyr.ca
Coordinator@Protomartyr.ca

Parish Website:
www.saintstephencalgary.ca

Parish Calendar:
[www.saintstephencalgary.ca/
calendar1.html](http://www.saintstephencalgary.ca/calendar1.html)

Facebook:
[https://www.facebook.com/
protomartyr.ca](https://www.facebook.com/protomartyr.ca)

Eparchy Website:
www.edmontoneparchy.com

DIVINE LITURGIES:

Sunday Services:
8:30 am—Ukr/Eng
10:05—Rosary
10:30 am—English
(live-streamed on Facebook &
www.saintstephencalgary.ca/)

Weekday Services:
Wednesdays & Thursdays at 9:00am
Saturdays
4:00—4:45pm Confessions
(or by appointment)
5:00 pm Vespers

Fourth Sunday after Pentecost,

Sunday of All Saints of Rus'-Ukraine.

The Holy Martyr Hyacinth. Our Lady of Perpetual Help

Troparia and Kontakia

Troparion, Tone 3: Let the heavens be glad, let the earth rejoice,* for the Lord has done a mighty deed with His arm.* He trampled death by death. He became the first-born of the dead;* He saved us from the abyss of Hades* and granted great mercy to the world.

Troparion, Tone 4: O you, who glorified Christ:* princes and bishops,* monastics and martyrs,* and steadfast confessors of Christian Ukraine throughout all times,*pray Christ God to look with favour on our people* and to grant them the grace to persevere in the faith* that the souls of prayerful faithful* who revere your sacred memory* may be saved.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 3: You rose from the tomb, O compassionate Lord,* and led us out from the gates of death.* Today Adam exults and Eve rejoices,* and the prophets together with the patriarchs* unceasingly acclaim the divine might of Your power.

Now and for ever and ever. Amen.

Kontakion, Tone 4: You shine as bright beacons,* O God-inspired and righteous saints of our Church.* By your encouraging example,* you serve communities of faithful throughout the Christian world.* Therefore we humbly bow our heads to you* thanking our great and all-gracious God* Who has made you our intercessors in heaven* where you pray for our souls.

Prokeimenon, Tone 3

Sing to our God, sing; sing to our King, sing.

verse: Clap your hands, all you nations; shout unto God with the voice of joy. (*Psalm 46:7,2*)

Prokeimenon, Tone 7

Precious in the sight of the Lord is the death of His venerable ones.

Epistle

Romans 6:18-23; Romans 8:28-39

A reading from the Epistle of the Holy Apostle Paul to the Romans.

Brothers and sisters, having been set free from sin, you became slaves of righteousness. I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.

For when you were slaves of sin, you were free in regard to righteousness. What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Brethren, we know that all things work together for good to those who love God, to those who are the called according to His purpose. For whom He foreknew, He also predestined to be conformed to



HOLY MYSTERIES

CONFESSION:

Saturdays 5:00 to 5:45 pm
or by Appointment
403-249-4818, ext. 2

MARRIAGE, BAPTISM-CHRISMATION- EUCCHARIST, FUNERALS :

Contact the Sacramental Coordinator,
Kim Bombak:
Sacraments@Protomartyr.ca

ANOIDTING OF THE SICK:

For emergencies call
403-249-4818, ext. 9

DIVINE LITURGY INTENTIONS :

Arrangements with the office

CLERGY & RELIGIOUS

Pastor :

Fr. Michael Bombak
FatherMichael@Protomartyr.ca
Office:403-249-4818, ext. 2

Pastor, St. Basil's Melkite Greek Catholic Church

Pastor: Fr. Samer Naaman
403-249-4818, ext. 3
stbasilmelkitecalgary@gmail.com
Facebook: St Basils Melkite Greek
Catholic Church Calgary

PARISH OFFICE

Office Administrator:

Linda Buck 403-249-4818, ext. 0
office@Protomartyr.ca

Sacramental Coordinator:

Kim Bombak
Sacraments@Protomartyr.ca

Communications Coordinator:

Mirna Farahat
coordinator@Protomartyr.ca

HALL RENTAL INQUIRIES

Maria Dwulit, cell: 403-816-5610,
email: Hall@Protomartyr.ca

HALL & KITCHEN

403-249-4818, ext. 6

the image of His Son, that He might be the firstborn among many brethren. Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

What then shall we say to these things? If God is for us, who *can be* against us? He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? Who shall bring a charge against God's elect? *It is* God who justifies. Who *is* he who condemns? *It is* Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us. Who shall separate us from the love of Christ? *Shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written:

"For Your sake we are killed all day long; We are accounted as sheep for the slaughter."

Yet in all these things we are more than conquerors through Him who loved us. For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

Alleluia, Tone 3

verse: In You, O Lord, have I hoped that I may not be put to shame for ever.

verse: Be a protector unto me, O God, and a house of refuge to save me. (*Psalm 30:2,3*)

verse: Blessed is the man who fears the Lord; he shall delight exceedingly in His commandments. (*Psalm 111:1*)

Gospel

Matthew 8:5-13; Matthew 5:1-16

At that time, when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, saying, "Lord, my servant is lying at home paralyzed, dreadfully tormented."

And Jesus said to him, "I will come and heal him."

The centurion answered and said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. For I also am a man under authority, having soldiers under me. And I say to this *one*, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does *it*." When Jesus heard *it*, He marveled, and said to

those who followed, "Assuredly, I say to you, I have not found such great faith, not even in Israel! And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth." Then Jesus said to the centurion, "Go your way; and as you have believed, so let it be done for you." And his servant was healed that same hour.

At that time, seeing the multitudes, Jesus went up on a mountain, and when He was seated His disciples came to Him. Then He opened His mouth and taught them, saying:

"Blessed *are* the poor in spirit,

For theirs is the kingdom of heaven.

Blessed *are* those who mourn,

For they shall be comforted.

Blessed *are* the meek,

For they shall inherit the earth.

Blessed *are* those who hunger and thirst for righteousness,

For they shall be filled.

Blessed *are* the merciful,

For they shall obtain mercy.

Blessed *are* the pure in heart,

For they shall see God.

Blessed *are* the peacemakers,

For they shall be called sons of God.

Blessed *are* those who are persecuted for righteousness' sake,

For theirs is the kingdom of heaven.

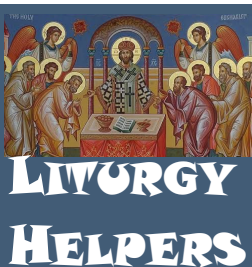
"Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. Rejoice and be exceedingly glad, for great *is* your reward in heaven, for so they persecuted the prophets who were before you.

"You are the salt of the earth; but if the salt loses its flavor, how shall it be seasoned? It is then good for nothing but to be thrown out and trampled underfoot by men.

"You are the light of the world. A city that is set on a hill cannot be hidden. Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all *who are* in the house. Let your light so shine before men, that they may see your good works and glorify your Father in heaven.

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest. (*Psalm 148:1*)* Rejoice in the Lord, O you just;* praise befits the righteous.* Alleluia, alleluia,* alleluia. (*Psalm 32:1*)



Saturday, July 2, 2022 at 5pm

- ❖ Epistle – Glen Kulak
- ❖ Host – Bernadette Lukey

Sunday, July 3, 2022 at 8:30am

- ❖ Epistle – Nettie Kost
- ❖ Host – Val Strashok
- ❖ Host – Gerald Strashok

Sunday, July 3, 2022 at 10:30am

- ❖ Epistle – Christine Knights
- ❖ Rosary – Theresa Lewchuk
- ❖ Host – Clayton Woitas
- ❖ Host – Dave Wandzura

Please consider volunteering by
emailing :
liturgical@protomartyr.ca



Congratulations

to

Ethan and Arianne Gelleny

on the baptism of their daughter

Peyton Jacklyn Gelleny

Baptized on June 25th 2022

Congratulations on this special day!

May God bless you every day of your life
as you walk in faith with Him.

The New Martyrs of the Ukrainian Greco-Catholic Church Holiness in Life

Pope John Paul II's solemn proclamation of the new martyrs and faithful servants of God of the Ukrainian Greek-Catholic Church as blessed is another divine manifestation to our people. During more than 1,000 years of salvation history on our land, Ukrainian Christians have rejoiced in various signs of God's presence. The Word has become incarnate among us has been changed into visible sacraments: the healing water of baptism, the oil of the Holy Spirit, the bread and wine of the Lord's paschal feast. They lead us to the divine life. "God is with us!" He has built His house here. Great Church councils throughout the ages and quiet little chapels speak to us. The warm and hospitable face of the Lord looks into our souls from childhood. His image is embroidered on our decorative cloths at home. The feasts of the liturgical year sanctify our time; invite us to overcome our lack of faith and our doubts, and to feel that we live in the age of the Kingdom of God.

We receive this mercy of the Lord through the blessing of hierarchs and priests, on whose heads we can still feel the warm hands of the priests and martyrs Hryhorii, Theodore, Josaphat, Nykyta, Hryhorii, Mykola, Semeon, Ivan and Vasyl. We celebrate together with monks and nuns who still today remember the sanctifying righteousness of Sister Josaphata and the "aristocracy of spirit" of priest and martyr Klymentii. They remember these fathers and sisters of their communities – kind, welcoming and, at the same time, brave and constant in the faith. We rejoice with Neonila Lysko, who can still today tell us about the eyes of her good husband, full of troubles: Neonila who for such a short time was comforted by his close presence but his glory will last. Together with Father Emilian Kovch's children, who are with us, we pass on his testament of love of neighbor and love of enemy.

From now on from our midst, for us and for the world, the universal Church raises them up as examples of holiness, as heavenly friends of the Lord, humble figures of mortal human beings. Yesterday they lived among us or among our parents in our cities and villages, bravely fought with the greatest tyrants of human history, against wrongs and injustices done to their brothers and sisters. They also struggled with their own imperfections and with the simple worries of daily life. Their presence here was and now is, incredibly, still felt. They walked our streets and rode on our roads, sat on our Episcopal thrones and in our

confessionals. They gave lectures at solemn conferences and reports from their professorial chairs, and studied in our Theological Academy and seminaries. They probably did not think that the terrible trial of martyrdom and its everlasting crown was waiting for them. They wore priestly vestments and the habits of our religious communities and heard stirring words from their spiritual directors about self-giving and self-dedication, which we often hear but receive as something every day, as an abstraction, something unreal and far away in time and space.

Now their figures are strangely close, visible. Through them holiness itself is closer. They bring heaven closer to us – sometimes so unattainable – heaven, where they have gloriously found their place at the hand of the Almighty Father and Our Creator. And the land on which they walked only yesterday has itself become holier, receiving their hot blood and tortured bodies. Walking on this same earth we feel the grandeur of this holiness and the depth of this drama which they lived through and to which the Lord can call you and me.

Finally, we were all called long ago-called to love our neighbour, forgive our enemies, feed the hungry, tend to the wounded, comfort the weary, give hope to the hopeless and die to self in order to live for others. Today on our earth and in our Ukraine there is no lack of opportunities to dedicate yourself to God.

Through these blessed and martyrs, whom we are honouring today, the Lord has shown us that for us mere mortals, who are neighbours, fellow workers or students, relatives and family members or just friends, for us such accomplishments are possible. God reveals Himself always and everywhere: in the quiet of a monastic cell and in an inspiring sermon in church, among the Siberian snows and in the burning oven of Majdanek, in the joy of motherhood and in the cries of an orphaned child ...

Will we be able here and now, and then tomorrow and elsewhere, to respond to this appearance of our Lord? Are we ready to give witness to Christ in everyday life or, God forbid, in the face of mortal danger? We hope in the Lord that this is so. And our first step in this direction is our joyful celebration of these abundant blessings which have come to us through the solemn glorification of the new martyrs and faithful servants of God. Let us be glad with them and with certainty follow in their footsteps!

Father Borys Gudziak, Ph.D. is rector of the Lviv Theological Academy and director of the Institute of Church History. Written in 2001.



DIVINE LITURGY INTENTIONS

Saturday, July 2:

- ❖ 4:00pm – Confessions
- ❖ 5:00pm – for the intentions and needs of all parishioners

Sunday, July 3:

- ❖ 8:30am – for a speedy recovery from surgery for Eileen Boyko
- ❖ 10:30am – in memory of the repose of the souls of +Joseph Luzney, +Dr. Michael Krochak and +Rev Rudolph Luzney

Wednesday, July 6:

- ❖ 9:00am – for the repose of the soul of +Michael J. Dowhaniuk

****CANCELED: Thursday Divine Liturgies for July-August**

Saturday, July 9:

- ❖ 4:00pm – Confessions
- ❖ 5:00pm – for the intentions and needs of all parishioners

Sunday, July 10:

- ❖ 8:30am – for the repose of the soul of +Martha Kapaluck
- ❖ 10:30am – in memory of the repose of the souls of the +Brykalo family members

SUPPORT UKRAINE



Donate Online

Use the QR code to donate online to the URSP through the Calgary Foundation. Tax receipts will be issued immediately for any amounts of \$25 and over.

Cheque or Cash

You can also donate to URSP by mailing a cheque to St. Stephen Protomartyr Ukrainian Catholic Church, 4903 45 St SW Calgary AB T3E 3W5. Make cheques payable to "St Stephen's". Cash donations can also be made at the office or in the collection plate.

Volunteers Needed!

One initiative of St. Stephen's Ukraine Support Committee is to

provide an opportunity for all parishioners to participate in providing important social support to any Ukrainian evacuees who may turn to us for assistance. Social support will be necessary for those, mainly women often with children, who find themselves in a strange country and culture having lost all their support mechanisms and incurred personal trauma. Husbands, fathers and extended family members have been left behind.

Social support is a ministry of accompaniment. It can be someone to turn to for advice or just to have a contact to talk to. It may involve assisting with transportation to appointments, or grocery shopping. It may be just having a friend. We look to developing a roster of volunteers, indicating how they may be able to help in this very important function. Ukrainian language skills may be helpful but are not essential and should not hinder participation. If interested, please fill out this form : <https://tinyurl.com/4yurw62d>

Scholarships

A wonderful opportunity exists for our Ukrainian Catholic young people at the university level. The **Ukrainian Catholic Women's League of Canada National Executive** offers two scholarships to post secondary students enrolled in Ukrainian Studies and Religious Studies.

The Vera Buczynsky

Ukrainian Language Studies Scholarship

for **\$1000** is offered to a person of Ukrainian Catholic descent who is enrolled in Ukrainian Studies at the post secondary level. Criteria and applications are available online at www.ucwlc.ca and can be submitted electronically to: **Vera Buczynsky Ukrainian Language Studies Scholarship Committee**
ucwlcnationalscholarships@gmail.com

Deadline for receipt of completed applications is October 1

The Mary Dyma

Religious Studies Scholarship

for **\$1000** is offered to a lay woman of Ukrainian Catholic descent who is enrolled in Religious Studies at the post secondary level. Criteria and applications are available online at www.ucwlc.ca and can be submitted electronically to: **Mary Dyma Religious Studies Scholarship Committee**

ucwlcnationalscholarships@gmail.com

Deadline for receipt of completed applications is October 1

YEE HAWWW!

You are invited to our

25th ANNUAL STAMPEDE BREAKFAST!

Please join us for our annual Stampede Breakfast co-hosted with good friends and neighbor, Glamorgan Church of God. This is a community outreach event that feeds 800-1000 people each year and we hope you can join in on the fun!

WHEN: Saturday, July 9, 2022

TIME: 9:00am – 11:00am

WHERE: Glamorgan Church of God Parking Lot

Volunteers are needed to help setup, serve and cleanup.

Volunteer signup sheets are posted in the Atrium.

See all you cowpokes there!



Maryanna Lowid
August 3, 1935 - June 24, 2022

*I am the daughter of Earth and Water,
And the nursling of the Sky;
I pass through the pores of the ocean and shores;
I change, but I cannot die.
For after the rain when with never a stain
The pavilion of Heaven is bare...*

~ P. B. Shelley