

# ST. STEPHEN PROTOMARTYR UKRAINIAN CATHOLIC CHURCH

MAY 22<sup>ND</sup>, 2022



**Address:**  
4903 – 45<sup>th</sup> Street S.W.  
Calgary, Alberta T3E 3W5 Canada

**Office Hours**  
Mon-Thurs 9:00am -2:00pm

**Telephone:**  
403-249-4818, press 0

**Pastoral Emergencies:**  
403-249-4818, press 9

**Email:**  
[Office@Protomartyr.ca](mailto:Office@Protomartyr.ca)  
[Coordinator@Protomartyr.ca](mailto:Coordinator@Protomartyr.ca)

**Parish Website:**  
[www.saintstephencalgary.ca](http://www.saintstephencalgary.ca)

**Parish Calendar:**  
[www.saintstephencalgary.ca/calendar1.html](http://www.saintstephencalgary.ca/calendar1.html)

**Facebook:**  
<https://www.facebook.com/protomartyr.ca>

**Eparchy Website:**  
[www.edmontoneparchy.com](http://www.edmontoneparchy.com)

## **DIVINE LITURGIES:**

**Sunday Services:**  
8:30 am—Ukr/Eng  
10:05—Rosary  
10:30 am—English  
(live-streamed on Facebook &  
[www.saintstephencalgary.ca/](http://www.saintstephencalgary.ca/))

**Weekday Services:**  
**Wednesdays & Thursdays** at 9:00am  
**Saturdays**  
4:00—4:45pm Confessions  
(or by appointment)  
5:00 pm Vespers

## **Sixth Sunday after Pascha - Sunday of the Man Born Blind.** **The Holy Martyr Basiliscus (286-305)**

*After the priest has exclaimed, Blessed be the Kingdom... and the people have responded, Amen, the clergy sing the Paschal Troparion once and the people repeat it. Then, the clergy sing the first half, and the people conclude it.*

### **Paschal Troparion**

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

### **Troparia and Kontakia**

**Troparion, Tone 5:** Let us the faithful acclaim and worship the Word,\* co-eternal with the Father and the Spirit,\* and born of the Virgin for our salvation.\* For He willed to be lifted up on the cross in the flesh, to suffer death\* and to raise the dead by His glorious resurrection.

Glory be to the Father, and to the Son, and to the Holy Spirit.

**Kontakion, Tone 4:** Blinded in the eyes of my soul,\* I come to You, O Christ, like the man who was blind from birth,\* and I cry in repentance:\* You are the brilliant light of those in darkness.

Now and for ever and ever. Amen.

**Kontakion, Tone 8:** Though You descended into a tomb, O Immortal One,\* yet You destroyed the power of Hades;\* and You rose as victor, O Christ God,\* calling to the myrrh-bearing women: Rejoice!\* and giving peace to Your Apostles:\* You, who grant Resurrection to the fallen.

### **Prokeimenon, Tone 8**

Pray and give thanks to the Lord our God.

**verse:** In Judea God is known; His name is great in Israel. (Psalm 76:12,2)

### **Epistle—Acts 16:16-34**

*A reading from the Acts of the Apostles.*

In those days, it happened, as we, Paul and Luke, went to prayer, that a certain slave girl possessed with a spirit of divination met us, who brought her masters much profit by fortune-telling. This girl followed Paul and us, and cried out, saying, "These men are the

servants of the Most High God, who proclaim to us the way of salvation." And this she did for many days.

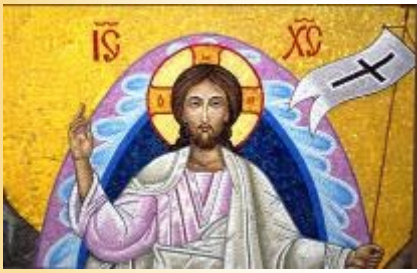
But Paul, greatly annoyed, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And he came out that very hour. But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged *them* into the marketplace to the authorities.

And they brought them to the magistrates, and said, "These men, being Jews, exceedingly trouble our city; and they teach customs which are not lawful for us, being Romans, to receive or observe." Then the multitude rose up together against them; and the magistrates tore off their clothes and commanded *them* to be beaten with rods. And when they had laid many stripes on them, they threw *them* into prison, commanding the jailer to keep them securely. Having received such a charge, he put them into the inner prison and fastened their feet in the stocks.

But at midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were loosed. And the keeper of the prison, awaking from sleep and seeing the prison doors open, supposing the prisoners had fled, drew his sword and was about to kill himself. But Paul called with a loud voice, saying, "Do yourself no harm, for we are all here."

Then he called for a light, ran in, and fell down trembling before Paul and Silas. And he brought them out and said, "Sirs, what must I do to be saved?"

So they said, "Believe on the Lord Jesus Christ, and you will be saved, you and your household." Then they spoke the word of the Lord to him and to all who were in his house. And he took them the same hour of the night and washed *their* stripes. And immediately he and all his *family* were baptized. Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in God with all his household.



## **HOLY MYSTERIES**

### **CONFESSION:**

Saturdays 5:00 to 5:45 pm  
or by Appointment  
403-249-4818, ext. 2

### **MARRIAGE, BAPTISM-CHRISMATION- EUCCHARIST, FUNERALS :**

Contact the Sacramental Coordinator ,  
Kim Bombak:  
Sacraments@Protomartyr.ca

### **ANOINTING OF THE SICK:**

For emergencies call  
403-249-4818, ext. 9

### **DIVINE LITURGY INTENTIONS :**

Arrangements with the office

## **CLERGY & RELIGIOUS**

### **Pastor :**

Fr. Michael Bombak  
FatherMichael@Protomartyr.ca  
Office:403-249-4818, ext. 2

### **Pastor, St. Basil's Melkite Greek Catholic Church**

Pastor: Fr. Samer Naaman  
403-249-4818, ext. 3  
stbasilmelkitecalgary@gmail.com  
Facebook: St Basils Melkite Greek  
Catholic Church Calgary

### **PARISH OFFICE**

#### **Office Administrator:**

Linda Buck 403-249-4818, ext. 0  
office@Protomartyr.ca

#### **Sacramental Coordinator:**

Kim Bombak  
Sacraments@Protomartyr.ca

#### **Communications Coordinator:**

Mirna Farahat  
coordinator@Protomartyr.ca

## **HALL RENTAL INQUIRIES**

Maria Dwulit, cell: 403-816-5610,  
email: Hall@Protomartyr.ca

## **HALL & KITCHEN**

403-249-4818, ext. 6

### **Alleluia, Tone 8**

*verse:* Look upon me and have mercy.

*verse:* Direct my steps according to Your word. (*Psalms 118:131-132*)

### **Gospel— John 9:1-38**

At that time, as Jesus passed by, He saw a man who was blind from birth. And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind?"

Jesus answered, "Neither this man nor his parents sinned, but that the works of God should be revealed in him. I must work the works of Him who sent Me while it is day; the night is coming when no one can work. As long as I am in the world, I am the light of the world."

When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. And He said to him, "Go, wash in the pool of Siloam" (which is translated, Sent). So he went and washed, and came back seeing.

Therefore the neighbors and those who previously had seen that he was blind said, "Is not this he who sat and begged?"

Some said, "This is he." Others said, "He is like him."

He said, "I am he."

Therefore they said to him, "How were your eyes opened?"

He answered and said, "A Man called Jesus made clay and anointed my eyes and said to me, 'Go to the pool of Siloam and wash.' So I went and washed, and I received sight."

Then they said to him, "Where is He?"

He said, "I do not know."

They brought him who formerly was blind to the Pharisees. Now it was a Sabbath when Jesus made the clay and opened his eyes. Then the Pharisees also asked him again how he had received his sight. He said to them, "He put clay on my eyes, and I washed, and I see."

Therefore some of the Pharisees said, "This Man is not from God, because He does not keep the Sabbath."

Others said, "How can a man who is a sinner do such signs?" And there was a division among them.

They said to the blind man again, "What do you say about Him because He opened your eyes?"

He said, "He is a prophet."

But the Jews did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had received his sight. And they asked them, saying, "Is this your son, who you say was born blind? How then does he now see?"

His parents answered them and said, "We know that this is our son, and that he was born blind; but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself." His parents said these things because they feared the Jews, for the Jews had agreed already that if anyone confessed that He was Christ, he would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So they again called the man who was blind, and said to him, "Give God the glory! We know that this Man is a sinner."

He answered and said, "Whether He is a sinner or not I do not know. One thing I know: that though I was blind, now I see."

Then they said to him again, "What did He do to you? How did He open your eyes?"

He answered them, "I told you already, and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?"

Then they reviled him and said, "You are His disciple, but we are Moses' disciples. We know that God spoke to Moses; as for this fellow, we do not know where He is from."

The man answered and said to them, "Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes! Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him. Since the world began it has been unheard of that anyone opened the eyes of one who was born blind. If this Man were not from God, He could do nothing."

They answered and said to him, "You were completely born in sins, and are you teaching us?" And they cast him out.

Jesus heard that they had cast him out; and when He had found him, He said to him, "Do you believe in the Son of God?"

He answered and said, "Who is He, Lord, that I may believe in Him?"

And Jesus said to him, "You have both seen Him and it is He who is talking with you."

Then he said, "Lord, I believe!" And he worshiped Him.

### **Hymn to the Mother of God**

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

### **Communion Hymn**

Receive the Body of Christ;\* taste the fountain of immortality.\* Praise the Lord from the heavens; praise Him in the highest.\* Alleluia, alleluia,\* alleluia. (*Psalms 148:1*)

*Instead of* Blessed is He Who comes... *we sing:*

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

*Instead of* We have seen the true light... *we sing:*

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

*Instead of* May our mouths be filled... *we sing three times:*

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

*Instead of* Blessed be the name of the Lord... *we sing three times:*

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

*At the dismissal, instead of* Glory be to the Father and the Son and the Holy Spirit, now and forever and ever. Amen. *we chant:*

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

*After the final Amen, the Troparion* Christ is risen *is sung as at the beginning of the Liturgy, but with the addition:*

And to us He has granted life eternal;\* we bow down before His resurrection on the third day.





# Sunday Divine Liturgy Livestreaming at 10:05 am

<https://youtu.be/nnY4g2rpgMY>



## LITURGY HELPERS

### MAY 22

#### EPISTLE READERS

8:30 am Jo-Anne Heuser  
10:30 am Nettie Kost

#### HOSTS/USHERS

8:30 am Jo-Anne Heuser  
Larysa Gellea  
10:30 pm Nettie Kost  
Maria Dwulit

**ROSARY** 10am Diane Shular

### MAY 29

#### EPISTLE READERS

8:30 am Jo-Anne Heuser  
10:30 am Josie Demchuk

#### HOSTS/USHERS

8:30 am Jo-Anne Heuser  
Val Strashok  
10:30 pm Josie Demchuk  
Nettie Kost

**ROSARY** 10am UCWLC



## DIVINE LITURGY INTENTIONS

### Saturday, May 21:

- ❖ 4:00pm – Confessions
- ❖ 5:00pm – for the intentions and needs of all parishioners

### Sunday, May 22:

- ❖ 8:30am – in memory of the repose of the soul (1 yr) of +Martha Marie Laxdal
- ❖ 10:30am – in memory of the repose of the souls of +Ben and +Sue Sakundiak

### Wednesday, May 25:

- ❖ 9:00am – in memory of the repose of the souls of +Stan and +Helen Tysowski

### Thursday, May 26: FEAST OF THE ASCENSION OF OUR LORD

- ❖ 9:00am – for the repose of the soul of +Charlie Rautio
- ❖ 7:00pm – Festal Divine Liturgy
- ❖ for blessings and best wishes to Mollie Cowie on her 90th birthday. Mnohaya Lita!

### Saturday, May 28:

- ❖ 4:00pm – Confessions
- ❖ 5:00pm – for the intentions and needs of all parishioners

### Sunday, May 29:

- ❖ 8:30am – for peace and comfort for Rose Rautio and family
- ❖ 10:30am – for the repose of the soul of +Verna Rawlyk and peace and comfort to Donna and Stephen Chelack and family

## Ukraine Support – Volunteers Needed!

One initiative of St. Stephen's Ukraine Support Committee is to provide an opportunity for all parishioners to participate in providing important social support to any Ukrainian evacuees who may turn to us for assistance. Social support will be necessary for those, mainly women often with children, who find themselves in a strange country and culture having lost all their support mechanisms and incurred personal trauma. Husbands, fathers and extended family members have been left behind.

Social support is a ministry of accompaniment. It can be someone to turn to for advice or just to have a contact to talk to. It may involve assisting with transportation to appointments, or grocery shopping. It may be just having a friend.

We look to developing a roster of volunteers, indicating how they may be able to help in this very important function. Ukrainian language skills may be helpful but are not essential and should not hinder participation. If interested, please fill out this form : <https://tinyurl.com/4yurw62d>

## UCWLC Recognition Day - May 29<sup>th</sup>



St. Stephen's celebrates UCWLC work in the Parish, community, social Justice, spiritual growth and involvement in most committees which reflects the commitment that the Ladies League nurtures.

Prayers and thanks to all the Members and to those who have passed. These ladies were and are the building blocks of our League. In partnership with other organizations we built St. Stephen's through prayer, worship, community, hard work and enjoyment.

We continue to nurture and grow with the changes in technology and society but stay true to the work of Jesus and his Blessed Mother, the Blessed Virgin Mary.

We welcome St. Stephen's young women to be part of this organization so we can meet the challenges of today and the future. On May, 29th call a member in the League and let them share their experiences in this walk of service. Many joyful times and great experiences to share.

## FORAGING WITH THE FAMILY



Presentation Sponsored by the St Stephen's Plus 50's.

For those who have and those that want to learn about foraging for wild mushrooms and more.

Whether a lost family tradition or developing a new one, come and join us for a presentation on the art of picking wild mushrooms and other edibles. If you are an "old hand" at this we can use your insights.

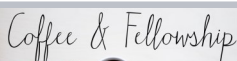
Saturday May 28<sup>th</sup>, 9-10am in the upper hall. Open to all ages. Bring the kids! For additional information contact Bill at 403-850-5859



Meetings will resume on Tuesday May 31, 2022. As usual, card games will begin at 11:00 am, and lunch will be served at 12:00 noon.

There will be a short meeting after lunch. Lunch will be provided.

For additional information contact Ed Tysowski at (403) 547-3226 or [tysow@shaw.ca](mailto:tysow@shaw.ca)



## Coffee & Fellowship

St. Stephen's is delighted to be able to invite all parishioners in the hall after the 8:30 am and 10:30 am divine liturgies for Coffee and Fellowship. Please come up to the hall to enjoy a relaxing cup of coffee and cookie. Blessings to you all

# BLESSING OF THE GRAVES

## REVISED:

JUNE 4: 9am – Mountain View Funeral Home  
11am – St. Mary Cemetery  
1pm – Eden Brook Memorial  
3pm – Queen's Park Cemetery

Please call the office if you plan to attend @ 403-249-4818 ext. 0



Our Property Management team is planning to hire two students for the coming summer to help out with maintenance jobs around the parish property. This is a great opportunity for our young parishioners to help out at their church while gaining some practical work experience.

The work will include general maintenance, cleaning, painting, landscaping and occasional office administration support.

### Applicant Eligibility:

- must be attending high school or post-secondary and planning to return to school in the fall
- available to work part-time (about 20 hrs per week) from June to end of August.

if interested, please email your resume to: **Andy Sakundiak, Director - Property Management** at [PropertyMgmt@protomartyr.ca](mailto:PropertyMgmt@protomartyr.ca)

All resumes must be submitted by Wednesday May 25 for consideration.



Pope Francis has announced that the World Meeting of Families (WMF) event (June 22-26) will be held in a new way this year; celebrated not only in Rome but in all dioceses and eparchies across the world. Organized by both the Diocese of Rome and the Dicastery for the Laity, Family and Life, the WMF coincides with the closing of the *Amoris Laetitia* Family Year.

In the Eparchy of Edmonton, we will be "kicking off" our celebrations at the All-Eparchy Picnic at Camp Oselia on June 19. You should have all received information about this event through your parishes.

Here is a printable rosary booklet for families produced specially for the WMF: <https://tinyurl.com/42v86vn8>

Note that there will be a livestreamed rosary on June 19 that families can join in. Information will be available for that in the near future on the WMF website.

The CCCB Standing Committee for Family and Life published a short video to help bring to life the WMF theme "Family Love: Vocation and Path to Holiness". <https://tinyurl.com/2rzssrew>

## MEN'S DINNER

### VOLUNTEERS NEEDED

Please consider volunteering your time for this important fundraising event on June 3rd. Sign up sheets are posted in the atrium with a variety of different possibilities to volunteer. Many hands are needed to make this event a success! Please contact Jo-Anne Heuser at 403-978-9724 for more information.

### WORKBEEES for this event are also a way you can help:

\* Wednesday, June 1 – Cabbage roll making (9am – 1pm)

### Lunch provided

Please contact Nettie Kost at 403-829-3235 or [nettiekost@gmail.com](mailto:nettiekost@gmail.com) for more information.

## MEN'S DINNER

### TICKETS

St. Stephen's is hosting its 50th Anniversary Men's Dinner on Friday, June 3.

This is our parish's main fundraising event. Some tickets are still available. If interested please contact Greg Bobyn (403-973-0101) or Greg Yuzwa (403-251-7293). If you are able to volunteer please contact Stephen Chelack (403-828-8475).

## Donations for Ukraine

Our parish is committed to assisting the broad Calgary community is organizing a co-ordinated program to support of newcomers from Ukraine.

A community information center and storehouse of goods for distribution to newcomers is located at St. Vladimir's Orthodox Sobor (Cultural Center Lower Level – use Sadochok entry), 404 Meredith Road NE Calgary.

Donations of goods for newcomers are accepted at St. Vladimir's Sobor. Please view our [Support Ukraine webpage](https://tinyurl.com/45f2s3ck) : <https://tinyurl.com/45f2s3ck> for a current list of goods being accepted at specified drop-off times.

## Divine Liturgy

### Live-streaming

Through the direction of Bishop David, and in consultation with the Parish Pastoral Council, we will be discontinuing our Sunday Divine Liturgy Live-Stream to correspond with the Eucharistic Dispensation lifting on Pentecost, June 5<sup>th</sup>. Our last Live-Streamed Sunday Liturgy will be May 29<sup>th</sup>. Fr. Michael's Homilies will still be available on YouTube: <https://tinyurl.com/yc2ehe96>

