

ST. STEPHEN PROTOMARTYR **UKRAINIAN CATHOLIC CHURCH**

MAY 1ST, 2022



Third Sunday after Pascha.

Sunday of the Myrrh-Bearing Women. Octoechos Tone 2. The Holy Prophet Jeremiah (625-585 BC); Coronation of Pochaiv Icon of the Mother of God (1773); Passing into Eternal Life (1951) of Blessed Klymentii (Clement) Sheptytsky, Archimandrite of the Studites and Confessor

After the priest has exclaimed, Blessed be the tomb, O Immortal One,* yet You destroyed the Kingdom... and the people have responded, Amen, power of Hades;* and You rose as victor, O Christ the clergy sing the Paschal Troparion once and the God,* calling to the myrrh-bearing women: people repeat it. Then, the clergy sing the first half, and the people conclude it.

Paschal Troparion

Christ is risen from the dead,* trampling death by Save Your people, O Lord, * and bless Your death,* and to those in the tombs* giving life.

Troparia and Kontakia

Troparion, Tone 2: When You went down to death, O Life Immortal,* You struck Hades dead with the Epistle—Acts 6:1-7 blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* "O Giver of Life, Christ our God, In those days, when the number of the disciples glory be to You!"

Troparion, Tone 2: The noble Joseph took down Your most pure body from the tree.* He wrapped it with a clean shroud and aromatic spices* and placed it in a new tomb.* But on the third day You arose, O Lord,* granting the world Your great

Glory be to the Father, and to the Son, and to the Holy Spirit.

Kontakion, Tone 2: You commanded the myrrhbearers to rejoice, O Christ God,* and ended the And the saying pleased the whole multitude. And ordered the apostles to proclaim to all:* "The Saviour is risen from the tomb."

Now and for ever and ever. Amen.

Kontakion, Tone 8: Though You descended into a

Rejoice!* and giving peace to Your Apostles:* You, who grant Resurrection to the fallen.

Prokeimenon, Tone 6

inheritance.

verse: Unto You I will cry, O Lord, my God, lest You turn from me in silence. (Psalm 27:9,1)

A reading from the Acts of the Apostles.

was multiplying, there arose a complaint against the Hebrews by the Hellenists, because their widows were neglected in the daily distribution. Then the twelve summoned the multitude of the disciples and said, "It is not desirable that we should leave the word of God and serve tables. Therefore, brethren, seek out from among you seven men of good reputation, full of the Holy Spirit and wisdom, whom we may appoint over this business; but we will give ourselves continually to prayer and to the ministry of the word."

grief of our mother Eve by Your Resurrection.* You they chose Stephen, a man full of faith and the Holy Spirit, and Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas, a proselyte from Antioch, whom they set before the apostles; and when they had prayed, they laid hands on them.

Address:

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Office Hours

Mon-Thurs 9:00am -2:00pm

Telephone:

403-249-4818, press 0

Pastoral Emergencies:

403-249-4818, press 9

Email:

Office@Protomartyr.ca Coordinator@Protomartyr.ca

Parish Website:

www.saintstephencalgary.ca

Parish Calendar:

www.saintstephencalgary.ca/ calendar1.html

Facebook:

https://www.facebook.com protomartvr.ca

Eparchy Website:

www.edmontoneparchy.com

DIVINE LITURGIES:

Sunday Services:

8:30 am-Ukr/Eng 10:05—Rosary 10:30 am - English (live-streamed on Facebook & www.saintstephencalgary.ca/) 5:00 pm-English

Weekday Services:

Wednesdays & Thursdays at 9:00am Saturdays

5:00 pm Confessions 6:00 pm Vespers



HOLY MYSTERIES

CONFESSION:

Saturdays 5:00 to 5:45 pm or by Appointment 403-249-4818, ext. 2

MARRIAGE, BAPTISM-CHRISMATION-EUCHARIST, FUNERALS:

Arrangements with the Pastor 403-249-4818, ext. 2

ANOINTING OF THE SICK:

For emergencies call 403-249-4818, ext. 9

DIVINE LITURGY INTENTIONS:

Arrangements with the office

CLERGY & RELIGIOUS

Pastor:

Fr. Michael Bombak FatherMichael@Protomartyr.ca Office:403-249-4818, ext. 2

Pastor, St. Basil's Melkite Greek Catholic Church

Pastor: Fr. Samer Naaman 403-249-4818, ext. 3 stbasilmelkitecalgary@gmail.com Facebook: St Basils Melkite Greek Catholic Church Calgary

PARISH OFFICE

Office Administrator:

Linda Buck 403-249-4818, ext. 0 office@Protomartyr.ca

Sacramental Coordinator:

Kim Bombak Sacraments@Protomartyr.ca

Communications Coordinator:

Mirna Farahat coordinator@Protomartyr.ca

HALL RENTAL INQUIRIES

Maria Dwulit, cell: 403-816-5610, email: Hall@Protomartyr.ca

HALL & KITCHEN

403-249-4818, ext. 6

Then the word of God spread, and the number of So they went out quickly and fled from the tomb, the disciples multiplied greatly in Jerusalem, and a for they trembled and were amazed. And they said great many of the priests were obedient to the

Alleluia, Tone 8

verse: You have shown favour to Your land, O Lord; You brought back the captives of Jacob.

and peace have embraced. (Psalm 84:2,11)

Gospel-Mark 15:43-16:8

At that time, Joseph of Arimathea, a prominent the resurrection of your Son. council member, who was himself waiting for the kingdom of God, coming and taking courage, went in to Pilate and asked for the body of Jesus. Pilate Receive the Body of Christ;* taste the fountain of marveled that He was already dead; and summoning the centurion, he asked him if He had been dead for some time. So when he found out alleluia. (Psalm 148:1) from the centurion, he granted the body to Joseph. Then he bought fine linen, took Him down, and wrapped Him in the linen. And he laid Him in a tomb which had been hewn out of the rock, and rolled a stone against the door of the tomb. And Mary Magdalene and Mary the mother of Joses observed where He was laid.

Now when the Sabbath was past, Mary times: Magdalene, Mary the mother of James, and Salome bought spices, that they might come and anoint Him. Very early in the morning, on the first day of the week, they came to the tomb when the sing three times: sun had risen. And they said among themselves, Christ is risen from the dead,* trampling death by "Who will roll away the stone from the door of the death,* and to those in the tombs* giving life. tomb for us?" But when they looked up, they saw very large. And entering the tomb, they saw a young man clothed in a long white robe sitting on Christ is risen from the dead,* trampling death by the right side; and they were alarmed.

But he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. But go, tell His disciples—and Peter—that He is going before you into Galilee; there you will see Him, as He said to you."

nothing to anyone, for they were afraid.

Hymn to the Mother of God

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, verse: Mercy and truth have met; righteousness and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in

Communion Hymn

immortality.* Praise the Lord from the heavens; praise Him in the highest.* Alleluia, alleluia,*

Instead of Blessed is He Who comes... we sing: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life. Instead of We have seen the true light... we sing: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life. Instead of May our mouths be filled... we sing three

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life. Instead of Blessed be the name of the Lord... we

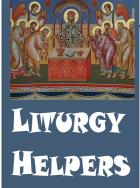
At the dismissal, instead of Glory be to the Father that the stone had been rolled away-for it was and the Son and the Holy Spirit, now and forever and ever. Amen. we chant:

death,* and to those in the tombs* giving life.

After the final Amen, the Troparion Christ is risen is sung as at the beginning of the Liturgy, but with the addition:

And to us He has granted life eternal;* we bow down before His resurrection on the third day.





May 1

EPISTLE READERS

8:30 am Vacant 10:30 am Trudy Nibogie 5:00 pm Vacant

HOSTS/USHERS

Bernadette Lukey 8:30 am Vacant 10:30 pm Vacant Vacant

5:00 pm Vacant ROSARY 10am Vacant

MAY 8

EPISTLE READERS

8:30 am Vacant 10:30 am Vacant 5:00 pm Vacant

HOSTS/USHERS

8:30 am Vacant Vacant 10:30 pm Vacant Vacant 5:00 pm Vacant ROSARY 10am Vacant

Sunday Divine Liturgy Livestreaming at 10:05 am https://youtu.be/QfSWFYpMYiE

St Stephen's UCWLC Scholarship for \$1000 Guidelines

- Eligibility: A daughter or granddaughter of a St Stephen's UCWLC Member who will be attending an undergraduate Post Secondary program. (E.g.) University, College, Apprenticeship, Technical School or Specialized program (Cosmetology, Hairdresser, Secretarial, etc....)
- Age of applicant will be 16 to 24.
- Include a resume
- Reasons for the choice and location of the Post Secondary School.
- Include a description of your Parish, Community and School Involvement.
- Explain your Financial Need to receive this scholarship.
- Include a reference letter.
- Submit to UCWLC scholarship committee
- Deadline is May 12, 2022

Ukraine Support - Volunteers Needed!

One initiative of St. Stephen's Ukraine Support Committee is to provide an opportunity for all parishioners to participate in providing important social support to any Ukrainian evacuees who may turn to us for assistance. Social support will be necessary for those, mainly women often with children, who find themselves in a strange country and culture having lost all their support mechanisms and incurred personal trauma. Husbands, fathers and extended family members have been left behind.

Social support is a ministry of accompaniment. It can be someone to turn to for advice or just to have a contact to talk to. It may involve assisting with transportation to appointments, or grocery shopping.

It may be just having a friend.

We look to developing a roster of volunteers, indicating how they may be able to help in this very important function. Ukrainian language skills may be helpful but are not essential and should not hinder participation. If interested, please contact Allan Oryschak at aoryschak@gmail.com

FUNDRAISER FOR UKRAINE

Sunday, May 15, 2022 at 3:00 pm

at St. Stephen Cultural Centre

DELICIOUS MEAL AND A UKRAINIAN DANCE GROUP FOR A CAUSE!

CATERING: MAGDA'S KITCHEN

(CAESAR SALAD, CHICKEN BREAST, GREEN BEANS, CARROTS, BEATS OR COLESLAW, DESSERT, COFFEE AND TEA)

Cost: \$50 /person

WE NEED YOUR HELP!

SANDWICH & SNACK SUNDAY

May 8th, 2022

UCWLC request parish members and families to participate in supporting the "Street Sisters" who are in need of 65 lunches.

WHAT is NEEDED? A loaf of sandwiches, ONLY peanut butter and jam/jelly, Cheeze Whiz or Nutella. Pack each sandwich in individual sandwich bags. ALSO: granola bars, juice boxes, bottled water, bags of apples or oranges and fruit cups. For further information contact Katherine Letwin 403-922-9768 Cell/Text

CANDLE VOLUNTEERS

Adeline is holding a "teaching session" for all new candle volunteers to learn the ropes of this important task. If you are new to the job or want to join in on the fun please attend this session.

Date: Saturday, May 7th

Time: 6pm, after the 5pm Vesperal Divine Liturgy

Where: In the church Hope to see you there!





DIVINE LITURGY INTENTIONS

Saturday, April 30:

- 4:00pm Confessions
- 5:00pm NEW Vesperal
 DLiturgy for a speedy recovery
 from illness for Michael
 Ostopowich

Sunday, May 1:

- 8:30am for the repose of the soul of +Conception Menjivar
- 10:30am for continued comfort for Rev. Dcn. John Doll
- 5:00pm for the repose of the soul of +Emil Arabsky

Wednesday, May 4:

 9:00am – for peace and comfort for Ken Schnirer & family

Thursday, May 5:

 9:00am – in memory of the repose of the soul of +Ed Sakundiak

Saturday, May 7:

- 4:00pm Confessions
- 5:00pm for the intentions and needs of all parishioners

Sunday, May 8: MOTHER'S DAY

- 8:30am in memory of the repose of the soul of +Genevieve Breyny
- 10:30am for the repose of the souls of +Julian Sanchez Amador, +Eustacio Sanchez Munoz and +Zofia Glab
- ❖ 5:00pm NO DIVINE LITURGY



Join us for followship, supper and fun following the

May 7th Saturday 5 PM Liturgy.

Bring a potluck meal to share and meet new and old friends.

There will be a bouncy castle for children.

All are welcome! More details to follow.

BLESSING

OF THE GRAVES

REVISED:

JUNE 4: 9am – Mountain View Funeral Home

11am – St. Mary Cemetery 1pm – Eden Brook Memorial 3pm – Queen's Park Cemetery

Please call the office if you plan to attend @ 403-249-4818 ext 0



The Calgary Friends of the Ukrainian Catholic University (UCU) is hosting a national virtual fundraiser on Wednesday, May 11 at 6:00 pm in support of the Adopt a Student campaign.

This initiative supports UCU students who have lost the ability to pay tuition.

Without a lifeline, 1,900 students will be unable to continue their studies, and the University and its Seminary, dependant solely on tuition payments and the support of donors, will be unable to continue to operate. Learn more about this urgent need.

Attend our virtual event. Registration is free. Help keep UCU Strong. Complete registration and donations online at https://ucef.ca/.

Online fundraiser Wednesday, May 11, 2020 /6 p.m MT



Please consider volunteering for these workbees on these dates:

Monday May 9th: Perogy Prep 9am

Tuesday, May 10th: Perogy Pinching - 9am till 1

Monday May 16th: Perogy Prep 9 am

Tuesday, May 17th: Perogy Pinching - 9 am till 1 Wednesday June 1st: Cabbage roll making 9 am till 1.

Coffee and lunch provided.

Please sign up at church, or let Nettie know by contacting her:

Email nettiekost@gmail.com or phone: 403-829-3235 If someone would like to assist Nettie (co-lead) she would really appreciate the help.

Message from Bishop David—

Dispensation from Divine Liturgy attendance

At the outset of the pandemic, a dispensation from the obligation of attending the Sunday and Feast Day Divine Liturgy was granted, with the intent of safeguarding the health and well-being of the faithful in the midst of the global pandemic.

With the significant lessening in recent months of pandemic danger both provincially and globally, we are now at a stage where the dispensation can no longer be justified. Accordingly, the dispensation will be lifted as of Pentecost Sunday, June 5.

Participation in Divine Liturgy on Sundays, and on Holy Days of Obligation, is a duty that is at once sacred and joyful. It springs from the commandment to keep holy the Sabbath Day. In the Christian tradition, the Sabbath is Sunday, when we celebrate with joy the victory of the Risen Christ over death. Regular celebration of Sunday Divine Liturgy gives to our lives right order, since it places the worship of God before all else and orients us toward our ultimate destiny in Christ.

With you, we rejoice in the return to gathering in person to worship God at Sunday Divine Liturgy, and to living the Sabbath fully with our parish community, family, and friends. It is our hope that the fulfillment of our sacred duty to worship God on Sundays and Holy Days of Obligation will spur us along the path of spiritual renewal.

May the celebration of Pentecost Sunday inspire us to rejoice in worshipping the Lord always. "Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love."

With the removal of the dispensation from Divine Liturgy, we here at St. Stephens will discontinue our Sunday Liturgy and Festal livestreams beginning Pentecost, June 5. We encourage all our parishioners to return to worship in-person.