

ST. STEPHEN PROTOMARTYR UKRAINIAN CATHOLIC CHURCH

JANUARY 30TH, 2022



Address:
4903 – 45th Street S.W.
Calgary, Alberta T3E 3W5 Canada

Office Hours
Mon-Thurs 9:00am -2:00pm

Telephone:
403-249-4818, press 0

Pastoral Emergencies:
403-249-4818, press 9

Email:
Office@Protomartyr.ca
Coordinator@Protomartyr.ca

Parish Website:
www.saintstephencalgary.ca

Parish Calendar:
[www.saintstephencalgary.ca/
calendar1.html](http://www.saintstephencalgary.ca/calendar1.html)

Facebook:
[https://www.facebook.com/
protomartyr.ca](https://www.facebook.com/protomartyr.ca)

Eparchy Website:
www.edmontoneparchy.com

DIVINE LITURGIES:

Sunday Services:
8:30 am—Ukr/Eng
10:05—Rosary
10:30 am—English
(live-streamed on Facebook &
www.saintstephencalgary.ca/)
5:00 pm—English

Weekday Services:

Wednesdays & Thursdays at 9:00am
Saturdays
5:00 pm Confessions
6:00 pm Vespers

Thirty Second Sunday after Pentecost

Sunday of Zacchaeus; Octoechos Tone 3; The Three Holy and Great Hierarchs: Basil the Great, Gregory the Theologian and John Chrysostom; and the Holy Priest-Martyr Hippolytus (235)

All-Night Vigil Feast. Matins Resurrectional Gospel 3.

A day when the faithful are highly encouraged to participate in the Divine Liturgy.

Troparia and Kontakia

Troparion, Tone 3: Let the heavens be glad, let the earth rejoice,* for the Lord has done a mighty deed with His arm.* He trampled death by death. He became the first-born of the dead;* He saved us from the abyss of Hades* and granted great mercy to the world.

Troparion, Tone 4: As equals to the apostles in the way you lived* and teachers of the whole world,* intercede with the Master of all* to grant peace to the world,* and to our souls great mercy.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 3: You rose from the tomb, O compassionate Lord,* and led us out from the gates of death.* Today Adam exults and Eve rejoices,* and the prophets together with the patriarchs* unceasingly acclaim the divine might of Your power.

Now and for ever and ever. Amen.

Kontakion, Tone 2: You received Your inspired and steadfast preachers, Your chief teachers* into the enjoyment of Your good things and into repose.* You who alone glorify Your saints,* accepted their

labours and death* more gladly than any holocaust.

Prokeimenon, Tone 3

Sing to our God, sing; sing to our King, sing.

verse: Clap your hands, all you nations; shout unto God with the voice of joy. (*Psalm 46:7,2*)

Prokeimenon, Tone 8

Their utterance has gone forth into all the earth,* and their words unto the ends of the world. (*Psalm 19:5*)

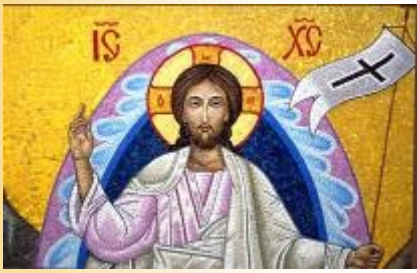
Epistle

1 Timothy 4:9-15; Hebrews 13:7-16

A reading from the First Epistle of the Holy Apostle Paul to Timothy.

Timothy, my son, this is a faithful saying and worthy of all acceptance. For to this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe. These things command and teach.

Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity. Till I come, give attention to reading,



HOLY MYSTERIES

CONFESSION:

Saturdays 5:00 to 5:45 pm
or by Appointment
403-249-4818, ext. 2

MARRIAGE, BAPTISM-CHRISMATION- EUCCHARIST, FUNERALS :

Arrangements with the Pastor
403-249-4818, ext. 2

ANOIDTING OF THE SICK:

For emergencies call
403-249-4818, ext. 9

DIVINE LITURGY INTENTIONS :

Arrangements with the office

CLERGY & RELIGIOUS

Pastor :

Fr. Michael Bombak
FatherMichael@Protomartyr.ca
Office:403-249-4818, ext. 2

Pastor, St. Basil's Melkite Greek Catholic Church

Pastor: Fr. Samer Naaman
403-249-4818, ext. 3
stbasilmelkitecalgary@gmail.com
Facebook: St Basils Melkite Greek
Catholic Church Calgary

PARISH OFFICE

Office Administrator:

Linda Buck 403-249-4818, ext. 0
office@Protomartyr.ca

Sacramental Coordinator:

Kim Bombak
Sacraments@Protomartyr.ca

Communications Coordinator:

Mirna Farahat
coordinator@Protomartyr.ca

HALL RENTAL INQUIRIES

Maria Dwulit, cell: 403-816-5610,
email: Hall@Protomartyr.ca

HALL & KITCHEN

403-249-4818, ext. 6

to exhortation, to doctrine. Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership. Meditate on these things; give yourself entirely to them, that your progress may be evident to all.

Brethren, remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of *their* conduct. Jesus Christ *is* the same yesterday, today, and forever. Do not be carried about with various and strange doctrines. For *it is* good that the heart be established by grace, not with foods which have not profited those who have been occupied with them.

We have an altar from which those who serve the tabernacle have no right to eat. For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. Therefore let us go forth to Him, outside the camp, bearing His reproach. For here we have no continuing city, but we seek the one to come. Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of *our* lips, giving thanks to His name. But do not forget to do good and to share, for with such sacrifices God is well pleased.

Alleluia, Tone 3

verse: In You, O Lord, have I hoped that I may not be put to shame for ever.

verse: Be a protector unto me, O God, and a house of refuge to save me. (*Psalms 30:2,3*)

verse: God is glorified in the assembly of the saints. (*Psalms 89:6*)

Gospel

Luke 19:1-10; Matthew 5:14-19

At that time, *Jesus* entered and passed through Jericho. Now behold, *there was* a man named Zacchaeus who was a chief tax collector, and he

was rich. And he sought to see who Jesus was, but could not because of the crowd, for he was of short stature. So he ran ahead and climbed up into a sycamore tree to see Him, for He was going to pass that way. And when Jesus came to the place, He looked up and saw him, and said to him, "Zacchaeus, make haste and come down, for today I must stay at your house." So he made haste and came down, and received Him joyfully. But when they saw *it*, they all complained, saying, "He has gone to be a guest with a man who is a sinner."

Then Zacchaeus stood and said to the Lord, "Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold."

And Jesus said to him, "Today salvation has come to this house, because he also is a son of Abraham; for the Son of Man has come to seek and to save that which was lost."

The Lord said to His disciples, "You are the light of the world. A city that is set on a hill cannot be hidden. Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all *who are* in the house. Let your light so shine before men, that they may see your good works and glorify your Father in heaven.

"Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled. Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches *them*, he shall be called great in the kingdom of heaven."

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest (*Psalms 148:1*).* Rejoice in the Lord, O you just;* praise befits the righteous.* Alleluia, alleluia,* alleluia. (*Psalms 32:1*)

Sunday Divine Liturgy Livestreaming at 10:05 am

<https://youtu.be/QFXoeiZ36Q4>



Please join us in celebrating the
Feast of of Encounter of our Lord and Savior
on Tuesday, February 1st at 7 PM

UCWLC MEMBERSHIP RENEWAL

It's UCWLC membership renewal time. The membership drive will end on January 30th. Thank you to the ladies who have already renewed. We welcome new members. The fees remain at \$25.00. Renewals and new memberships can be paid after the 8:30 & 10:30 Divine Liturgies.

There are three ways to pay your membership:

1. **E Transfer:** St.StephenUCWLC@hotmail.com (indicate fees)
2. **Cash:** Envelopes will be provided. Include your name on the envelope. The envelope can be dropped off in the box provided.
3. **Cheque:** Make payable to St. Stephens UCWLC for 25.00 and drop off in the box. Another option is to mail the cheque to: St. Stephens UCWLC 4903 - 45th Street SW CALGARY, AB T3E 3W5

The membership committee of Anne, Nora and Bernadette want to thank you in advance for renewing your memberships. If you require other arrangements call Bernadette @ 403-251-7738.

WE NEED YOUR HELP! Sandwich/Snack Sunday

Sunday February 13, 2022

(2nd Sunday of each month)



UCWLC request parish members and families to participate in supporting the "Street Sisters" who are in need of 65 lunches.

WHAT is NEEDED?

A loaf of sandwiches, ONLY peanut butter and jam/jelly, Cheeze Whiz or Nutella. Pack each sandwich in individual sandwich bags. ALSO: granola bars, juice boxes, bottled water, bags of apples or oranges and fruit cups.

For further information contact Katherine Letwin 403-922-9768 Cell/Text



**New year 2022
Raffle**
Fund Raiser
ST. BASIL'S MELKITE GREEK CATHOLIC CHURCH
10,000 \$ in prizes
1 Prize For **5000\$** 1 Prize For **1500\$**
3 Prizes For **500\$** 10 Prizes For **200\$**
Ticket Price 100\$
200 Tickets Only
Draw Date February 13 2022
Must be at least 18 years of age to purchase
For Tickets Please Call:
SAMI TAMHAN: 587 225 5336 - SARA ALBDEWI: 587 717 0774 - FADI YACOB: 587 703 2280



Altar Boys/ Myrrhbearing Girls

Open to all elementary school aged children that desire to grow in their faith and service to the church that have completed First Solemn Communion.

First meeting: **Saturday, January 29**

4 – 5 pm: Instructional hour
5 – 6 pm: Dinner/Social



Please support St. Basil fundraiser
on Sunday January 30th
after the 10:30 am Divine Liturgy.



DIVINE LITURGY INTENTIONS

Saturday, January 29:

- ❖ 4:00pm – Altar Boys / Myrrhbearing Girls
- ❖ 5:00pm - Confessions
- ❖ 6:00pm - Great Vespers

Sunday, January 30:

- ❖ 8:30am – in memory of the repose of the souls of the deceased members of the Dowhaniuk family
- ❖ 9:00am – First Solemn Communion – Lesson 2
- ❖ 10:30am – for the repose of the soul of +Terry Popel
- ❖ 5:00pm – for the intentions and needs of all parishioners

Tuesday, February 1:

- ❖ 7:00pm – Vespers Divine Liturgy

Wednesday, February 2: FEAST OF THE ENCOUNTER OF OUR LORD

- ❖ 9:00am – Festal Divine Liturgy
- ❖ for peace and comfort for Wilf and Gloria Petryk

Thursday, February 3:

- ❖ 9:00am – in memory of the repose of the souls of +Jerry and +David Jumaga

Saturday, February 5:

- ❖ 5:00pm – CANCELED - Confessions
- ❖ 6:00pm - Great Vespers

Sunday, February 6:

- ❖ 8:30am – for health and endurance for Missy
- ❖ 9:00am – First Solemn Communion – Lesson 3
- ❖ 10:30am – in memory of the repose of the soul of +Mary Josephs
- ❖ 5:00pm – for the intentions and needs of all parishioners



2021 TAX RECEIPTS
now available for pickup in the atrium.
Please pick up yours today!



Coats for Kids

Knights of Columbus joins forces with Pass It On (POI) creatively sharing contacts and resources. The coats are distributed to children in need through St John reception Centre (CCSD) and Jacket Racket.

It is an amazing project to add new coats to the inventory of these organizations. Pictured above are representatives of the organizations gathered for the blessings of the coats after the 10:30 liturgy, they are, front row left to right Jennifer Orr and Joann Williams (St John Reception Centre CCSD), Deborah Johnson, Ali deBoer, Theresa Lewchuk (Pass It On), back row Knights of Columbus left to right, David Franko, Wilf Petryk, SDCn Bill Lewchuk, Fr Stan Bjeli (visiting priest), Chris Macken, Ambrose Comchi, Dan Oryschak, Allan Oryschak, Bohdan Tyrawski.



Bill Lewchuk with Lisa Yerex, the Program coordinator for Jacket Racket.

Ukrainian Catholic Bishops of Canada Concerning the Current Political and Humanitarian Crisis in Ukraine

Dear Brothers and Sisters – Christ is Among Us!

During these most difficult days when Ukraine endures the threat of Russian invasion, the clergy, religious and faithful of the Ukrainian Catholic Church in Canada reach out to our brothers and sisters in Ukraine. We want to ensure you that we are with you day and night in sincere and earnest prayer and support. For some time now, our faithful have been asked to offer prayers for peace in Ukraine both in their churches and in their homes. Know that we remain united with you even more now during these threatening times.

Although many in the world are not surprised at Russia's conduct in the last months, others are perplexed as to why it sees a need, in this day and age, to strive toward imperialistic ambitions. For our part, we simply and sincerely ask our brothers and sisters in Russia to reconsider the motives of their leaders in re-igniting the hardship that the citizens of Ukraine have undergone in the last seven years. Surely a neighbourly solution of reconciling divergent political visions will prove more successful in building solidarity and mutual beneficial collaboration. We also appeal to our shared Christian faith which flows from the ancient baptism of St. Volodymyr in the Dniepro River in the 10th Century.

We furthermore appeal to all civil authorities that have any influence over the situation – above all, Russia – to consider peaceful solutions to the conflict. This would not necessarily mean a compromise, but would prove to be a just and fair and even magnanimous solution. History teaches us that forced compromises, unnecessary subjugation and unjust resolutions often only fester and eventually erupt in ways unforeseen which are often more devastating

than an earlier bilateral resolution would have been. Furthermore, using a third country as a pawn in a game of posturing between outside powers is also not only unjust, but it dangerously threatens to ignite a long-lasting and bitter quest for justice that hampers any efforts toward a peaceful co-existence among peoples.

Finally, we also appeal to all people of goodwill to see this not merely as another distant conflict on the other side of the world that we read about in the press. This is a conflict that has already brought tragedy and hardship upon millions of individuals and families. It is a tragedy that will not go away, but rather one that threatens to spill out into a wider global conflict. We owe it to ourselves to be informed about the history and the truth of the tensions of the last decade and especially since Ukraine declared its independence in 1991. We believe that by the grace and mercy of our Lord, for which we humbly pray that the world and especially those nations directly involved in the conflict, can arrive at a peaceful and satisfactory resolution that would prove to be long-lasting.

This is not a time for audacious sabre rattling nor for drawn out political diplomacy which, as we have seen in the past, is only as effective as there is honour and good will. Rather, we believe that what is especially required in times like these is earnest prayer that peace will prevail and that we all will be inspired by the Lord's appeal to truth (John 8:32), peace and holiness (Hebrews 12:14). May the great Christian nations now at the potential epicenter of the growing conflict show themselves to be the beacons of light and hope that are so desperately needed in a world darkened by disease, intrigue and avarice. Is a non-violent solution impossible even at this late hour? Is there not a solution that can restore the hope and possibilities that was experienced by the former Soviet nations when the Soviet Union loosened its hold on peoples long pining for freedom and self-determination? We believe that which Christ affirmed to us by His eternal Word, namely, "with men it is impossible, but not

with God; for all things are possible with God." (Mark 10:27)

Dearly Beloved, we call upon you in these critical days to direct your efforts in the following ways:

Be informed. Know the facts and fight falsehood in a post-truth public debate being warped by Russian disinformation. Inform others. The world cannot look away; you should not look away. Seek and share the truth, which gives authentic freedom and wisdom.

Support. There is a huge humanitarian crisis in Ukraine. People near the frontline often lack the basics—clean water, fuel, food, clothes, medicine. Heal the wounds. Help the victims of this senseless invasion. Provide your financial support through the established agencies in your area or through the legitimate channels currently being developed. [The Eparchy of Edmonton currently is taking online donations to directly aid the humanitarian crisis in Ukraine. \(https://eeparchy.com/donate/\)](https://eeparchy.com/donate/)

Pray. Pray for peace and justice in Ukraine. God is the Lord of history and the Lover of Humankind. His grace changes the most hardened hearts. Ukraine was brutally invaded, its territory annexed, the society traumatized. May God convert the promoters of violence. The Lord miraculously liberated the peoples of the Soviet Union without war. May God's gift of human dignity be honoured and protected. May God protect Ukraine and its people from further harm.

Christ is among us! He is and will be!

+ Lawrence Huculak, OSBM Metropolitan Archbishop of Winnipeg
+ David Motiuk, Eparchial Bishop of Edmonton, Administrator of the Eparchy of New Westminster
+ Bryan Bayda, CSsR, Eparchial Bishop of Saskatoon, Administrator of the Eparchy of Toronto & Eastern Canada