

Address:
4903 – 45th Street S.W.
Calgary, Alberta T3E 3W5 Canada

Office Hours (during outbreak)
Mon-Friday 9:00 am—12:00 pm
Phone enquiries only

Telephone:
403-249-4818, press 0

Pastoral Emergencies:
403-249-4818, press 9

Email:
Office@Protomartyr.ca
Coordinator@Protomartyr.ca

Parish Website:
www.saintstephencalgary.ca

Facebook:
<https://www.facebook.com/protomartyr.ca>

Eparchy Website:
www.edmontoneparchy.com

DIVINE LITURGIES:

Sunday Services:
8:30 am—Ukr/Eng
10:30 am—English
5:00 pm—English (children choir)
Pre-registration recommended :
<https://bit.ly/2N4H1Ch>

Weekday Services:

Tuesdays, Wednesdays & Thursdays
at 9:00am

Saturdays
5:00 pm Confessions
6:00 pm Vespers

ST. STEPHEN PROTOMARTYR UKRAINIAN CATHOLIC CHURCH

JUNE 27TH, 2021

Fifth Sunday after Pentecost

*Bishop-Martyr Nikolai (Nicholas) Charnetsky and the Twenty-Seven Other
New Blesseds of the Church of Rus'-Ukraine Beatified in 2001;
Our Venerable Father Samson, Host of Strangers (527-65)
Apostles' Fast.*

Troparia and Kontakia

Troparion, Tone 4: When the disciples of the Lord learned from the angel* the glorious news of the resurrection* and cast off the ancestral condemnation,* they proudly told the apostles:* "Death has been plundered!* Christ our God is risen,* granting to the world great mercy."

Troparion, Tone 7: Blessed Ukrainian Martyrs,* you did not break the integrity of the Body of Christ,* in giving your bodies to tribulations:* you did not give way to the flattery of the enemy nor deny the Petrine unity.* Your earthly homeland Ukraine beseeches you* together with the whole Universal Church, singing with ancient song:* Holy Martyrs, you gloriously suffered and were crowned;* So pray to the Lord to have mercy on our souls.

Kontakion, Tone 4: My Saviour and Deliverer from the grave* as God raised out of bondage the children of the earth* and shattered the gates of Hades,* and as Master, He rose on the third day.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 8: Invincible martyrs crowed with victory,* we in the Church you saved* sing songs of thanksgiving to you,* written on the scrolls of our hearts.* And you whose names are written in the Book of the living God,* protect our Church with Life,* that we may cry out: Rejoice you who belong to Heaven!

Now and for ever and ever. Amen.

Theotokion, Tone 8: Invincible Queen, in honour of victory,* we who are saved from evil, with songs of thanksgiving,* sing to you, O God-Bearer.* And whose power is unfailing,* protect us from all evils,* so that we may sing to you:* Rejoice, O Bride unwed!

Prokeimenon, Tone 4

How great are Your works, O Lord* You have made all things in wisdom.

verse: Bless the Lord, O my soul: O Lord my God, You are exceedingly great. (*Psalm 103:24,1*)

Prokeimenon, Tone 4

verse: To the saints who are in His land, the Lord has made wonderful all His desires in them.

Epistle

Romans 10:1-10

Brothers and sisters, my heart's desire and prayer to God for Israel is that they may be saved. For I bear them witness that they have a zeal for God, but not according to knowledge. For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God. For Christ is the end of the law for righteousness to everyone who believes.

For Moses writes about the righteousness which is of the law, "The man who does those things shall live by them." But the righteousness of faith speaks in this way, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down from above) or, "'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith which we preach): that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.

Alleluia, Tone 4

verse: Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice.

verse: You have loved justice and hated iniquity. (*Psalm 44:5,8*)

verse: The just cried out and the Lord heard them, and delivered them out of their afflictions. (*Psalm 33:18*)

Gospel

Matthew 8:28-9:1

At that time, when Jesus had come to the other side, to the country of the Gergesenes, there met Him two demon-possessed men, coming out of the tombs, exceedingly fierce, so that no one could pass that way. And suddenly they cried out, saying, "What have we to do with You, Jesus, You Son of God? Have You come here to torment us before the time?"



HOLY MYSTERIES

CONFESSION:

Saturdays 5:00 to 5:45 pm
or by Appointment
403-249-4818, ext. 2

MARRIAGE, BAPTISM-CHRISMATION- EUCHARIST, FUNERALS :

Arrangements with the Pastor
403-249-4818, ext. 2

ANOIDING OF THE SICK:

For emergencies call
403-249-4818, ext. 9

DIVINE LITURGY INTENTIONS :

Arrangements with the office

CLERGY & RELIGIOUS

Pastor :

Fr. Michael Bombak
FatherMichael@Protomartyr.ca
Office:403-249-4818, ext. 2

Pastor, St. Basil's Melkite Greek Catholic Church

Pastor: Fr. Samer Naaman
403-249-4818, ext. 3
stbasilmelkitecalgary@gmail.com
Facebook: St Basils Melkite Greek
Catholic Church Calgary

PARISH OFFICE

Office Administrator:

Linda Buck 403-249-4818, ext. 0
office@Protomartyr.ca

Communications Coordinator:

Mirna Farahat
coordinator@Protomartyr.ca

HALL RENTAL INQUIRIES

Maria Dwulit, cell: 403-816-5610,
email: Hall@Protomartyr.ca

HALL & KITCHEN

403-249-4818, ext. 6

Now a good way off from them there was a herd of many swine feeding. So the demons begged Him, saying, "If You cast us out, permit us to go away into the herd of swine."

And He said to them, "Go." So when they had come out, they went into the herd of swine. And suddenly the whole herd of swine ran violently down the steep place into the sea, and perished in the water.

Then those who kept *them* fled; and they went away into the city and told everything, including what *had happened* to the demon-possessed men.

And behold, the whole city came out to meet Jesus. And when they saw Him, they begged *Him* to depart from their region.

So He got into a boat, crossed over, and came to His own city.

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest. (Psalm 148:1)* Rejoice in the Lord, O you just;* praise befits the righteous.* Alleluia, alleluia,* alleluia. (Psalm 32:1)

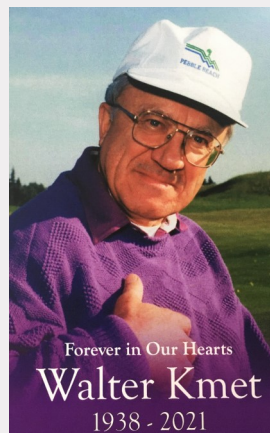


CORONA VIRUS COVID-19 UPDATE

- ❖ With the new increase to 1/3 of fire code capacity we have opened up portions of the church to accommodate 85 people. Overflow over that number will be seated in the hall for the current Sunday. Currently our pew spacing provides much more than the 6 ft./2m required physical distance between attendees. We will maintain this for the time being to encourage people to return to in-person worship. Please stay tuned for future updates regarding our progressive re-opening plan, including target dates for updated pew spacing and other procedures etc. We are also hopeful to move away from pre-registration for Sunday liturgies but are waiting on contact tracing updates.
- ❖ Wedding ceremonies and receptions – 20 people max. Receptions are permitted outdoors only
- ❖ Every measure will continue to be taken to keep everyone safe from the virus with social distancing, sanitizing and mandatory face masks. We look forward to you joining us!
- ❖ **Ushering and cleaning volunteers are required for ALL Divine Liturgies.** We would appreciate any assistance that you are able to offer. Please join our volunteer crew by contacting our Liturgical Director, Len Beblow by email at liturgical@protomartyr.ca or the office by phone 403-249-4818.

Announcements

- ❖ The Rosary will be prayed and live-streamed on Sundays at 10:05 AM
- ❖ **Sunday Divine Liturgy Live-streaming link :** <https://youtu.be/i3utwsVAZ50>
The recording will be made available to watch later on Facebook and St. Stephen's website
- ❖ **Sunday Divine Liturgy sign-up :** <https://bit.ly/2N4HICb>
- ❖ **Saturday Great Vespers :** 5:00 pm Confessions and 6:00 Great Vespers
- ❖ **CHANGE OF SUMMER LITURGICAL PLANS...**Wednesday Divine Liturgies will continue for the months of July and August, so please come through the summer months and pray with us! Tuesday and Thursday liturgies will resume in September.
- ❖ Deadline for including announcements in the bulletin is no later than Wednesday at 2:00 pm



**The St. Stephen family offers condolences and
prayers for the repose of
+Walter Kmet**

May his memory to be eternal!

With the heaviest of hearts, we announce the unexpected passing of Walter August Kmet on June 9, 2021, at the age of 83 years. He will be deeply missed by his cherished wife Sylvia; his children, Brian (Lori) Kmet and Leanne (Jim) Ross; his nieces and nephews and their families; and many treasured friends.



Please



CERTIFICATE IN CATHOLIC STUDIES

BENEDICT XVI INSTITUTE FOR NEW EVANGELIZATION

EASTERN CHRISTIAN TRADITION I

The Certificate in Eastern Christian Traditions I provides an introduction to the rich tradition of the Eastern Christian faith. Participants will explore their faith through the study of the Theology of Eastern Christianity, Worship and Spirituality of the Eastern Catholic Churches, Praying with Icons, and The Holy Mysteries, the terminology for what the West calls the Sacraments.

Cycle 1 - CCS-002 Scripture

Cycle 2 - CCS-046 The Theology of Eastern Christianity Part I

Cycle 3 - CCS-047 The Theology of Eastern Christianity Part II

Cycle 4 - CCS-048 Worship and Spirituality of Eastern Catholic Churches

Cycle 5 - CCS-050 The Holy Mysteries: An Introduction

Cycle 6 - CCS-049 Praying with Icons

The completion of this program will also earn you 3 transferable credits to Newman's undergraduate degree program.

Open to everyone.

Each course consists of 10 lessons, spanning 5 weeks and will require approximately 4 hours of work per week (2 hours per lesson).



COST OF REGISTRATION:

\$85.00, plus the cost of books.

To Register & for more details

NEWMAN.EDU/CCS



DIVINE LITURGY INTENTIONS

Saturday, June 26:

- ❖ 10:00am – 40 day memorial for the repose of the soul of +Martha Marie Laxdal
- ❖ 5:00pm - Confessions
- ❖ 6:00pm – Great Vespers

Sunday, June 27:

- ❖ 8:30am – for the repose of the soul of +Chris Pelesh
- ❖ 10:30am – in memory of the repose of the soul of +Fr. Rudolf Luzney
- ❖ 5:00pm – for blessings and congratulations on the Wedding Anniversary for Edward and Nancy Serhan. Mnohaya Lita!

Tuesday, June 29:

FEAST OF STS PETER AND PAUL

- ❖ 9:00am – in memory of the repose of the soul of +Alicia Machny
- ❖ 9:00am – in memory of the repose of the soul of +Wasył Sembrat
- ❖ 7:00pm – Festal Divine Liturgy

Wednesday, June 30:

- ❖ 9:00am – for the repose of the soul of +Elaine Karlonas
- ❖ 9:00am – for the repose of the soul of +Lydia Krill

Thursday, July 1: CANADA DAY

- ❖ 9:00am – CANCELED FOR SUMMER

Saturday, July 3:

- ❖ 5:00pm - Confessions
- ❖ 6:00pm – Great Vespers

Sunday, July 4:

- ❖ 8:30am – for blessings, recovery and good health for Lidia and Rene Lemay
- ❖ 10:30am – for the repose of the soul of +Ann Jackson
- ❖ 5:00pm – for the repose of the soul of +Walter Kmet
- ❖ 5:00pm – in memory of the repose of the souls of +Ewfozyna & +Roman Drynych and +Anne & +Michael Rebenchuk

Sandwiches and snacks for Monthly Lunch bags for Street Sisters

UCWLC are inviting St. Stephen Parishioners to help with making peanut butter/ jam sandwiches , or donating specific items for lunch bags once a month and assembling 40 bags after 10:30 liturgy . (30 min).

- Peanut butter and jam sandwich in a ziplock bag. (Cheez whiz, or Nutella)
- Granola bars and / or other optional snacks individually packaged.
- Bag of apples or oranges or fruit cups.
- Making donations to pay for lunch bags.

Thank you so much for thinking of these homeless street women and considering contributing to this worthy cause of helping others.



St Stephen's UCWLC are pleased to announce

KATELYN CARTIN

as a well deserving recipient of their second Annual Scholarship.

She will be attending the University of Lethbridge in a combined degree in Social work and Education. We extend our best wishes and we know her family of St Stephens' will be praying for her.

Congratulations Katelyn!

St. Basil's Women League would like to invite you to the

Bake Sale Fundraiser this Sunday after the 10:30 am Divine Liturgy.

Cheese pies are for C\$5 each
Zaatar(Thyme) and Roasted pepper pies (3 for C\$10)





REFLECTION

One of the features of the spiritual life, of the life of our souls, that is paradoxically both a relief and a source of anxiety, is knowing with any certainty where we are on our journey. To know the state of the health of our souls. Anxiety because unlike our physical bodies we can't see and physically examine our souls – and very few of us are so in tuned and connected with our souls as to be able to kind of mentally and emotionally assess their health. For most of us we have to look at other things that are indicators of the health of our soul – which is to say our progress in the spiritual life and journey. It is a relief however because we can know where we are by simply asking ourselves a few questions. (It goes without saying it will only be as accurate an assessment as we are honest with our answers).

As we've discussed in the previous weeks, it so often comes down to what it is we love, what it is we want. What energizes us? Where we put not only our time and energy and resources, but where we put our hope. Today I want to talk about another question we can ask ourselves that is divinely revealed in today's Gospel reading. The question is simply this: what is it we fear? Our fears can (and often do) both lead us to light, even to thee Light, but can also plunge us into the abyss of darkness. In terms of the extent of fear in our lives, it is not a question of if you are afraid, it is question of what you fear. (That is, for those of us who are not yet purified of the passions). In our reading today we have St. Matthew's account of the casting out of the demons into the heard of swine. Tellingly, in St. Mark and St. Luke's account it only mentions one man (the man possessed) known as 'Legion' who terrifies the entire area of the Gadarenes and the Gergesenes: twin cities in this region of Capernaum. Matthew's account reveals there were actually two men because he is not emphasizing the demoniac, Legion, as the others are. The emphasis here is on how the demons themselves and the townspeople respond to Christ. And their response in both cases is fear. The demons are afraid because they recognize Jesus immediately as the Messiah, God's anointed king. And as such they are well aware he has the power and authority to cast them into the abyss (probably in the ocean) from which they came. As bishop St. Nicolai Velimirovic notes, they fear this so much because they would be alone there with only themselves to hate and harm, and their great consolation of being judged and accursed 2 creatures, as we see when they possess people, is their ability to do harm to mankind: the object of God's love. It's not really so much that they fear God – if that were the case they would fall before Christ in repentance and beg His forgiveness. They don't fear God and they don't care about Him any more than they care about these people or these pigs. They fear not being able to do what it is they want to do. Sound uncomfortably familiar? It sure does to me.

So why does Christ allow them to enter the pigs, knowing as He does the demons will destroy them? Doesn't He care about these creatures? Yes, He does. We have to always keep John 1:3 in mind when we're reflecting on Jesus interacting with creation. That is, that "all things came into being Through Him (The Word of God), and apart from Him nothing has come into being that has come into being." It's His creation. No one has, or will ever, care for it more than He. He cared about that heard of swine more than the swineherds or any of those townspeople – but the herd had a purpose to fulfill. They were to reveal to the world (of that time and all future times) what the demons would do to people, and indeed all of creation, if they could. They would kill us and they would destroy His creation because He loves it. And what of the townspeople who heard and saw all this? Did they fear the demons and be thankful they were rid of them? No, they did not. They were wary of the demon possessed men but clearly had no relief, certainly no joy, at their deliverance from this hellish bondage, because they didn't care about them. Just as they gave no thought to the demons as long as they left them alone. They weren't afraid of them and they weren't afraid of Jesus. They were afraid they'd lose more control over their lives. They were intimidated by the demon-possessed men but they had learned how to live with them by taking a route around the tombs where they were. Being Jews they must have originally hated the fact that they were a scourge to other Jews, breaking the Law of Moses by keeping the unclean swine. But they learned not to care as they learned to live with ignoring the Commandments of God – even prosper from it. They asked Jesus to leave because they had no intention of giving control of their lives to Him – exactly as the demons feared not being able to do what they wanted to do. It says in 1 John (4:18) 'perfect love casts out fear.' And the other side of this is: fear that governs our lives is ultimately protecting that which we value, which we love, most. And in these examples of self autonomy over submission to God, what is most loved, what is protected, is themselves. They fear most for themselves. Losing control over their lives, what they want to do. It's about them, about being their own god, about self devotion, self love...again, φιλουτα.

This is why the Old Testament taught them (and us), 'the beginning of wisdom is the fear of God.' It is not just fear and it is certainly not this self-protecting, self-worshipping fear. It is the fear of the power of God. They should all have fallen before Him after seeing this awesome display of power over the

Charity

Coordinates and markets the efforts of all parish charitable activity.

Contact: Mary Chudyk, Charity Director

Email: Charity@Protomartyr.ca

Pass It On - Clothing charity for families.

Contact: Theresa Lewchuk, Co-Convener, Operations

Telephone: 403-815-6055

Email: lewchukt@hotmail.com

Contact: Deborah Johnson, Co-Convener, Communications

Telephone: 403-863-0941

Email: lornejn@telusplanet.net

Men's Dinner

Annual major church fundraiser for capital expenses plus charity endeavors.

Contact: Greg Bobyn

Email: greg.bobyn@mnp.ca

The Helping Others Network

Distributes used furnishings and clothing to the needy.

Contact: Des Peplinski

Telephone: 403-238-0804

Email: dlp238@shaw.ca

Religious Art Committee

Discusses and coordinates religious artwork for the parish.

Contact: Jim Ochitwa

Email: jimochitwa@shaw.ca

UCWLC: Ukrainian Catholic Women's League of Canada

Responds to parish and community needs through volunteerism, pastoral works, Ukrainian culture & aid.

Contact: Nettie Kost, UCWLC President

Email: nettiekost@gmail.com

Knights of Columbus: *Provides financial aid & support for members and their families, and helps the sick, needy and disabled in our parish, city and abroad.*

Contact: Ivan Weleschuk (3rd Degree)

Email: ivanweleschuk@hotmail.com

Contact: Bohdan Tyrawski (4th Degree)

Email: bohদantyranski@gmail.com

Plus 50 Club: *Provides social interaction for seniors. Also promotes programs and activities relevant to seniors.*

Contact: Ed Tysowski, President

Phone: 403-547-3226

E-mail: tysov@shaw.ca

demons.

Reflection.. Continued..

This is the God-centered fear of not having Him in our lives – once having experiencing Him. Because like the demons and the townspeople, God has given us the freedom to choose. 3 Do we fear giving Him our lives? Of allowing Christ to be our God instead of us being our own god? Not sure? Well, do you fear not being able to do what you want more than you fear disobeying Him? Do you fear losing control over your life more than you fear losing Him? Of letting him simply go away quietly as the Gerasenes did? Because He will you know.

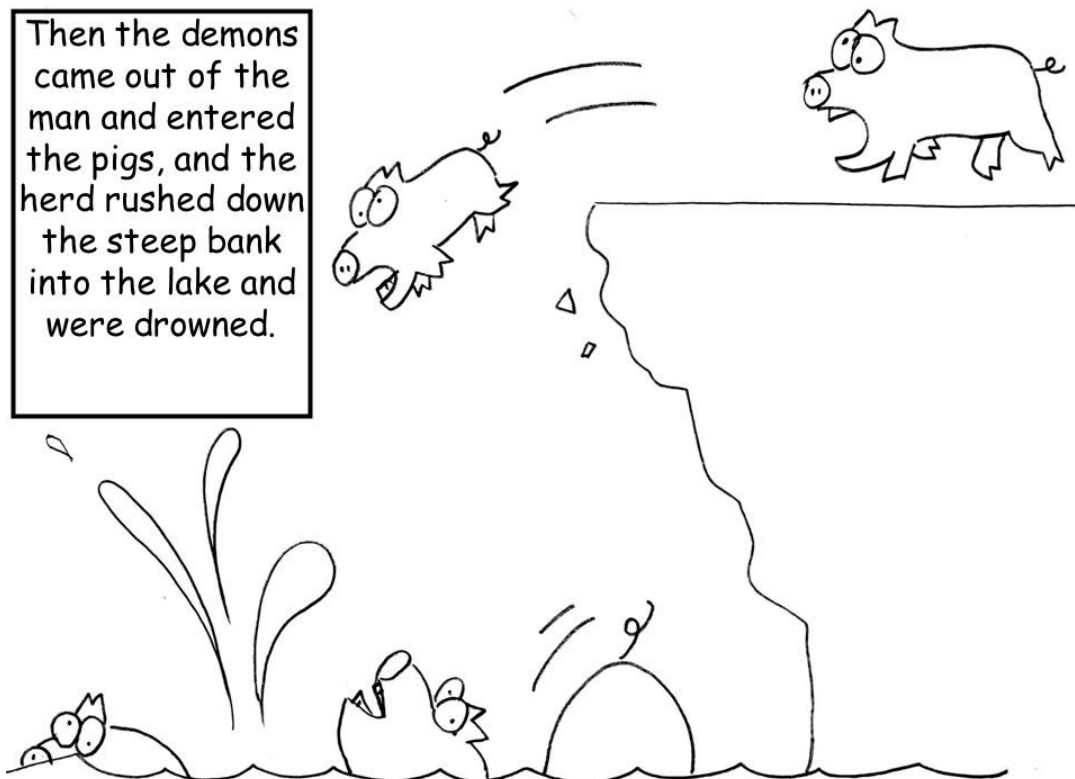
He won't force you. He won't punish you for rejecting Him. If you don't want Him He'll just quietly go away. We talk about changing ourselves here a lot. That we don't come to the Church to change the Church, we come to change ourselves. In the same way we don't come to the hospital to work on the hospital but to work on ourselves. We don't come here to learn to govern ourselves, although it seems like that. Rather, we come here to learn to let God work in us and we in God. As God, Jesus didn't become man so we could become autonomous gods, but so we could be like Him and be His image Him to others and to creation. Jesus came to deliver us from the bondage of fear. From the bondage of ourselves to the blessed and sublime liberation of the bondage of His love.



Kids Bulletin

Jesus arrived in a town and was met by a man who acted very strangely. He had demons. He was not in his right mind. He didn't wear clothes, and lived in the caves. When he saw Jesus, the unclean spirits made him say, "What have I to do with you, Jesus?" Jesus asked, "What is your name?" The man answered "Legion." Jesus commanded the legion, or army, of unclean spirits to leave the man and to enter the herd of pigs that were nearby. They did so, and then the herd rushed down a steep hill into the lake and all were drowned. The man was now healed. But the people of the area were afraid of Jesus, and asked that he leave. He got in the boat and left them. The man that was healed wanted to go with Jesus, but Jesus told him to return to his home, and to tell people what God had done for him.

Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.



Prayer & Support Group: *Accepts prayer requests for the confidential needs and intentions of parishioners and others.*

Contact: Marilyn Comchi

Telephone: 403-220-9624

Email: marilyncomchi@shaw.ca

Support Network: *Provides support, encouragement & help for parishioners facing various difficulties/situations with referrals to services or help they need.*

Contact: Bernadette Lukey, Pastoral Care Director

Email: PastoralCare@Protomartyr.ca

International Trust Fund: *Solicits & invests donations and disburses earned income to international charities in 2nd and 3rd world countries.*

Contact: Steve Groch

Email: swgctc@aol.com

Family Support Trust Fund: *Solicits & invests donations and disburses earned income to parishioners in need.*

Contact: Mary Chudyk, Charity Director

Email: Charity@Protomartyr.ca

Planned Giving: A program for individuals to make legacy donations to St. Stephen's through a will or other planned giving options.

Contact: Greg Yuzwa, CPA, Co-ordinator

Email: PlannedGiving@Protomartyr.ca

ARK Store: *Looking for the perfect religious item as a gift or for yourself? Check out the Ark store at the entrance to our hall.*

Contact: Donna Chelack

Email: dchelack@shaw.ca or

Office@Protomartyr.ca

Sunday School: A program run on most Sundays during the 10:30am Divine Liturgy for preschoolers age 4 through grade 2 children (pre-First Solemn Communion). Currently canceled

Email: ChildrensPrograms@Protomartyr.ca

First Solemn Communion (FSC): *Sacramental Classes for children around grade 2 who are ready to approach for the Sacraments of Reconciliation and Eucharist on their own.*

Contact: Kathy Livesey

Email: Education@Protomartyr.ca

Calgary Pro-Life Association: *Raises funds for educational awareness programs.*

Contact: John Siroishka

Telephone: 403-271-2128

Email: johnsiroishka@shaw.ca

Nominate a Ukrainian Community Volunteer for the 2021 Hetman Awards!

Recognize a volunteer who gives their time, effort and expertise in order to keep our community strong, vibrant and active!



Deadline:
June 30th



For more information:
<https://uccab.ca/hetman-awards/>

Questions?
Contact us at info@uccab.ca

Now accepting Hetman nominations!
Please visit UCCAB website for details and forms:
<https://uccab.ca/hetman-awards/>

30TH ANNIVERSARY OF UKRAINE'S INDEPENDENCE

&



Святкуємо
Український День
та
День Незалежності
разом!

When? August 22, 2021
Коли? 22 серпня 2021 р.

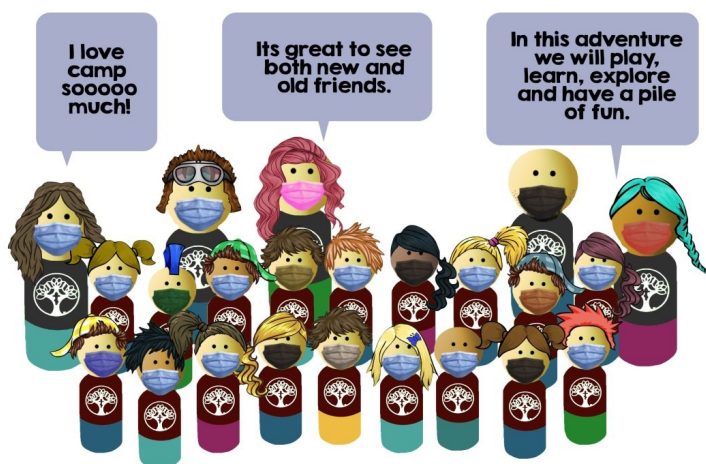
UKRAINIAN DAY 2021

The annual Ukrainian Day Festival is back! Mark your calendars and join us for a celebration of the 30th anniversary of Ukraine's Independence and Ukrainian Day, **on August 22, 2021**. This year, we will present a hybrid event that will involve a diverse online program and self-guided components, as well as a local community gathering.

The virtual component of the festival will feature multiple segments and contributions from various groups in Alberta's Ukrainian community. For the in-person community gathering, we will be hosting a pop-up concert at Pigeon Lake. The live event will require registration to limit the number of people and allow contact tracing. The participants will also be able to explore the self-guided components of the festival in their own time.

*Please note that UCC-Alberta is sensitive to the constant changes and restrictions caused by the pandemic.

For more information and event updates, visit the UCCAB website <https://uccab.ca/ukrainian-day/>



Camp Oselia

God's playground

This camp program is designed for children and youth going into grades three to nine, of any and every background.

If you have a child who is willing to expand their world by adventuring with us for a week, we would love to have them join us

Call or Text us at 780-340-3726, or email us at
oselia.programs@eeparchy.com

Registration Deadline: Sunday, August 1 at 10 pm.

Camp Kit pickup at select parishes will likely only be available for those who register before July 16, but pickup will be available at the Eparchial Pastoral Centre up till the start of camp.

Spaces are limited. Don't delay.

The 'ONLINE' part:

Monday – Thursday, July 12-15, either 10 am or 2 pm

The first portion of camp will be online (via Zoom) in the safety of your own homes. During our sessions we will play interactive games, work with other kids in our own age group to solve challenging quests and do crazy camp activities.

The Icon painting, bird house building and other activities in your 'Camp Kit' are things that your child will be able to do during the week at your convenience. They will keep your child busy and learning for hours, and at their own pace.

Cost: \$100 includes 1 "Camp Kit"

The 'AT CAMP' part:

Either Friday or Saturday, July 16 or 17, AHS permitting.

After the online part of camp we HOPE to gather and play sports, cooking our own hotdogs over a camp fire, singing silly songs, shoot arrows at the archery range and dancing like wild creatures on the beautiful grounds of Camp Oselia itself.

A bus will leave at 8 am and return at 6 pm to take us to and from camp. The loading and unloading site will be Dormition Catholic Church, on the West side of Edmonton.

**SCAM
ALERT** ⚠️

PLEASE BEWARE OF SCAM EMAILS OR MESSAGES USING FR. MIKE

Hackers are constantly targeting people asking for money or information using other people's information.

Fr. Mike would never send an email or text message asking for money or a favor. Always call the office directly if you are in any way uncertain.