

ST. STEPHEN PROTOMARTYR UKRAINIAN CATHOLIC CHURCH

MAY 10TH, 2020

St Stephen
Protomartyr

Fifth Sunday after Pascha

Sunday of the Samaritan Woman;

Apostle Simon the Zealot

Please note that all Public Services are canceled until further notice.
Consider following the Divine Liturgy online at www.saintstephencalgary.ca

After the priest has exclaimed, Blessed be the Kingdom... and the people have responded, Amen, the clergy sing the Paschal Troparion once and the people repeat it. Then, the clergy sing the first half, and the people conclude it.

Paschal Troparion: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Troparia and Kontakia

Troparion: When the disciples of the Lord learned from the angel* the glorious news of the resurrection* and cast off the ancestral condemnation,* they proudly told the apostles:* "Death has been plundered!* Christ our God is risen,* granting to the world great mercy."

Troparion: At the mid-point of the Feast, O Saviour,* water my thirsty soul with streams of true godliness,* for You cried out to all: Let any who thirst, come to Me and drink.* O Source of Life, Christ our God, glory to You!

Troparion: Holy apostle Simon, intercede with the merciful God* to grant forgiveness of sins to our souls.

Kontakion: With praises let all of us call blessed* the divinely eloquent Simon.* He diligently planted the teachings of wisdom in the hearts of the godly* and stands now at the throne of glory* rejoicing with the bodiless powers and praying unceasingly for all of us.

Glory be to the Father, and to the Son, and to the Holy Spirit.

Kontakion: Drawn to the well by faith,* the Samaritan woman beheld You, the Water of Wisdom,* and drinking abundantly of You,* she inherited the heavenly Kingdom for ever,* becoming everlastingly glorious.

Now and for ever and ever. Amen.

Kontakion: At the mid-point of the Feast according to the Law,* Maker of all things and Master,* You said to those present, O Christ God:* Come, and draw the water of immortality.* And so we fall before You crying out with faith:

Grant us Your mercies , for You are the source of our life.

Prokeimenon: Sing to our God, sing;* sing to our King, sing.

verse: Clap your hands, all you nations;* shout unto God with the voice of joy.

Prokeimenon: Their utterance has gone forth into all the earth,* and their word unto the ends of the world.

Epistle: A reading from the Acts of the Apostles.

In those days, those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called "Christians."

The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul. (Acts 11:19-26, 29-30)

Alleluia: Poise yourself and advance in triumph * and reign in the cause of truth, and meekness, and justice.

verse: You have loved justice * and hated iniquity.

Address:

4903 – 45th Street S.W.
Calgary, Alberta T3E 3W5 Canada

Office Hours (during outbreak)

Mon-Friday 9:00 am – 12:00 pm
Phone enquiries only

Telephone:

403-249-4818, press 0

Pastoral Emergencies:

403-249-4818, press 9

Email:

Office@Protomartyr.ca
Coordinator@Protomartyr.ca

Parish Website:

www.saintstephencalgary.ca

Facebook:

<https://www.facebook.com/protomartyr.ca>

Eparchy Website:

www.edmontoneparchy.com

DIVINE LITURGIES

Sunday Services:

Online at
www.saintstephencalgary.ca

Weekday Services:

Canceled until further notice

Friday at Westview Lodge-
Canceled until further notice



HOLY MYSTERIES

CONFESSION:

By Appointment

403-249-4818, ext. 2

MARRIAGE, BAPTISM-CHRISMATION- EUCCHARIST, FUNERALS :

Arrangements with the Pastor

403-249-4818, ext. 2

ANOIDING OF THE SICK:

For emergencies call

403-249-4818, ext. 9

DIVINE LITURGY INTENTIONS :

Arrangements with the office

CLERGY & RELIGIOUS

Pastor :

Fr. Greg Faryna

Office:403-249-4818, ext. 2

Cell: 403-700-0882

FatherGreg@Protomartyr.ca

Pastor, St. Basil's Melkite Greek Catholic Church

403-249-4818, ext. 3

stbasilmelkitecalgary@gmail.com

Facebook: St Basils Melkite Greek

Catholic Church Calgary

PARISH OFFICE

Office Administrator: Linda Buck

403-249-4818, ext. 0

office@Protomartyr.ca

Sacramental Coordinator:

coordinator@Protomartyr.ca

HALL RENTAL INQUIRIES

& MAINTENANCE

John Kowal

403-249-4818, ext. 4

Cell:403-880-0577

maintenance@Protomartyr.ca

HALL & KITCHEN

403-249-4818, ext. 6

Gospel: John 4:5-42

At that time, Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the

disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Hymn to the Mother of God: Virginity is alien to mothers and child-bearing is foreign to virgins; yet in you, O Mother of God, both of them came together. Therefore, we and all the nations of the earth without ceasing magnify you.

Communion verse: Receive the Body of Christ;* taste the fountain of immortality.

Second verse: Praise the Lord from the heavens;* praise Him in the highest.* Alleluia (x3)

Instead of "Blessed is He Who comes..." we sing: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of "We have seen the true light..." we sing: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of "May our mouths be filled...": Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life. (x3)

Instead of "Blessed be the name of the Lord...": Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life. (x3)

At the dismissal, instead of "Glory be to the Father and the Son and the Holy Spirit, now and forever and ever. Amen." we chant: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life. *Lord, have mercy (x3), give the blessing.*

After the final Amen, the priest, with cross raised on high, exclaims "Christ is risen" thrice and we respond "Truly, He is risen" each time.

Then, the Troparion "Christ is risen" is again sung three times, but with the addition: And to us He has granted life eternal; we bow down before His resurrection on the third day.*





Prayer of Spiritual Communion

My Jesus,
 I believe that You are present in these Holy Gifts!
 I love You above all things
 and I desire to receive You into my soul.
 Since I cannot receive You now,
 I place before You my whole life and hope, O loving Master;
 and I ask, pray, and entreat You:
 Make me worthy to partake in a mystical way and with a pure conscience
 of Your awesome and heavenly Mysteries:
 for forgiveness of sins, for the pardon of offenses,
 for communion of the Holy Spirit,
 for the inheritance of the kingdom of heaven,
 for confidence before You,
 and not for judgment or condemnation.
 I embrace You as You enter and abide in me,
 and I unite myself completely to You.
 Permeate my soul and body,
 and never permit me to be separated from You.
 Amen.

Bishop David included this prayer for the faithful. It is meant to be prayed while watching the Divine Liturgy when distribution of the Eucharist is taking place.

To all mothers, grandmothers, spiritual mothers, baba's and all women in our lives.



BROWN BAGGING FOR
Calgary's Kids

St. Stephen's supports the Brown Bagging initiative through our Local Charity Fund.

Brown Bagging for Calgary Kids Website
<https://bb4ck.org/>

Facebook page <https://bit.ly/3ceFx4x>

ANNOUNCEMENTS

- ❖ **Private Prayer in Church** : We will be reopening our doors for private prayer and meditation starting this week. Please practice social distancing and respect the limit of 15 persons in church.
 - ❖ The doors will be open Monday thru Friday
 - ❖ 9:00am to Noon - Seniors only
 - ❖ 5:00pm to 8:00pm - General Public
- ❖ The faithful are encouraged to follow the **celebration of the Sunday Divine Liturgy** through these links:
 - ❖ **Saint Stephen Parish** (Calgary) <http://www.saintstephencalgary.ca> or
 St. Stephen's facebook page : <https://www.facebook.com/protomartyr.ca>
 - ❖ **St. Josaphat Cathedral** (Edmonton) <http://www.stjosaphat.ab.ca>
 - ❖ **St. Basil the Great Parish Chapel**, Edmonton <http://www.stbasilschurch.com>
 - ❖ **Livestreaming Liturgical services** : <https://www.royaldoors.net/2020/03/2020-streaming-liturgical-services/>
- ❖ **Liturgical booklets** can be found here. <https://stjosaphat.ab.ca/liturgical-booklets/>
- ❖ **Pastoral Emergencies including the Sacrament of the Sick** please call (403-249-4818, ext 9)
- ❖ **Link to COVID 19 Prevention** (<https://www.saintstephencalgary.ca>)
- ❖ **Link to Bishop David's Response** (<https://bit.ly/3bdQhPP>)
- ❖ Please consider **donating to St. Stephen's** during these unprecedented times :
<https://www.saintstephencalgary.ca/donate.html>

May God bless you with good health, inner peace, wisdom and love!



St. Stephen Protomartyr Ukrainian Catholic Church Supporting Calgary Pro-Life Association in Virtual 40th Annual Hike for Life

Calgary Pro-Life Association is doing a virtual 40th Annual Hike for Life due to the Covid-19.

Please support St. Stephen's Team by donating through this link.

<https://bit.ly/2VagglQ>

Thank you for your generosity! Campaign Ends May 12, 2020.



DIVINE LITURGY INTENTIONS

A Divine Liturgy will be celebrated this week for:

** The repose of the souls of the servants of God:

+ Lidiya Zubrytska (1 yr)

+ Terresita Masong-Lumanog

+ Roze Magega

+ Ernie Kostuk

+ Hillyerd Ruddy

+ Joseph Luzney

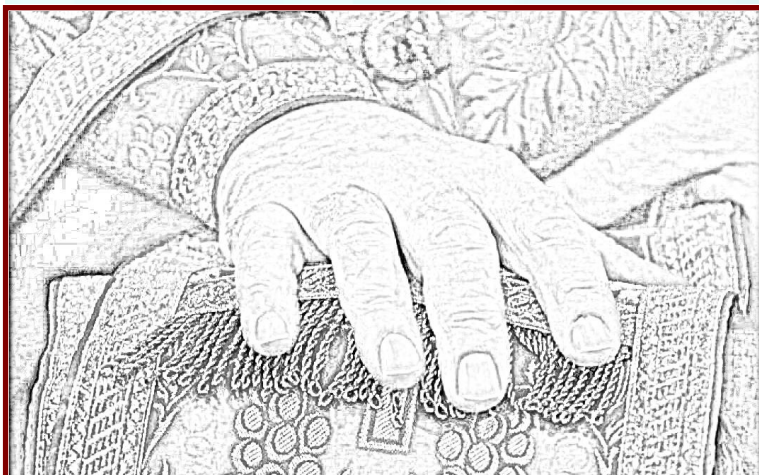
(3 yrs - w/ Panakhyda)

+ Peter Kozicki



St Stephen's UCWLC Scholarship for \$1000 Guidelines:

1. Eligibility : A daughter or granddaughter of a St Stephen's UCWLC Member who will be attending an undergraduate Post Secondary program. (E.g.) University, College, Apprenticeship, Technical School or Specialized program (Cosmetology, Hair Dresser, Secretarial....)
2. Age of applicant will be 16 to 24.
3. Include a resume
4. Reasons for the choice and location of the Post Secondary School.
5. Include a description of your Parish, Community and School Involvement .
6. Explain your Financial Need to receive this scholarship.
7. Include a reference letter.
8. Submit to one of the UCWLC Scholarship Committee:
dewald_chris@hotmail.com, josiened@shaw.ca , spice4u@shaw.ca
and the three members will review and decide on the best applicant
9. **Deadline is May 15, 2020**



Bishop David, having consulted with the Sacred Orders and Ministries Commission, has blessed the petition of **Deacon Roman Kobyletsky** for priestly orders.

Deacon Roman will receive the **Rite of Priestly Ordination** on Saturday, **May 23**, at 10:00 am, at Saint Josaphat Cathedral. Axios!

Owing to the coronavirus pandemic, the ordination will be closed to the public; however, it will be livestreamed at stjosaphat.ab.ca.

Upon ordination, Deacon Roman will be assigned as Assistant Pastor, Saint Josaphat Cathedral, effective June 1, 2020.

God With Us

✠ ONLINE ✠

New Catechetical Resources for the Domestic Church

CHRIST IS RISEN! In conjunction with our Eastern Catholic bishops of the United States, we are pleased to announce our new catechetical & domestic church resources. These resources are designed to assist our Eastern Catholic faithful to prepare for a full encounter with Christ through our liturgical cycle. We are especially thrilled to welcome our bishops, who will be providing their *Voice of the Shepherd*, offering insights and helping us grow in the faith.

Upcoming events:

<https://godwithusonline.org/upcoming-events/>

Events Library:

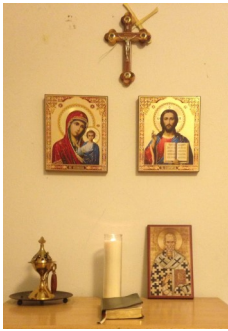
<https://godwithusonline.org/event-library/>

Catechetical Resources:

<https://godwithusonline.org/catechetical-resources/>

How can we make HOME feel like CHURCH?

"Watching" Liturgy at home might feel a little strange.



SETUP A HOLY PLACE

If you have an icon corner or home altar set up already, great!

Find a place to put a tablet, smartphone or laptop to watch together, as a family. If you don't have an icon corner, no problem! Setup an icon on a bookshelf or table, along with a candle and some Holy Water



MAKE IT LOOK AND SMELL LIKE CHURCH

It's going to feel strange staying at home but still "going to Church". Try lighting a candle and burning some incense, if you have some.



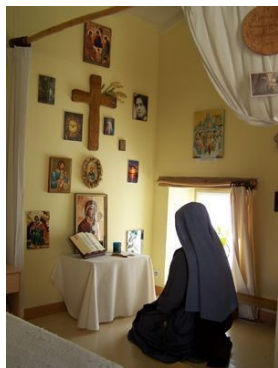
KEEP YOUR ROUTINE

Wake up, brush your teeth, and get dressed just like you would if you were going to church, even though you will attend at home. This will help it feel as normal as possible



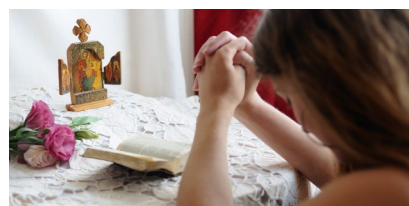
FOLLOW THE LITURGY

Follow the liturgy to stay focused. Use a service book if you have one at home. REMEMBER, we serve the Liturgy of St. Basil the Great during Lent, so there are some different prayers the priest reads aloud. Follow along with your whole family to hear how beautiful the prayers are!



PRAY FOR PEOPLE IN NEED

When the priest says, "for the sick and the suffering.. For peace in the world.. For our country. The president and all those in public service... let us pray to the Lord" make sure to say a special prayer for those people! The world is hurting right now and your prayer is important



FULLY PARTICIPATE

By standing, kneeling, sitting and responding



DRINK HOLY WATER

Take a sip of Holy Water at the time when Holy Communion is typically offered. This is a small blessing

Remember,

these are temporary tips to help home feel more like church, until we can all come back together .

Divine Liturgy Live Streaming Links:



St. Stephen Protomartyr, Calgary –

Recorded Sunday Divine Liturgy will be available Saturday evenings at 9pm.

Website : www.saintstephencalgary.ca/

Facebook : www.facebook.com/protomartyr.ca



St. Josaphat Cathedral

Facebook livestreaming: www.facebook.com/josaphat.cathedral/

Website: <https://stjosaphat.ab.ca/>

Liturgy times : stjosaphat.ab.ca/liturgy-times/



St. George Parish (Ukr)

Divine Liturgy Live Streaming Facebook – Sunday 9am

<https://bit.ly/39UgOk6>



Holy Eucharist Cathedral, BC

Facebook livestream

www.facebook.com/holyeucharistcathedral/



St. Basil the Great Parish, Edmonton:

YouTube Live Stream – Sunday at 11am

<https://bit.ly/2USdscQ>

More Livestreaming Liturgical services can be found here:

<https://www.royaldoors.net/2020/03/2020-streaming-liturgical-services/>

Or <https://bit.ly/2y4EHIw>