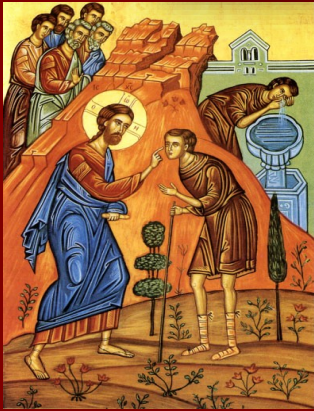


ST. STEPHEN PROTOMARTYR UKRAINIAN CATHOLIC CHURCH

MAY 26TH, 2019

St Stephen
Protomartyr

1968-2018



Address:

4903 – 45th Street S.W.
Calgary, Alberta T3E 3W5 Canada

Office Hours:

Mon-Thursday: 8:30am - 4:00pm
Friday- Sunday - Closed
Closed Statutory Holidays

Telephone:

403-249-4818, press 0

Pastoral Emergencies:

403-249-4818, press 9

Email:

Office@Protomartyr.ca
Coordinator@Protomartyr.ca

Parish Website:

www.saintstephencalgary.ca

Facebook:

<https://www.facebook.com/protomartyr.ca>

Eparchy Website:

www.edmontoneparchy.com

DIVINE LITURGIES

Sunday Services:

8:30am - Ukrainian / English
10:30am - English
1:00pm - Arabic / English [Melkite]
5:00pm - English

Weekday Services:

Wednesday, Thursday & Saturday
English @ 9:00 am
Friday at Westview Lodge-
English @ 10:00 am

Sixth Sunday of Pascha – Sunday of the Man Born Blind

Apostle Carpus, one of the Seventy Disciples

Paschal Troparion

Clergy: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

People: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Clergy: Christ is risen from the dead,* trampling death by death ...

People: And to those in the tombs* giving life.

Troparia and Kontakia

Troparion: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious resurrection.

Glory be to the Father, and to the Son, and to the Holy Spirit.

Kontakion: Blinded in the eyes of my soul,* I come to You, O Christ, like the man who was blind from birth,* and I cry in repentance:* You are the brilliant light of those in darkness.

Now and for ever and ever. Amen.

Kontakion: Though You descended into a tomb, O Immortal One,* yet You destroyed the power of Hades;* and You rose as victor, O Christ God,* calling to the myrrh-bearing women: Rejoice!* and giving peace to Your Apostles:* You, who grant Resurrection to the fallen.

Prokeimenon: Pray and give thanks to the Lord our God.

verse: In Judea God is known; His name is great in Israel.

Epistle (Acts 16:16-34)

A reading from the Acts of the Apostles.

In those days, as we, Paul and Luke, were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These

men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Alleluia: Look upon me and have mercy.
verse: Direct my steps according to Your word.



HOLY MYSTERIES

CONFESSION:

Weekdays: Before or after
Liturgies or by appointment.
Sundays: Before Liturgy

MARRIAGE, BAPTISM-CHRISMATION- EUCCHARIST, FUNERALS :

Arrangements with the Pastor

ANOIDING OF THE SICK:

For emergencies call
403-249-4818, press 9

DIVINE LITURGY INTENTIONS :

Arrangements with the office

CLERGY & RELIGIOUS

Pastor :

Fr. Greg Faryna
Office: 403-249-4818, ext. 201
Cell: 403-700-0882
FatherGreg@Protomartyr.ca

Pastor, St. Basil's Melkite Greek Catholic Church

Fr. Ephrem Kardouh
1-514-224-1664
403-249-4818, ext. 302
emkardouh@gmail.com
Facebook: St Basils Melkite Greek
Catholic Church Calgary

PARISH OFFICE

Office Administrator: Linda Buck
403-249-4818, ext. 0
office@Protomartyr.ca

Sacramental Coordinator:
coordinator@Protomartyr.ca

HALL RENTAL INQUIRIES & MAINTENANCE

John Kowal
403-249-4818, ext. 207
maintenance@Protomartyr.ca

HALL & KITCHEN

403-249-4818, ext. 204

Gospel (John 9:1-38)

At that time, as Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man,

we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him.

Instead of "It is truly right...": The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion verse: Receive the Body of Christ;* taste the fountain of immortality

Second verse: Praise the Lord from the heavens; praise Him in the highest.* Alleluia, alleluia,* alleluia.

Instead of "Blessed is He Who comes..." we sing: Christ is risen ...

Instead of "We have seen the true light..." we sing: Christ is risen ...

Instead of "May our mouths be filled..." we sing three times: Christ is risen ...

Instead of "Blessed be the name..." we sing three times: Christ is risen ...

At the dismissal, instead of the "Glory be ..." **we chant:** Christ is risen from the dead, trampling death by death,* and to those in the tombs giving life. Lord, have mercy (x3), give the blessing.

At the end of the Liturgy

Clergy: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

People: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Clergy: Christ is risen from the dead,* trampling death by death ...

People: And to those in the tombs* giving life.

Clergy: He has given us life everlasting ...

People: And we glorify His holy resurrection on the third day.



Please
bear
aware



MAY 26

EPISTLE READERS

8:30 am: UCWLC
10:30 am: UCWLC
5:00 pm: Christine Knights

HOSTS/USHERS

8:30 am— UCWLC
10:30— UCWLC
ROSARY 10:00 am UCWLC
ARK STORE: Letwin

JUNE 2

EPISTLE READERS

8:30 am: Del & Donna Yaskiw
10:30 am: Harry & Annette Kozicki
5:00 pm: Patricia Harasym

HOSTS/USHERS

8:30 am— Del & Donna Yaskiw
10:30— Harry & Annette Kozicki
ROSARY 10:00 am Craig Pichach
ARK STORE: Chelack

Announcements

- ❖ **TO ALL PARENTS OF 2019 FIRST SOLEMN COMMUNICANTS** – please pick up your photo CD of the blessed occasion in the atrium. Thank you so much to Stan Kwasniowski for taking these photos and creating beautiful memories for our children and their families!
- ❖ **TO THE PARISHIONERS OF ST. STEPHEN'S:** Thank you so very much for all your prayers, love and support as I battle through brain cancer. Recent surgery successfully removed the brain tumor, but the biopsy confirmed I have the most aggressive type of fast-growing brain cancer, Glioblastoma. Extensive radiation and chemotherapy starts this week in hopes of ridding this awful disease from my body. Having been parishioners at St. Stephen's for 18 years, the love, support and prayers from Fr. Greg, Fr. Mark and all of you has been just incredible and overwhelming. Thank you all – we are so grateful. Adrian, Connie, Taylor & Morgan Sakundiak
- ❖ **PLUS 50 POTLUCK LUNCHEON AND MEETING** on May 28. Card games start at 11:00 am



UKRAINIAN CATHOLIC WOMEN'S LEAGUE OF CANADA

Our Mission Statement

"The Ukrainian Catholic Women's League of Canada, in its ongoing commitment to the mission of the Church, is dedicated to providing the resources that allow its members to realize their own true vocation, and live an authentic Christian life as contributing members to the Church and society."

The fundamental aims of the UCWLC are:

- **Catholic faith:** to develop and enrich the religious and spiritual life of each member and each parish, thereby strengthening the Ukrainian Catholic Church in Canada.
- **Ukrainian culture:** to preserve and develop Ukrainian culture in Canada.
- **Canadian citizenship:** to become fully aware to the needs of family, community and country. To strengthen the spiritual dimensions and moral values of Canadian life.
- **Charitable activities:** to initiate and support programs of charitable action.

Motto: For God and The People



Sunday May 26th is UCWLC Tag Day.

Please support the UCWLC in all their Parish and charitable works.

Playing a round of golf at this club isn't confined to the course...
We're taking it to the dance floor.

June 21, 2019 | 7:00 pm | \$20



The 3rd Annual **AIN'T YOUR BABA'S ZABAVA**

Young adult event is back June 21
at St. Stephen's Parish Hall.

This years theme will be
AIN'T YOUR GIDO'S COUNTRY CLUB
Season Opener with live music by Absolute

Tickets are available online through our Facebook event for \$20.
Alternatively please contact Laura Bobyn at laura.bobyn@hotmail.com



Sunday, May 26:

SUNDAY OF THE MAN BORN BLIND

8:30am - in memory of the repose of the soul of + Rose Krysko
10:30am – blessings and congratulations to Mark & Sheryl Ewanchyna on their 30th Wedding Anniversary - Mnohaya Lita!
5:00pm – for respect for life from conception to natural death

Monday, May 27:

NO DIVINE LITURGY

Tuesday, May 28:

6:30pm – May Devotions - Moleben

Wednesday, May 29:

9:00am – in memory of the repose of the soul of + Steve Lotocky

Thursday, May 30:

FEAST OF THE ASCENSION

9:00am – Festal Divine Liturgy
7:00pm – Festal Divine Liturgy

Friday, May 31:

10:00am – blessings for healing, recovery and good health for Teresa Bayrock Ronaou

Saturday, June 1:



9:00am – in memory of the repose of the soul of + Michal Olchowcy

Sunday, June 2:

HOLY FATHERS OF NICEA

8:30am - in memory of the repose of the soul of + Maria Dowhaniuk
10:30am – for the repose of the soul of + Peter Kostiuik
5:00pm – for the intentions and needs of all parishioners



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26 <ul style="list-style-type: none"> 8:30 Divine Liturgy 10:30am DLiturgy & Baptism with Sunday School 5:00 pm Divine Liturgy UCWLC TAG DAY	27 <ul style="list-style-type: none"> 9:00 am Icon Painting - Open Studio 	28 <ul style="list-style-type: none"> 11:00 am Plus 50 Luncheon and Mtg 6:30 pm May Devotions - Moleben 	29 <ul style="list-style-type: none"> 9:00 am Divine Liturgy 	30 FEAST OF THE ASCENSION <ul style="list-style-type: none"> 9:00 am Festal Divine Liturgy 7:00 pm Festal Divine Liturgy 	31  <ul style="list-style-type: none"> 10:00 am Divine Liturgy at West View Lodge 	1 <ul style="list-style-type: none"> 9:00 am Divine Liturgy
2 <ul style="list-style-type: none"> 8:30 Divine Liturgy 10:30am Divine Liturgy— with Sunday School 5:00 pm Divine Liturgy 	3	4	5 <ul style="list-style-type: none"> 9:00 am Divine Liturgy 7:00 pm Property management Mtg 	6 <ul style="list-style-type: none"> 9:00 am Divine Liturgy 7:00 pm UCWLC SAGM 	7  <ul style="list-style-type: none"> 10:00 am Divine Liturgy at West View Lodge 	8 <ul style="list-style-type: none"> 9:00 am Divine Liturgy



Living Pearl Orphanage Детский Дом "Жива Перлина"

On June 16th in celebration of Father's Day and in sharing our love for future fathers Brother Ruslan Markiv and Swade Holowatuk will be visiting us to explain about the Family Home 'Living Pearl' Orphanage for boys and their Blueberry Project to help the orphanage become self-sustaining.

Family Home 'Living Pearl' [Детский Дом "Жива Перлина"] orphanage helps orphans and boys from troubled families in Ukraine receive living assistance, education and guidance. The home was established with the intent to create an orphanage where boys can live, grow, study and get ready for a future of independent life. The home is grounded in a Ukrainian Catholic based values.

Please join us in the Knights Room after morning liturgies on June 16th as we greet Br. Ruslan Markiv – Living Pearl Director, Roman (20), Sviatoslav (8), Zakhar (8), and sponsor Swade Holowatuk (from Airdrie).

Envelopes will be available on June 16th for anyone wishing to donate to the Blueberry Project. If you cannot join us but wish to hear more about this project you are welcome to attend the 9:00am (Ukrainian) or 11:00am (English) liturgies at The Assumption of the Blessed Virgin Mary Ukrainian Catholic Parish on June 2nd 2019.

The link below is for a Youtube video Brother Ruslan Markiv made about the orphanage and his involvement – <https://tinyurl.com/y5cndxrp>

10TH ANNUAL BISHOP'S PRAYER BREAKFAST

Wed. May 29, 2019 7:30—9:00 am at St. Josaphat Ukrainian Catholic Cathedral Parish Hall (Verkhovyna) 9637—108 Ave Edmonton

Tickets \$25 available at the Ukrainian Catholic Pastoral Centre
Guest Speaker : Sr. Doloretta Shalagan,SSMI

"Blessed Josaphata Hordashevskia and the Missionary Spirit of the Sisters Servants of Mary Immaculate"



ST STEPHEN'S KIDS SUMMER CAMP JULY 8—12, 2019 WRAP-UP ON SUNDAY JULY 14

All children are welcome! Bring a friend!

Bible and Byzantine Learning Fun

Every morning follow Jesus through bible adventures, making new friends, incredible music, wild games, amazing crafts and snacks.

Every afternoon explore our Byzantine Catholic faith through dance, music, church exploration crafts and games.



- ❖ Children Ages: 4 - 12 years
- ❖ Youth entering grade 7 or older & adults are encouraged to volunteer
- ❖ The Fun lasts from: 9:00 am to 3:30 pm.
- ❖ Doors Open: 8:45 am—Half Day: 9:00 am to 12:00 pm
- ❖ Fees: \$100 / child or \$50 / child for half-day program Family rate (3 or more children) \$250
- ❖ Registration: Registration forms available online. <https://www.saintstephencalgary.ca/kids-summer-camp.html>
- ❖ Payments accepted by the church office.
- ❖ Contact: Lynsey Lowey ChildrensPrograms@Protomartyr.ca