

ST. STEPHEN PROTOMARTYR UKRAINIAN CATHOLIC CHURCH

SEPTEMBER 2ND, 2018

FIFTEENTH SUNDAY AFTER PENTECOST

HOLY MARTYR MAMAS; VENERABLE FATHER JOHN THE FASTER,
PATRIARCH OF CONSTANTINOPLE

Troparia and Kontakia

Troparion: Angelic powers were upon Your tomb* and the guards became like dead men;* Mary stood before Your tomb* seeking Your most pure body.* You captured Hades without being overcome by it.* You met the Virgin and granted life.* O Lord, risen from the dead,* glory be to You!

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion: With His life-giving hand* Christ our God, the Giver of life,* raised all the dead from the murky abyss* and bestowed resurrection upon humanity.* He is for all the Saviour,* the resurrection and the life, and the God of all.

Now and for ever and ever. Amen.

Theotokion: Undaunted patroness of Christians,* O steadfast intermediary with the Creator,* turn not away from the suppliant voices of sinners,* but in your kindness come to help us who cry out to you in faith.* Be quick to intercede, make haste to plead,* for you are ever the patroness of those who honour you, O Mother of God.

Prokeimenon

Save Your people, O Lord, * and bless Your inheritance.

verse: Unto You I will cry, O Lord, my God, lest You turn from me in silence.

Epistle:

A reading from the Second Epistle of the Holy Apostle Paul to the Corinthians.

Brothers and Sisters, it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being

given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

But just as we have the same spirit of faith that is in accordance with scripture— "I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. (2 Corinthians 4:6-15)

Alleluia

verse: He who lives in the aid of the Most High, shall dwell under the protection of the God of heaven.

verse: He says to the Lord: You are my protector and my refuge, my God, in Whom I hope.

Gospel according to St. Matthew

At that time, a lawyer, asked Jesus a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions. (Matthew 22:35-46)

Communion verse:

Praise the Lord from the heavens;* praise Him in the highest. Alleluia (x3)



Address:

4903 – 45th Street S.W. Calgary, Alberta T3E 3W5 Canada

Office Hours:

Mon-Thursday: 8:30am - 4:00pm Friday- Sunday - Closed Closed Statutory Holidays

Telephone:

403-249-4818, press 0

Pastoral Emergencies: 403-249-4818, press 9

Email:

Office@Protomartyr.ca Coordinator@Protomartyr.ca

Parish Website:

www.saintstephencalgary.ca

Facebook:

https://www.facebook.com/ protomartyr.ca

Eparchy Website:

www.edmontoneparchy.com

DIVINE LITURGIES

Sunday Services:

8:30am - Ukrainian 10:30am - English

1:00pm - Arabic / English [Melkite]

5:00pm - English

Weekday Services:

Wednesday, Thursday & Saturday English @ 9:00 am

Friday at Westview Lodge-English @ 10:00 am

HOLY MYSTERIES

CONFESSION:

Weekdays: Before or after Liturgies or by appointment. Sundays: Before and during liturgy

MARRIAGE, BAPTISM-CHRISMATION-**EUCHARIST, FUNERALS:**

Arrangements with the Pastor

ANOINTING OF THE SICK:

For emergencies call 403-249-4818, press 9

DIVINE LITURGY INTENTIONS:

Arrangements with the office

CLERGY & RELIGIOUS

Pastor:

Fr. Greg Faryna Office:403-249-4818, ext. 201 Cell: 403-700-0882 FatherGreg@Protomartyr.ca

Pastor, St. Basil's Melkite Greek Catholic Church

Fr. Ephrem Kardouh 1-514-224-1664 403-249-4818, ext. 302 emkardouh@amail.com

Facebook: St Basils Melkite Greek Catholic Church Calgary

PARISH OFFICE

Office Administrator: Linda Buck 403-249-4818, ext. 0 office@Protomartyr.ca

Sacramental Coordinator: coordinator@Protomartyr.ca

HALL RENTAL INQUIRIES & MAINTENANCE

John Kowal 403-249-4818, ext. 207 maintenance@Protomartyr.ca

HALL & KITCHEN 403-249-4818, ext. 204

Liturgical HELP

SEPTEMBER 2

EPISTLE READERS

8:30 am: Paul Kyba 10:30 am: Dave Wandzura 5:00 pm: Walt Machny

HOSTS/USHERS

8:30 am- Paul Kyba 10:30 — Dave Wandzura

ROSARY 10:00 -**ARK STORE:** Longfield



Save The Date -Bible Study on the Book of Revelation begins Thursday, Sept 13 at 10:00 am

Knights of Columbus

St. Nicholas Council #7659 Fund Raiser Saturday Sept 29th 2018

St. Stephen's Ukrainian Cultural Centre 4903 - 45th Street SW

10th Annual Ukr Fall Supper Pyrohy, Cabbage Rolls & Much More!

Time: 1st Seating 5:00 PM 2nd Seating 7:00 PM Cost: \$20 / Adult \$10 / 6yrs - 12yrs Free / Under 6yrs

For Tickets Contact:

Terry Stychyshyn 403-540-0411 Ron Gnyra 403-239-5555

Kerry Boyko 403-585-9432

Glenn Kulak 403-831-3376







Program and Dinner catered by "Halya" ness/Ukrainian attire RSVP by September 1

Tickets: Use Reply Card or order online at ucef.ca

SEPTEMBER 9

EPISTLE READERS

8:30 am: Myron & Larysa Gelleta 10:30 am: Donna Korchinkski 5:00 pm: Walt Machny

HOSTS/USHERS

8:30 am - Myron & Larysa Gelleta

10:30-

ROSARY 10:00 -ARK STORE: Siroishka

ICONOGRAPHY OPEN STUDIO

The Iconography Open Studio will resume on Monday September 10th. We will meet in Classroom 1 every second Monday morning with adjustments for Statutory Holidays.

Please refer to the St. Stephen's website calendar for exact dates:

www.saintstephencalgary.ca/calendar1.html

Please bring your own supplies. Any questions, please contact Pat Burchnall at 403-981-4070.



ST. STEPHEN

SUNDAY, SEPTEMBER 16, 2018

ST. STEPHEN'S CULTURAL CENTER 4903 - 45 Street SW, Calgary

BUFFET LUNCH at NOON (After 10:30 AM Liturgy) Baked Ham, Scalloped Potatoes, Vegetables, Salad, Buns & Butter, Pie, Coffee & Tea.

TICKETS

ADULTS: \$15.00 CHILDREN (6-12 Yrs): \$ 5.00 CHILDREN (Under 6 Yrs):

For tickets or information contact

Ambrose Comchi: 403-862-3269 awc@shaw.ca Harry Kozicki: 403-238-1774 kozickis@shaw



What is the Liturgical Year? Fr. Michael Winn (Royal Doors)

We call the Liturgical Year the Ecclesiastical or Church Year, because it contains the Church Calendar, which in some respects is similar to and in others differs from the civil calendar. In the Eastern Church the Church Year

differs from the civil calendar in that it does not begin the New Year with the first of January as does the civil year, but begins it with the first day of September, which is called the Beginning of the Indiction. This means that the whole cycle of our Church Year **begins with the first of September** and ends with the thirty first of the following August. The Fathers of the First Ecumenical Council in Nicea in the year 325 adopted the first of September as the opening of the New Church Year and this day has been observed in the Eastern Church to the present time. The Latin Church opens its Liturgical Year on the first day of Advent, i.e., the beginning of the preparation for Christmas. The indiction of which we are speaking – for there were other indictions – is called the Byzantine (or Constantinopolitan or also the Constantinian) indiction which, except for Egypt, became mandatory throughout the Roman Empire. Justinian I (527-565) made dating by indiction compulsory for all legal documents. The Roman Church during the reign of Pope Pelagius II (579-590) adopted the indiction for establishing the dates of documents, and this practice was not abandoned until the year 1097.

The Beginning of the Indiction – A Church Feast

Later, when the first day of September was designated as the beginning of the Church Year, or as it was called in the Church Calendar, the beginning of the "New Year", it assumed a religious character and became a feast of the Church, i.e., a day which had its own special liturgical service. On this day our Church commemorates the day on which Christ entered the synagogue in Nazareth and read from the scrolls the words of the prophet Isaiah: "The Spirit of the Lord has been given me, for He anointed me…to proclaim the Lord's year of favour." (Luke 4, 18-19)

The Character and Content of the Liturgical Year

The Liturgical Year is so arranged that its central place is occupied by our Divine Saviour; around him are gathered all the angels and saints. In the decree of the Second Vatican Council on the "Constitution on the Liturgy" we read: "Holy Mother Church is conscious that she must celebrate the saving work of her divine Spouse by devoutly recalling it on certain days throughout the year. Every week, on the day which she has called the Lord's day, she keeps the memory of the Lord's resurrection, which she also celebrates once a year, together with His Blessed passion, in the most solemn festival of Easter. Within a cycle of a year, moreover, she unfolds the whole mystery of Christ, from the incarnation and birth until the ascension, the day of Pentecost, and the expectation of Blessed hope and the coming of the Lord."



The Most Pure Virgin Mary, who has been accorded the most prominent place after Christ in the work of redemption, also stands nearest to Christ in the Liturgical Year. This is evident in the various feasts in honor of the Mother of God. The decree on the "Constitution on the Liturgy" declares that: "In celebrating this annual cycle of Christ's mysteries, holy Church honors with special love the Blessed Mary, Mother of God, who is jointed by an inseparable bond to the saving work of her Son. In her, the Church holds up and admires the most excellent fruit of the redemption, and joyfully contemplates, as in a faultless image, that which she herself desires and hopes wholly to be."

Around the persons of our Lord Jesus Christ and His most holy Mother we see the grand choir of the Church Triumphant in heaven, that is, all the saints of the Old and New Testaments: "The Church," says the same Council, "has also included in the annual cycle days devoted to the memory of the martyrs and the other saints. Raised up to perfection by the manifold graces of God and already in possession of eternal salvation, they sing God's perfect praise in heaven and offer prayers for us."

Holy Church, like a good Mother, also commemorates during the Liturgical Year her children who have departed into eternity, and who are in purgatory. For this reason, she has designated certain special days, called "Souls Days", on which she offers prayers and special memorial services for the faithful departed. Finally, the Church Militant also dedicates special times in the Church Year in which the living are asked to engage in spiritual works, prayer, fasting and penance in order to develop their spiritual life more fully. "Finally," we read in the decree on the "Constitution on the Liturgy", in the various seasons of the year and according to her traditional discipline, the Church completes the formation of the faithful by means of pious practices for soul and body, by instruction, prayer, and works of penance and of mercy."

In summary, our Liturgical Year is a mighty hymn of honour and glory to God, in which the threefold Church takes part – the Church Triumphant in heaven, the Church Suffering in purgatory, and the Church Militant on earth. In the Church Year, the entire content of our holy faith finds its most beautiful expression. Like a colorful rainbow our Liturgical Year joins earth to heaven, and enlightens, purifies, sanctifies and lifts us up to God.

LITURGY INTENTIONS

Sunday, September 2: 15th SUNDAY AFTER PENTECOST

8:30am – for the repose of the soul of +Anna Korpan

10:30am – for blessings for the health and safety of Corey, Christian and Paige Taillon

5:00pm – for the intentions and needs of all parishioners

Monday, September 3:

NO DIVINE LITURGY

Tuesday, September 4:

NO DIVINE LITURGY

Wednesday, September 5:

9:00am – for the intentions and needs of all parishioners

Thursday, September 6:

9:00am – in memory of the repose of the soul of +Olga Arsenyuk (1 yr)

Friday, September 7:

10:00am (West View) – for the intentions and needs of all parishioners

Saturday, September 8:

9:00am – for the intentions and needs of all parishioners

Sunday, September 9: 16th SUNDAY AFTER PENTECOST

8:30am – in memory of the repose of the soul of +Donna Parcey (1 yr) - with panakhyda

10:30am – for blessings and congratulations on the 25th Wedding Anniversary of Greg & Stacey Bobyn – Mnohaya Lita!

5:00pm – for the intentions and needs of all parishioners

SEPTEMBER 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2 15 TH SUNDAY AFTER PENTECOST • 8:30 am Divine Liturgy Ukrainian • 10:30 am Divine Liturgy No Sunday School • 5:00 pm Divine Liturgy	3 LABOUR DAY ◆ No Divine Liturgy	4 ◆ No Divine Liturgy	 ◆ 9:00 am Divine Liturgy ◆ 7:00 pm Choir Practice ◆ 7:00 pm Property Management Mtg 	6 ◆ 9:00 am Divine Liturgy ◆ 7:00 pm UCWLC Meeting	7 ◆ 10:00 am Divine Liturgy at West View Lodge	8 NATIVITY OF THE THEOTOKOS • 9:00 am Divine Liturgy
9 16 ^H SUNDAY AFTER PENTECOST • 8:30 am Divine Liturgy Ukrainian • 10:30 am Divine Liturgy No Sunday School • 5:00 pm Divine Liturgy	No Divine Liturgy 10:00 am Icon Painting—open studio 7:00 pm Finance Committee Mtg	11 ◆ No Divine Liturgy ◆ 6:30 pm Ukrainian Language Class ◆ 7:00 pm PPC Mtg	• 9:00 am Divine Liturgy • 6:30 pm Ukrainian Language Class • 7:00 pm Choir Practice	• 9:00 am Divine Liturgy • 7:30 pm Exaltation of the Holy Cross	EXALTATION OF THE HOLY CROSS • 10:00 am Divine Liturgy at West View Lodge • 6:30 pm Bible study	• 9:00 am Divine Liturgy • 10:00 am Altar Server Practice

Start Saving Your PASS **Clothing Donations** PASS IT ON! IT ON



Clothing Collection Shared with Calgary Families

The PASS IT ON clothing giveaway is a partnership between St. Stephen's and the Calgary Catholic School District - it's a great way to help Calgary families in need receive free winter clothing!

Last year, winter (remember how long and cold it was?) was more bearable for 1300 men, women and children who "shopped" at the Giveaway!

Your clean gently-used clothing donations, especially winter coats and boots, are so very appreciated.

Key dates:

- ◆St Stephen clothing collection: Sunday Sep 30 ONLY
- ♦St Stephen clothing Sort Day Monday Oct 1
- ♦ Set-up Day at Fr Lacombe High School Friday Oct 12
- ♦ GIVEAWAY DAY Saturday Oct 13

Volunteers will be needed !! - volunteer sign-up sheets will be up the beginning of September. For Theresa Lewchuk lewmore details, contact: chukt@hotmail.com Deborah Johnson lornejn@telusplanet.net



UKRAINIAN BEGINNER LANGUAGE CLASSES

for adults and youth (at least 12 years old) will take place Wednesday

evenings, starting September 12, 2018 at St. Stephen's Ukrainian Catholic Church.

Higher levels of Ukrainian classes also available.

More information and registration at website www.saintstephencalgary.ca/ukrainian-language-<u>classes.html</u> OR contact Deborah Johnson at 403-201-6225/lornejn@telusplanet.net

St. Stephen's Altar Server Program

We are now accepting names of youth who would like to serve at the Sunday Divine Liturgy

Candidates must:

- be Baptized in the Catholic Church and already received their First Holy Communion.
- be at least 8 years old **OR** in grade 2
- have sufficient maturity to focus during the Liturgy and serve with good behaviour and attention.
- be able to serve when called upon or when scheduled to do so.

Program is open to boys and girls

Our first practice will be held on Saturday, Sept. 15 at 10:00am in the church Pick up an application today in the Sacristy or in the Office during the week

Contact Fr. Greg for more information — fathergreg@protomartyr.ca

वावावाव ALTAR SERVERS ______

St. Stephen's Altar Server Program

We are now accepting names of adults who would like to help coordinate the Altar Server Program

We are looking for Candidates who:

- desire to serve the community and to commit time and talents to this ministry.
- welcome opportunities to keep growing in understanding and appreciation of the Liturgical Rites.
- have a spirit of generosity.
- are comfortable with being accountable and are sensitive to the observance of proper boundaries.
- are fully initiated members of the Catholic Church in good standing.
- are at least 18 years of age.
- have been registered with the parish for at least 2 years.
- are recognized within the parish community as persons of good reputation.

Contact Fr. Greg for more information — fathergreg@protomartyr.ca



Matt Britton, Chairman of 40 DFL will be in Calgary for the kick-off accompanied by Fr. Frances de Rosa, a Roman Catholic Priest from the Diocese of Arlington, Virginia. Both will be the guest speakers at the next Kick-Off which will be held at St. Michael's Catholic Church (800 85 St. SW) on Sat. Sep. 22

from 2:30 to 4:30 pm. Come to get empowered and inspired by these 2 worldwide leaders in the culture of life. At this time the pro-life movement is under tremendous attack from our governments (both federally and provincially) and from the media. Now is the time to preserve and protect our right to speak for a culture of life. More info? Call 403-870-3905 or go to 40daysforlife.com/local-campaigns/calgary/