



ST. STEPHEN PROTOMARTYR UKRAINIAN CATHOLIC CHURCH

JULY 29TH, 2018

TENTH SUNDAY AFTER PENTECOST

THE HOLY MARTYR CALLINICUS

Troparia and Kontakia

Troparion: Though the stone was sealed by the Judeans,* and soldiers guarded Your most pure body,* You arose, O Saviour, on the third day,* and gave life to the world.* And so the heavenly powers cried out to You, O Giver of Life:* Glory to Your resurrection, O Christ!* Glory to Your kingdom!* Glory to Your saving plan,* O only Lover of mankind.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion: You arose in glory from the tomb* and with Yourself You raise the world.* All humanity acclaims You as God.* and death has vanished.* Adam exults, O Master,* and Eve, redeemed from bondage now, cries out for joy:* "You are the One, O Christ, Who offer resurrection to all."

Now and for ever and ever. Amen.

Theotokion: When Gabriel uttered to you, O Virgin, his 'Rejoice!*' at that sound the Master of all became flesh in you, the Holy Ark.* As the just David said,* you have become wider than the heavens carrying your Creator.* Glory to Him Who dwelt in you!* Glory to Him Who came forth from you!* Glory to Him Who freed us through birth from you!

Prokeimenon:

Let Your mercy, O Lord, be upon us, as we have hoped in You.

verse: Rejoice in the Lord, O you just; praise befits the righteous.

Epistle

(1 Corinthians 4:9-16)

A reading from the First Epistle of the Holy Apostle Paul to the Corinthians.

Brothers and Sisters, I think that God has exhibited us apostles as last of all, as though sentenced to death, because we have become a spectacle to the world, to angels and to mortals. We are fools for the sake of Christ, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we are hungry and thirsty, we are poorly clothed and beaten and homeless, and we grow weary from the work of our own hands.

When reviled, we bless; when persecuted, we endure; when slandered, we speak kindly. We have become like the rubbish of the world, the dregs of all things, to this very day.

I am not writing this to make you ashamed, but to admonish you as my beloved children. For though you might have ten thousand guardians in Christ, you do not have many fathers. Indeed, in Christ Jesus I became your father through the gospel. I appeal to you, then, be imitators of me.

Alleluia:

God gives me vindication, and has subdued people under me.

verse: Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity forever.

Gospel

(Matthew 17:14-23)

At that time, a man came to him, knelt before him, and said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; he often falls into the fire and often into the water. And I brought him to your disciples, but they could not cure him." Jesus answered, "You faithless and perverse generation, how much longer must I be with you? How much longer must I put up with you? Bring him here to me." And Jesus rebuked the demon, and it came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" He said to them, "Because of your little faith. For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you."

As they were gathering in Galilee, Jesus said to them, "The Son of Man is going to be betrayed into human hands, and they will kill him, and on the third day he will be raised." And they were greatly distressed.

Communion verse:

Praise the Lord from the heavens;* praise Him in the highest.* Alleluia (x3)



Address:

4903 – 45th Street S.W.
Calgary, Alberta T3E 3W5 Canada

Office Hours:

Mon-Thursday: 8:30am - 4:00pm
Friday- Sunday - Closed
Closed Statutory Holidays

Telephone:

403-249-4818, press 0

Pastoral Emergencies:

403-249-4818, press 9

Email:

Office@Protomartyr.ca
Coordinator@Protomartyr.ca

Parish Website:

www.saintstephencalgary.ca

Facebook:

<https://www.facebook.com/protomartyr.ca>

Eparchy Website:

www.edmontoneparchy.com

DIVINE LITURGIES

Sunday Services:

8:30am - Ukrainian
10:30am - English
1:00pm - Arabic / English [Melkite]
5:00pm - English

Weekday Services:

Wednesday, Thursday & Saturday
English @ 9:00 am

Friday at Westview Lodge-
English @ 10:00 am

HOLY MYSTERIES

Confession:

Weekdays: Before or after
Liturgies or by appointment.
Sundays: Before and during
liturgy

Marriage, Baptism-Chrismation- Eucharist, Funerals :

Arrangements with the office

Anointing of the Sick:

For emergencies call
403-249-4818, press 9

Divine Liturgy Intentions :

Arrangements with the office

CLERGY and RELIGIOUS

Pastor :

Fr. Greg Faryna
Office: 403-249-4818, ext. 201
Cell: 403-700-0882
FatherGreg@Protomartyr.ca

Associate Pastor:

Fr. Bo (Bohdan) Nahachewsky
403-249-4818, ext. 202
FatherBo@Protomartyr.ca

Pastor, St. Basil's Melkite Greek Catholic Church

Fr. Ephrem Kardouh
1-514-224-1664
403-249-4818, ext. 302
emkardouh@gmail.com

Facebook: St Basils Melkite Greek
Catholic Church Calgary

PARISH OFFICE

Office Administrator: Linda Buck
403-249-4818, ext. 0
office@Protomartyr.ca

Sacramental Coordinator:
coordinator@Protomartyr.ca

MAINTENANCE

John Kowal
403-249-4818, ext. 207
maintenance@Protomartyr.ca

HALL RENTAL INQUIRIES

John Kowal
403-249-4818, ext. 207
maintenance@Protomartyr.ca

HALL / KITCHEN

403-249-4818, ext. 204

Liturgical HELP

JULY 29

EPISTLE READERS

8:30 am: Sam Bulych
10:30 am: Dave Wandzura
5:00 pm: Jay lalach

HOSTS/USHERS

8:30 am— Sam Bulych
10:30— Dave Wandzura

ROSARY 10:00—Craig Pichach

ARK STORE: Chelack

AUGUST 5

EPISTLE READERS

8:30 am: Gerald Strashok
10:30 am: Bill Lewchuk
5:00 pm: Cynthia Tremblay

HOSTS/USHERS

8:30 am— Gerald Strashok
10:30— —

ROSARY 10:00 Donna Korchinski

ARK STORE: Popel

Cathedral 'built on perogies' embraces its heritage



By Agnieszka Krawczynski

NEW WESTMINSTER—A small Byzantine community in New Westminster is embracing its culture after decades of masking itself as just another Roman Catholic church.

“Our Byzantine rite was not appreciated as much, so we were trying to look more like Roman Catholics – ‘Let’s just have two little icons, maybe one big icon, and that would be it. A crucifix, and we’ll be like our Roman Catholic brothers’ – without treasuring what we are meant to be and what we can be, if only we try,” said Father Mikhailo Ozorovych.

“Now, there is a great revival of Eastern Christianity and Byzantine rite, so we try to be as authentic as possible. We are Catholics, but we have our art, our theology, and our beauty to show to the world.”

That’s why Holy Eucharist Cathedral embarked on a project to write five major icons, laden with gold and rich in symbolism, inside its large dome.

Reclaiming a culture

Father Ozorovych flew Ukrainian iconographers Serhii Kolodka, Dmytro Vasylykiv, and Oleksii Cherednichenko to B.C. to write the masterpieces from June 5 to 23.

All masters of their craft, these artists have founded iconography guilds and written icons for many Ukrainian churches. Cherednichenko, an artist since the age of 10, has decorated 20 churches and his largest project covered 2,500 square metres, including a 27-metre-high dome.

Architecture and iconography are essential to Byzantine worship, said Father Ozorovych. Typically, icons cover the walls from top to bottom in Catholic churches in Ukraine. If there is anything on the ceiling, it’s an icon of Jesus Christ the Pantocrator (Ruler of All).

Holy Eucharist Cathedral is far from coating its walls with icons, but it took a big step with this master project: Christ the Pantocrator, surrounded by the four evangelists.

Kolodka, Vasylykiv, and Cherednichenko spent 18 days at the cathedral, at times painting upside-down like Michelangelo, until they covered its dome and ceiling with brilliant images and patterns. Like the rest of the cathedral, the dome is embellished with gold.

Vasylykiv, a specialist in iconography using egg tempera on wood, considered it a “great honour and privilege” to “contribute to the growth and development of our church in Canada.”

The artists took turns using real gold leaf, artificial gold leaf, and gold-coloured acrylic paint. It’s a

departure from iconography tradition, but not done to keep costs down, said Father Ozorovych.

“Gold is that feel of heaven, of richness and beauty, of heavenly realms present in church,” but real gold only sparkles in the sunshine, said Father Ozorovych.

On dark and rainy days, gold appears dark and almost black, so the artists also used artificial gold (which requires less light to sparkle) and acrylic gold paint (which always stays the same colour). That way, no matter the weather, some part of the work will always reflect the divine.

The artists incorporated English and Ukrainian letters in their work, reflecting the common languages of those who worship there.

Surrounding the large icon of Christ the Pantocrator are small patterns, painted in red or shades of blue, that mimic Ukrainian embroidery, adding “a little bit of ethnicity.”

Built on perogies

Father Ozorovych launched the project after longtime parishioner Wally Komaryk (famous for his culinary pursuits, especially in support of the community’s perogy suppers and bake sales), died of cancer last year and left behind a significant donation to the church.

“The parish council and I talked about it, and though we need money, we decided we would not put it in the running costs of the parish,” the priest said.

In honour of Komaryk, and in preparation for the cathedral’s 50th anniversary in 2019, they decided to use the funds to embark on the church’s biggest art project yet.

Father Ozorovych said the entire process has been sprinkled with a series of fortunate events he believes shows the work is God’s will.

One “miracle” was acquiring scaffolding, he said. Father Ozorovych had contacted a local construction company and they came the next day to see the site and come up with a quote. Before workers scoped out the area, they spied a poster about a perogy sale and, to the priest’s surprise, said they’d lower the cost of scaffolding in exchange for perogies.

Father Ozorovych gratefully agreed but was later dismayed when he received the discounted quote and found it was still three times over their budget.

He contacted the company again: “You’re already doing us a favour, but is there another way you could bring down the cost?” He found some able-bodied parishioners to provide some volunteer labour, and the company cut the quote in half, down to about \$2,200.

“For this little parish, only 80 families, it is a lot of money, but it was provided by God in different ways,” he said.

“There is a saying that most Ukrainian churches in Canada were built on perogies.”



Source : Royal Doors

LITURGY INTENTIONS

Sunday, July 29: 10th SUNDAY AFTER PENTECOST

8:30am – for the repose of the soul of +Barrie Gillam

10:30am – for the intentions and needs of all parishioners

5:00pm – in memory of the repose of the soul of +Joseph Dobish

Monday, July 30:

NO DIVINE LITURGY

Tuesday, July 31:

NO DIVINE LITURGY

Wednesday, August 1:

NO DIVINE LITURGY

Thursday, August 2:

NO DIVINE LITURGY

Friday, August 3:

NO DIVINE LITURGY

Saturday, August 4:

9:00am – for the repose of the soul (40-days) of +Zinoviy Grynishak (w/ panakhyda)

Sunday, August 5: 11th SUNDAY AFTER PENTECOST

8:30am – for the repose of the soul of +Barrie Gillam

10:30am – for the intentions and needs of all parishioners

5:00pm – for the intentions and needs of all parishioners

Please Note :

Fr. Greg is taking some vacation time from July 24 to August 7. We welcome Fr. Athanasius McVay who will be with us for the 2 Sundays that Fr. Greg is away.

*Emergency calls for the Sacrament of the sick will be coordinated by Fr. Greg at 403-700-0882

JULY—AUGUST 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29 10TH SUNDAY AFTER PENTECOST ♦ 8:30 am Divine Liturgy Ukrainian ♦ 10:30 am Divine Liturgy No Sunday School ♦ 5:00 pm Divine Liturgy	30 ♦ No Divine Liturgy	31 ♦ No Divine Liturgy	1 ♦ No Divine Liturgy	2 ♦ No Divine Liturgy	3  ♦ No Divine Liturgy at West View Lodge	4 ♦ 9:00 am Divine Liturgy
5 11TH SUNDAY AFTER PENTECOST ♦ 8:30 am Divine Liturgy Ukrainian ♦ 10:30 am Divine Liturgy No Sunday School ♦ 5:00 pm Divine Liturgy	6 FEAST OF TRANSFIGURATION OF OUR LORD ♦ No Divine Liturgy	7 ♦ No Divine Liturgy	8 ♦ 9:00 am Divine Liturgy	9 ♦ 9:00 am No Divine Liturgy	10  ♦ 10:00 am Divine Liturgy at West View Lodge	11 ♦ 9:00 am Divine Liturgy



Welcome Rev. Dr. Athanasius McVay!

Rev. Dr. Athanasius McVay is a priest of the Ukrainian Catholic Eparchy of Edmonton, Canada, professional archival researcher and church historian specializing in twentieth-century Vatican diplomacy and the Ukrainian Greek-Catholic Church. We are pleased to welcome him as Fr. Greg spends some vacation time away. We hope you enjoy your stay with us Fr. Athanasius!

Fundraising Gala
Banquet & Dance

**SATURDAY
AUGUST 25, 2018
6:00 p.m.**



Croatian Cultural Centre
3010-12 St. NE, Calgary

Celebrate the Anniversary of Ukrainian Independence
Reception & Dinner, Live Music, Silent Auction & much more!
Proceeds in Support of "Hero's Companion" – a dog therapy program for soldiers & victims of the war in Ukraine

6:00 p.m. Reception & Cocktails
7:00 p.m. Dinner & Programme
9:00 p.m. Dance with Band "Trembita"

Tickets \$50

To purchase tickets, please visit:
[Eventbrite/gala_ukraine_calgary2018](https://www.eventbrite.ca/e/gala_ukraine_calgary2018)
or call
Eileen 403-607-7927; Marcia 403-283-7663; Maria 403-288-5981
[facebook.com/luwccalgary](https://www.facebook.com/luwccalgary) | luwccalgary@gmail.com







European Market
Deli & Produce

Calgary Friends of the Ukrainian Catholic University cordially invite you

10th Annual Gala Banquet

THURSDAY SEPTEMBER 20, 2018

In support of UCU Scholarships and Exchange Agreement with St. Mary's University, Calgary and UCU scholarships

Venue: St. Stephen Protomartyr Ukrainian Catholic Cultural Centre, 4903-45th St SW, Calgary

5:30 PM reception
6:30 Program and Dinner catered by "Halya"
Dress: Business/Ukrainian attire
RSVP by September 1
Tickets: Use Reply Card or order online at ucef.ca





REVERENDFUN.COM COPYRIGHT **BIBLE GATEWAY**



10-06-2006

WILL YOU PLEASE PICK UP ALL YOUR CLOTHES?