



ST. STEPHEN PROTOMARTYR UKRAINIAN CATHOLIC CHURCH

JULY 22ND, 2018

NINTH SUNDAY AFTER PENTECOST

COMMEMORATION OF THE FIRST SIX ECUMENICAL COUNCILS;
THE HOLY MYRRH-BEARER AND EQUAL-TO-THE-APOSTLES MARY MAGDALENE; THE HOLY
AND GLORIOUS PROPHET ELIJAH (ELIAS) (9TH C. BC)
(TRANSFERRED FROM JULY 20)

Troparia and Kontakia

Troparion: You came down from on high, O Merciful One,* and accepted three days of burial* to free us from our sufferings.* O Lord, our life and our resurrection,* glory be to You.

Troparion: Christ our God, You are glorified above all,* You established our fathers as beacons on earth* and through them guided all of us to the true faith.* Glory to You, most compassionate Lord.

Troparion: The glorious Elias* angelic in body, pillar of prophets, second herald of Christ,* by sending grace upon Eliseus from on high,* dispels disease, cleanses lepers, and overflows with healing* for those who honour him.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion: The Son who ineffably shone from the Father* was born two-fold of nature from a woman.* Beholding Him, we do not reject the image of His form,* but depicting it, we revere it faithfully.* Therefore, the Church, holding the true faith,* kisses the icon of Christ's becoming man.

Now and for ever and ever. Amen.

Theotokion: Undaunted patroness of Christians,* O steadfast intermediary with the Creator,* turn not away from the suppliant voices of sinners,* but in your kindness come to help us who cry out to you in faith.* Be quick to intercede, make haste to plead,* for you are ever the patroness of those who honour you, O Mother of God.

Prokeimenon: Blessed are You, Lord God of our fathers,* and praised and glorified is Your Name forever.

verse: For You are righteous in everything that You have done to us.

Epistle

(Hebrews 13:7-16)

A reading from the Epistle of the Holy Apostle Paul to the Hebrews.

Brothers and Sisters, remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their

faith. Jesus Christ is the same yesterday and today and forever. Do not be carried away by all kinds of strange teachings; for it is well for the heart to be strengthened by grace, not by regulations about food, which have not benefited those who observe them. We have an altar from which those who officiate in the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. Therefore Jesus also suffered outside the city gate in order to sanctify the people by his own blood. Let us then go to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we are looking for the city that is to come. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Alleluia: The God of gods, the Lord, spoke and summoned the earth from the rising of the sun to its setting.

verse: Gather to Him His devout ones, who with sacrifice make covenant with Him

Gospel

(John 17:1-13)

At that time, Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you

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Office Hours:
Mon-Thursday: 8:30am - 4:00pm
Friday- Sunday - Closed
Closed Statutory Holidays

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403-249-4818, press 0

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Coordinator@Protomartyr.ca

Parish Website:
www.saintstephencalgary.ca

Facebook:
<https://www.facebook.com/protomartyr.ca>

Eparchy Website:
www.edmontoneparchy.com

DIVINE LITURGIES

Sunday Services:
8:30am - Ukrainian
10:30am - English
1:00pm - Arabic / English [Melkite]
5:00pm - English

Weekday Services:

Wednesday, Thursday & Saturday
English @ 9:00 am

Friday at Westview Lodge-
English @ 10:00 am

HOLY MYSTERIES

Confession:

*Weekdays: Before or after
Liturgies or by appointment.
Sundays: Before and during
liturgy*

Marriage, Baptism-Chrismation- Eucharist, Funerals :

Arrangements with the office

Anointing of the Sick:

*For emergencies call
403-249-4818, press 9*

Divine Liturgy Intentions :

Arrangements with the office

CLERGY and RELIGIOUS

Pastor :

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MAINTENANCE

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HALL / KITCHEN

403-249-4818, ext. 204

gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected

them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves."

Communion verse:

Praise the Lord from the heavens,* praise Him in the highest.

Second verse: Rejoice in the Lord, O you just;* praise befits the righteous.* Alleluia (x3)

Liturgical HELP

JULY 22

EPISTLE READERS

8:30 am: Myron & Larysa Gellea
10:30 am: Harry & Annette Kozicki
5:00 pm: Brad & Karen Swidzinski

HOSTS/USHERS

8:30 am— Myron & Larysa Gellea
10:30— Harry & Annette Kozicki

ROSARY 10:00—Donna Korchinski

ARK STORE: Letwin

JULY 29

EPISTLE READERS

8:30 am: Sam Bulych
10:30 am: Dave Wandzura
5:00 pm: Jay Ialoch

HOSTS/USHERS

8:30 am— Sam Bulych
10:30— Dave Wandzura

ROSARY 10:00—Craig Pichach

ARK STORE: Chelack

The Pope thanks the Ukrainian Greek-Catholic Church (UGCC) for its witness to the unity of Christ's Church Pope Francis meets with His Beatitude Sviatoslav at the Vatican



3 July at 10:00 AM, at Casa Santa Marta in the Vatican, Pope Francis met with His Beatitude Sviatoslav. The meeting was held at the request of the Head of UGCC, on the occasion of the celebration of the 1030th anniversary of the Baptism of Rus'-Ukraine.

His Beatitude Sviatoslav has told the Pope that the road travelled by the UGCC was a path of martyrdom, a "testimony of the unity that Christ's Church enjoyed in the First Millennium, at the time of the Baptism of Saint Volodymyr, and a particular witness of martyrs and confessors for Church unity, – in the 20th century." "Our Church's path of martyrdom consists in a recognition of the particular mission of the

Successors of the Apostle Peter as visible servants of the unity of Christ's Church," the Head of the UGCC declared in his conversation with the Holy Father.

His Beatitude drew particular attention to the UGCC's relations with those other Churches that were heirs to the Baptism by Saint Volodymyr. He told the Holy Father that it is a painful reality that the Orthodox Churches in Ukraine are divided. He also recounted several "shameful incidents where the Holy Mysteries (Sacraments), in particular the Mystery of Holy Baptism, had been used to humiliate or deny the Christian identity of faithful belonging to certain denominations."

His Beatitude Sviatoslav once again expressed to the Holy Father the position of the UGCC, regarding the discussions taking place between the Orthodox Churches and the Ecumenical Patriarch, for healing divisions and uniting Ukrainian Orthodoxy: "We look positively upon the efforts to overcome the divisions in Ukrainian Orthodoxy, according to the ancient principal *salus animarum lex suprema est* (the salvation of souls is the highest law). At the same time, we regard these processes as internal Orthodox matters and, – on no account, – do we ever interfere in them or take part in them. We believe that the civil

authority must ensure that conditions exist that allow for the freedom of all churches, in our country. We also believe that is unacceptable for the state, – to treat any Church as an official state church.

During the discussion, the Head of the UGCC touched upon the topic of so-called “uniatism.” He recalled that, already in 1993, the UGCC had already undergone the process of reception of the Balamand Agreement. Accordingly, it rejects “uniatism” as a method for achieving the unity of Christ’s Church. “In particular, – he declared, it is obvious that the ultimate act of uniatism, in the 20th century, was the 1946 Lviv pseudo-council. Accusations of uniatism directed at the UGCC, due of its active ecumenical position and its invitation to seek paths of unity with the Orthodox, are nothing less than a manipulation of the facts. The Eastern Catholic Churches, in and of themselves, are not “some sort of method,” but are living members of Christ’s Church, which not only have the right to exist but are also called to engage in mission and in the work of evangelization,” – His Beatitude stressed.

Pope Francis, for his part, thanked the Ukrainian Greek-Catholic Church for its martyrdom “as a confession of the Christian Faith and a testimony that the Successor of Peter the Apostle has a special mission of service to Cristian unity.” He assured the UGCC of his support and expressed gratitude for its dynamic development and ecumenical openness.

The Holy Father agreed that any accusations of uniatism against the UGCC are absolutely without foundation. He also thanked the UGCC for its active participation in rebuilding Ukrainian society based on the principles of Catholic Social teaching doctrine, while not interfering in the political process. He thanked the Church for its promotion of authentic Christian patriotism which, under no circumstances, should be used or manipulated for particular ecclesiastical or ideological goals. Pope Francis placed great value on the fact that the UGCC had shunned nationalism, and that it condemned xenophobia and racism.

The Holy Father also expressed his closeness to the Ukrainian nation which, as the victim of unjust aggression, is living through a painful period of its history. He assured His Beatitude that he constantly thought of and prayed for Ukraine.

Pope Francis drew particular attention to the issue of Polish-Ukrainian reconciliation, especially this year when both nations are celebrating the centenary of their restoration of statehood, and the seventy-fifth anniversary of the Volyn Tragedy. He thanked His Beatitude Sviatoslav for the the book “Dialogue Heals Wounds,” which the Pope considered to be an important step in healing old wounds, – in the relations between the two nations. The Pope supported the idea of the Roman Catholic Church and the Ukrainian Catholic Church, in Poland and Ukraine, issuing a joint pastoral letter, and declaring Pope Saint John Paul II patron saint of Ukrainian-Polish reconciliation.

His Beatitude assured the Holy Father that the UGCC will unite itself with him and with all the participants of the joint ecumenical act of prayer for peace in the Middle East, due to take place on 7 July in Bari (southern Italy). The Pope promised that, during this prayer, he will also remember Ukraine.

Pope Francis was in full agreement with His Beatitude’s idea to organize, next year in Rome, a meeting of Eastern Catholic bishops of Europe (COCE). The Pope promised to participate at this gathering, of which the main theme will be “The Ecumenical Mission of the Eastern Catholic Churches of Europe Today.” At the conclusion of the audience, the Father and Head of the UGCC presented Pope with the book “Persecuted for the Truth”, published by the Ukrainian Catholic University, and asked for the Apostolic Blessing upon the Ukrainian nation.

Source : Edmonton Eparchy

Please Note :

Fr. Greg is taking some vacation time from July 24 to August 7. We welcome Fr. Athanasius McVay who will be with us for the 2 Sundays that Fr. Greg is away.

*Emergency calls for the Sacrament of the sick will be coordinated by Fr. Greg at 403-700-0882



LITURGY INTENTIONS

Sunday, July 22: SUNDAY OF FIRST SIX ECUMENICAL COUNCILS

8:30am – for the repose of the soul of +Barrie Gillam

10:30am – for blessings for Fr. Bo and family during this time of transition – keeping you in our prayers

5:00pm – for the intentions and needs of all parishioners

Monday, July 23:

NO DIVINE LITURGY

Tuesday, July 24:

NO DIVINE LITURGY

Wednesday, July 25:

NO DIVINE LITURGY

Thursday, July 26:

NO DIVINE LITURGY

Friday, July 27:

NO DIVINE LITURGY

Saturday, July 28:

9:00am – for the intentions and needs of all parishioners

Sunday, July 29: 10th SUNDAY AFTER PENTECOST

8:30am – for the repose of the soul of +Barrie Gillam

10:30am – for the intentions and needs of all parishioners

5:00pm – in memory of the repose of the soul of +Joseph Dobish

JULY—AUGUST 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
22 ♦ 8:30 am Divine Liturgy Ukrainian ♦ 10:30 am Divine Liturgy No Sunday School ♦ 5:00 pm Divine Liturgy	23 St George ♦ No Divine Liturgy	24 ♦ No Divine Liturgy	25 ♦ NO Divine Liturgy	26 ♦ NO Divine Liturgy	27  ♦ No Divine Liturgy at West View Lodge	28 ♦ 9:00 am Divine Liturgy
29 ♦ 8:30 am Divine Liturgy Ukrainian ♦ 10:30 am Divine Liturgy No Sunday School ♦ 5:00 pm Divine Liturgy	30 ♦ No Divine Liturgy	31 ♦ No Divine Liturgy	1 ♦ No Divine Liturgy	2 ♦ No Divine Liturgy	3  ♦ No Divine Liturgy at West View Lodge	4 ♦ 9:00 am Divine Liturgy

Fundraising Gala
Banquet & Dance

**SATURDAY
AUGUST 25, 2018
6:00 p.m.**



Croatian Cultural Centre
3010-12 St. NE, Calgary

Celebrate the Anniversary of Ukrainian Independence
Reception & Dinner, Live Music, Silent Auction & much more!
**Proceeds in Support of "Hero's Companion" – a dog therapy program
for soldiers & victims of the war in Ukraine**

6:00 p.m. Reception & Cocktails
7:00 p.m. Dinner & Programme
9:00 p.m. Dance with Band "Trembita"
Tickets \$50

To purchase tickets, please visit:
Eventbrite/gala_ukraine_calgary2018
or call
Eileen 403-607-7927; Marcia 403-283-7663; Maria 403-288-5981
facebook.com/luwccalgary | luwccalgary@gmail.com







European Market
Deli & Produce



**Calgary Friends of the Ukrainian Catholic University
cordially invite you**


10th Annual Gala Banquet

THURSDAY SEPTEMBER 20, 2018

**In support of UCU Scholarships and Exchange
Agreement with St. Mary's University,
Calgary and UCU scholarships**

**Venue: St. Stephen Protomartyr Ukrainian Catholic Cultural Centre,
4903-45th St SW, Calgary**



5:30 PM reception
6:30 Program and Dinner catered by "Halya"
Dress: Business/Ukrainian attire
RSVP by September 1
Tickets: Use Reply Card or order online at ucef.ca