



Address:

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Office Hours:

Mon-Thursday: 8:30am - 4:00pm Friday- Sunday - Closed Closed Statutory Holidays

Telephone:

403-249-4818, press 0

Pastoral Emergencies: 403-249-4818, press 9

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Parish Website:

www.saintstephencalgary.ca

Facebook:

St. Stephen Protomartyr Ukrainian Catholic Church

Eparchy Website:

www.edmontoneparchy.com

DIVINE LITURGIES

Sunday Services:

8:30am - Ukrainian 10:30am - English

1:00pm - Arabic / English [Melkite]

5:00pm - English

Weekday Services:

Monday - Thursday & Saturday English @ 9:00 am

Friday at Westview - English @ 10:00 am

ST. STEPHEN PROTOMARTYR UKRAINIAN CATHOLIC CHURCH

MARCH 25TH, 2018

PALM SUNDAY

THE LORD'S ENTRANCE INTO JERUSALEM;

Annunciation of Our Most Holy Lady, the Mother of God and Ever-Virgin Mary; Passing into Eternal Life (1944) of Blessed Omelian (Emil) Kovch, Priest of Peremyshliany and Martyr of Majdanek

First Antiphon

I am filled with love* for the Lord will hear the voice of my plea.

Through the prayers of the Mother of God, O Saviour, save us.

For He has inclined His ear to me,* and I will call to Him all the days of my life.

Through the prayers of the Mother of God, O Saviour, save us.

The pangs of death encircled me,* the trials of Hades befell me.

Through the prayers of the Mother of God, O Saviour, save us.

I met with anguish and pain,* and called upon the name of the Lord.

Through the prayers of the Mother of God, O Saviour, save us.

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen. *Only-begotten...*

Third Antiphon

Give thanks to the Lord for He is good,* for His mercy endures forever.

Troparion, Tone 1: Assuring us before Your Passion of the general resurrection,* You raised Lazarus from the dead, O Christ God:* and so, like the children we also carry signs of victory* and cry to You, the conqueror of death:* Hosanna in the highest!* Blessed is He who comes* in the name of the Lord.

Therefore, let the house of Israel say that He is good,* for His mercy endures forever.

Troparion, Tone 1: Assuring us before Your Passion of the general resurrection,* You raised Lazarus from the dead, O Christ God:* and so, like the children we also carry signs of victory* and cry to You, the conqueror of death:* Hosanna in the highest!* Blessed is He who comes* in the name of the Lord.

Therefore, let the house of Aaron say that He is good,* for His mercy endures forever.

Troparion, Tone 1: Assuring us before Your Passion of the general resurrection,* You raised Lazarus from the dead, O Christ God:* and so, like the children we also carry signs of victory* and cry to You, the conqueror of death:* Hosanna in the highest!* Blessed is He who comes* in the name of the Lord.

Let all who feat the Lord say that He is good,* for His mercy endures forever.

Troparion, Tone 1: Assuring us before Your Passion of the general resurrection,* You raised Lazarus from the dead, O Christ God:* and so, like the children we also carry signs of victory* and cry to You, the conqueror of death:* Hosanna in the highest!* Blessed is He who comes* in the name of the Lord.

Entrance

Blessed is He who comes in the name of the Lord, we bless you from the house of the Lord,* the Lord is God and has appeared to us.

Troparia and Kontakia

Troparion, Tone 4: Today is the crown of our salvation,* and the unfolding of the eternal mystery;* the Son of God becomes the Virgin's Son,* and Gabriel brings the good tidings of grace.* With him let us also cry to the Mother of God:* Rejoice, Full of grace! The Lord is with you.

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Troparion, Tone 1: Assuring us before Your Passion of the general resurrection,* You raised Lazarus from the dead, O Christ God:* and so, like the children we also carry signs of victory* and cry to You, the conqueror of death:* Hosanna in the highest!* Blessed is He who comes* in the name of the Lord.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 6: Mounted on the throne in heaven, O Christ God,* and on a colt here on

HOLY MYSTERIES

Confession:

Weekdays: Before or after Liturgies or by appointment. Sundays: Before and during liturgy

Marriage, Baptism-Chrismation-Eucharist, Funerals :

Arrangements with the office

Anointing of the Sick:

For emergencies call 403-249-4818, press 9

Divine Liturgy Intentions:

Arrangements with the office

CLERGY and RELIGIOUS

Pastor:

Fr. Greg Faryna Office:403-249-4818, ext. 201 Cell: 403-700-0882 FatherGreg@Protomartyr.ca

Associate Pastor:

Fr. Bo (Bohdan) Nahachewsky 403-249-4818, ext. 202 FatherBo@Protomartyr.ca

Pastor, St. Basil's Melkite Greek Catholic Church

Fr. Ephrem Kardouh 1-514-224-1664 403-249-4818, ext. 302 emkardouh@gmail.com

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PARISH OFFICE

Office Administrator: Linda Buck 403-249-4818, ext. 0 office@Protomartyr.ca

Sacramental Coordinator: coordinator@Protomartyr.ca

MAINTENANCE

John Kowal 403-249-4818, ext. 207 maintenance@Protomartyr.ca

HALL RENTAL INQUIRIES

Brett Bernakevitch **Parish Centre Management**403-615-9561
blebernak@gmail.com

HALL / KITCHEN 403-249-4818, ext. 204 earth,* You accepted the praise of the angels,* and the hymn of the children who cried to You:* Blessed are You who have come to call Adam hack

Now and for ever and ever. Amen.

Kontakion, Tone 8: To You, O Mother of God,* the invincible leader,* we, your servants, ascribe these victory hymns* in thanksgiving for our deliverance from evil.* With your invincible power free us from all dangers* that we may cry out to you:* Hail, O Bride and pure Virgin!

Prokeimenon, Tone 4

Blessed is He who comes in the name of the Lord;* God the Lord has appeared to us.

verse: Give thanks to the Lord for He is good, for His mercy endures forever. (Psalm 117:26-27)

Prokeimenon, Tone 4

Proclaim from day to day* the good tidings of our God's salvation. (Psalm 95:2)

Epistle

Hebrews 2:11-18

A reading from the Epistle of the Holy Apostle Paul to the Hebrews.

Brothers and Sisters, the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

"I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

And again, "I will put my trust in him."

And again, "Here am I and the children whom God has given me."

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Philippians 4:4-9

Brothers and Sisters, rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which

surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Please gather your children to hold candles for the Gospel.

Alleluia

Alleluia, Alleluia, Alleluia!

verse: He will descend like rain on a fleece, and like drops dripping on the earth. (Psalm 71:6) verse: All the ends of the earth have seen the salvation of our God. (Psalm 97:1)

Gospel Luke 1:24-38

At that time, Elizabeth conceived, and for five months she remained in seclusion. She said, "This is what the Lord has done for me when he looked favorably on me and took away the disgrace I have endured among my people."

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?"The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son: and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

John 12:1-18

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for at the table with him. Mary took a pound of costly written: perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was His disciples did not understand these things at about to betray him), said, "Why was this perfume first; but when Jesus was glorified, then they not sold for three hundred denarii and the money remembered that these things had been written of given to the poor?" (He said this not because he him and had been done to him. So the crowd that cared about the poor, but because he was a thief; had been with him when he called Lazarus out of he kept the common purse and used to steal what the tomb and raised him from the dead continued was put into it.) Jesus said, "Leave her alone. She to testify. It was also because they heard that he bought it so that she might keep it for the day of had performed this sign that the crowd went to my burial. You always have the poor with you, but meet him. you do not always have me."

When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus.

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord— the King of Israel!"

him. Martha served, and Lazarus was one of those Jesus found a young donkey and sat on it; as it is

"Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!"

Hymn to the Mother of God

O my soul, magnify Christ who seated on a foal. And the irmos: The Lord is God and has appeared to us:* together let us celebrate.* Come with great rejoicing; let us magnify Christ* with palms and olive branches, and with sings let us cry aloud to Him:* Blessed is He who comes in the name of the

Communion Hymn

Blessed is He who comes in the name of the Lord;* God the Lord has appeared to us.* Alleluia, alleluia,* alleluia. (Psalm 117:26-27)

LITURGICAL HELP

MARCH 25 (PALM SUNDAY) **EPISTLE READERS, HOSTS AND USHERS, ROSARY AT ALL LITURGIES: KofC**

ARK STORE: Popel

APRIL 1 (EASTER SUNDAY) **EPISTLE READERS, HOSTS AND USHERS, ROSARY AT ALL LITURGIES: KofC ARK STORE: CLOSED**

St. Stephen's 50th Anniversary!



St. Stephen Protomarty Ukrainian Catholic Parish

Together with His Grace Metropolitan Lawrence Huculak, His Excellency Bishop David Motiuk, and current and former pastors and religious who serve and have served our parish community, the faithful will celebrate a Pontifical Divine Liturgy of thanksgiving and then gather in our Parish Centre to celebrate this momentous event.

We welcome you to join us... Saturday, June 2, 2018

11:00am - Divine Liturgy 1:00pm - Champagne Reception

The Champagne Reception will be a time to gather to reminisce with old friends and meet new ones as we give thanks and acknowledge our blessings on this occasion while enjoying fantastic food and refreshments.

Tickets for the Reception will be available after Easter in the atrium or by calling the parish office at 403-249-4818.

Adult: \$40, Youth (13-17yrs): \$10, Children (12 & under): FREE

LITURGY INTENTIONS

Sunday, March 25: WILLOW SUNDAY

8:30am – Divine Liturgy and Willow blessing

10:30am – Divine Liturgy and Willow blessing

5:00pm – Divine Liturgy and Willow blessing

Monday, March 26:

9:00am – Lenten Typica

Tuesday, March 27:

9:00am – Lenten Typica

Wednesday, March 28: HOLY WEDNESDAY

9:00am – Lenten Typica

6:00pm – Presanctified Liturgy

Thursday, March 29: HOLY **THURSDAY**

3:00pm – Vespers with Liturgy of St. Basil the Great

6:00pm - Confessions

7:00pm – Reading of the Twelve Passion Gospels

Friday, March 30: GOOD FRIDAY

1:00pm – Vespers with veneration of the Holy Shroud

3:00pm – Confessions

4:00pm – Jerusalem Matins

5:00pm - Confessions

Saturday, March 31: HOLY SATURDAY

2:00pm – Blessing of Easter Foods

3:00pm - Vespers with Liturgy of St. Basil the Great

5:30pm – Blessing of Easter Foods

6:00pm – Nadhrobne – Transfer of the Holy Shroud

Sunday, April 1: PASCHA SUNDAY

8:00am – Resurrection Matins and Easter Divine Liturgy

10:30am – Easter Divine Liturgy

March—April 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
25 Annunciation and Willow Sunday • 8:30 am Divine Liturgy: Ukrainian • 9:00 am FSC Class • 10:00 am Confessions • 10:30 am Divine Liturgy - No Sunday School • 5:00 pm Divine Liturgy UCWLC Babka sale & pre-order pickup	• 9:00 am Lenten Typica • No Open Iconography • 6:00 pm: UHL Hockey Draft • 7:00 pm Bible Study	 9:00 am Lenten Typica 11:00 am Plus 50 Mtg 6:30 pm Ukrainian language Class 	28 Holy Wednesday ◆ 9:00 am Lenten Typica ◆ 6:00 pm Presanctified Liturgy ◆ 7:00 pm Ukrainian Language Class ◆ 7:00 pm Choir Practice	Poly Thursday ◆ 3:00 pm Divine Liturgy of St Basil • 6:00 pm Confessions • 7:00 pm Reading of the 12 Passion Gospels	Good Friday 1:00 pm Vespers with Shroud 3:00 pm Confessions 4:00 pm Jerusalem Matins 5:00 pm Confessions	31 Holy Saturday 12:00 pm Holy Saturday Divine Liturgy 2:00 pm Paska Blessing 3:00 pm Vespers with DLiturgy of St Basil 5:30 pm Paska Blessing 6:00 pm Nadhrobne Service by the Tomb
 Holy Pascha 8:30 am Resurrection Matins and Easter DLiturgy 10:30 am Easter DLiturgy - NO Sunday School NO 5:00 PM LITURGY 	2 Easter Monday ◆ No Open Iconography ◆ 7:00 pm Bible Study	 9:00 am Divine Liturgy 6:30 pm Ukrainian language Class 	◆ 9:00 am Divine Liturgy ◆ 7:00 pm Ukrainian Language Class ◆ 7:00 pm Property management Mtg	 ▶ 9:00 am Divine Liturgy ▶ 10:30 Lightweigh ▶ 7:00 pm 50 Anniversary Mtg ▶ 7:00 pm K of C-3rd Degree mtg 	• 10:00 am Divine Liturgy at West View	7 ◆ 9:00 am Divine Liturgy



Announcements

TEA WITH THE BISHOP

In Honor of His Excellency Bishop David Motiuk, you are invited for **Tea with the Bishop** on Sunday, April 29, 2018 at 12:30 pm at St. Stephen Protomartyr Parish Centre. Free Admission. Hosted by St. Stephen Protomartyr Parish and UCWLC

<u>LIVING AS GOD'S BELOVED—AN INVITATION TO DANCE—Friday April 20 & 21</u>

All women are invited to experience renewal at a 24 hour women's retreat at Camp Oselia. Early bird before April 1, \$60. After April 1, \$65, Shuttle to camp Oselia \$15. Saturday meals are all included. To register call 780-424-5496

CATECHIST WORKSHOP—April 13 from 5:00 pm to 9:00 pm

Please join us for an evening of professional development, spiritual growth and networking with other catechists at the Eparchial Pastoral Office, 9645-108 Ave, Edmonton. Register by April 6th at 780-4245496 or education@edmontoneparchy.com. Cost \$20 chargeable to your parish. Those at a distance are welcome to join us online.

FINAL DIRECTORY PHOTO SESSIONS:

We have scheduled 3 more days of photos as follows, sign up sheets in the atrium. Saturday April 7, 10:00 am – 4:30 pm. Monday April 9, 2:00 pm – 9:00 pm. Tuesday April 10, 2:00 pm – 9:00 pm. Anyone wishing to submit a family photo can do so by emailing the photo as an attachment to Don.Zarsky@telus.net along with your names, address and phone number. A fee of \$15 will be charged.

2018 UHL HOCKEY DRAFT:

Monday, March 26 at 6:00pm in the hall, please join the Ukrainian Hockey League (UHL) for their 2018 player draft night. Sure to be worth your while as they pick players for their 4 teams as they enter their 20th year of play. "The UHL...Where every player is Special". Complete with refreshments and lots of laughter!