

# ST. STEPHEN PROTOMARTYR UKRAINIAN CATHOLIC CHURCH

>>WE WELCOME ALL WHO JOIN US TODAY IN WORSHIP!<<

JULY 30-2017

## EIGHTH SUNDAY AFTER PENTECOST

HOLY APOSTLES SILAS AND SILVANUS AND THOSE WITH THEM

### *Troparia and Kontakia*

*Troparion:* By Your cross You destroyed death;\*  
You opened Paradise to the thief;\* You changed  
the lamentation of the myrrh-bearers to joy,\*  
and charged the apostles to proclaim\* that You  
are risen, O Christ our God,\* offering great  
mercy to the world.

Glory be to the Father and to the Son and to the  
Holy Spirit.

*Kontakion:* No longer shall the dominion of  
death be able to hold humanity,\* for Christ  
went down shattering and destroying it's  
powers.\* Hades is bound.\* The prophets exult  
with one voice.\* The Saviour has come for those  
with faith, saying:\* "Come forth, O faithful, to  
the resurrection!"

Now and for ever and ever. Amen.

*Theotokion:* O all-praised treasury of our  
resurrection, we hope in you,\* bring us up from  
the pit and depth of sin,\* for you have saved  
those subject to sin\* by giving birth to our  
Salvation,\* O Virgin before childbirth, and Virgin  
in childbirth,\* and still a Virgin after childbirth.

### *Prokeimenon*

The Lord will give strength to His people;\* the  
Lord will bless His people with peace.  
verse: Bring to the Lord, O you sons of God;  
bring to the Lord young rams.

### *Epistle*

1 Corinthians 1:10-18

**B**ROTHERS AND SISTERS, I appeal to you  
by the name of our Lord Jesus Christ,  
that all of you be in agreement and that  
there be no divisions among you, but that you  
be united in the same mind and the same  
purpose. For it has been reported to me by  
Chloe's people that there are quarrels among  
you, my brothers and sisters. What I mean is  
that each of you says, "I belong to Paul," or "I  
belong to Apollos," or "I belong to Cephas," or "I  
belong to Christ." Has Christ been divided? Was  
Paul crucified for you? Or were you baptized in  
the name of Paul? I thank God that I baptized  
none of you except Crispus and Gaius, so that

no one can say that you were baptized in my  
name. (I did baptize also the household of  
Stephanas; beyond that, I do not know whether  
I baptized anyone else.) For Christ did not send  
me to baptize but to proclaim the gospel, and  
not with eloquent wisdom, so that the cross of  
Christ might not be emptied of its power. For  
the message about the cross is foolishness to  
those who are perishing, but to us who are  
being saved it is the power of God.

### *Alleluia*

Alleluia! Alleluia! Alleluia!

verse: *It is good to give praise to the Lord; and  
to sing to Your name, O Most High.*  
verse: *To announce Your mercy in the morning,  
and Your truth every night.*

### *Gospel*

Matthew 14:14-22

**A**t that time, Jesus saw a great crowd;  
and he had compassion for them and  
cured their sick. When it was evening,  
the disciples came to him and said, "This is a  
deserted place, and the hour is now late; send  
the crowds away so that they may go into the  
villages and buy food for themselves." Jesus said  
to them, "They need not go away; you give  
them something to eat." They replied, "We  
have nothing here but five loaves and two fish."  
And he said, "Bring them here to me." Then he  
ordered the crowds to sit down on the grass.  
Taking the five loaves and the two fish, he  
looked up to heaven, and blessed and broke the  
loaves, and gave them to the disciples, and the  
disciples gave them to the crowds. And all ate  
and were filled; and they took up what was left  
over of the broken pieces, twelve baskets full.  
And those who ate were about five thousand  
men, besides women and children. Immediately  
he made the disciples get into the boat and go  
on ahead to the other side, while he dismissed  
the crowds.

### *Communion Hymn*

Praise the Lord from the heavens;\* praise Him  
in the highest.\* Alleluia, alleluia,\* alleluia.



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**Office Hours:**  
Mon-Friday: 8:30am - 4:00pm  
Saturday and Sunday - Closed  
Closed Statutory Holidays

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403-249-4818, press 0

**Pastoral Emergencies:**  
403-249-4818, press 9

**Email:**  
Office@Protomartyr.ca  
Coordinator@Protomartyr.ca

**Parish Website:**  
www.saintstephencalgary.ca

**Facebook:**  
St. Stephen Protomartyr Ukrainian  
Catholic Church

**Eparchy Website:**  
www.edmontoneparchy.com

### **DIVINE LITURGIES**

**Sunday Services:**  
8:30am - Ukrainian  
10:30am - English  
1:00pm - Arabic / English [Melkite]  
5:00pm - English

### **Weekday Services:**

Monday - Saturday - English  
@ 9:00 am  
Friday at Westview - English  
@ 10:00 am

## HOLY MYSTERIES

### Confession:

Sunday 10:00 am-12:00 pm

Saturday @ 8:00-9:00am

Tue & Wed 8:30am-9:00am  
or by appointment

**Marriage, Baptism-Chrismation-  
Eucharist, Funerals:**  
Arrangements with the office

**Anointing of the Sick:**  
For emergencies call  
403-249-4818, press 9

**Divine Liturgy Intentions:**  
Arrangements with the office

### CLERGY and RELIGIOUS

#### Pastor :

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#### Associate Pastor:

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**Pastor, St. Basil's Melkite Greek  
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#### PARISH OFFICE

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**Sacramental Coordinator:**  
Mirna Farahat  
Coordinator@Protomartyr.ca

#### MAINTENANCE

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maintenance@Protomartyr.ca

#### HALL RENTAL INQUIRIES

Brett Bernakevitch  
**Parish Centre Management**  
403-615-9561  
blebernak@gmail.com

#### HALL / KITCHEN

403-249-4818, ext. 204

# JULY / AUGUST

SUNDAY	MONDAY	TUESDAY
<b>30 8TH SUNDAY AFTER PENTECOST</b> <ul style="list-style-type: none"> <li>8:30 am Divine Liturgy: Ukrainian</li> <li>10:30 am Divine Liturgy</li> <li>1:00 pm Melkite Divine Liturgy - Arabic</li> <li>5:00 pm Divine Liturgy: English</li> </ul> <p><b>SAINTS OF THE DAY :</b> Holy Apostles Silas and Silvanus and those with them</p> <p><b>READINGS OF THE DAY:</b> 1 CORINTHIANS 1:10-18; MATTHEW 14:14-22</p>	<b>31</b> <ul style="list-style-type: none"> <li>9:00 am Divine Liturgy</li> </ul> <p><i>Fore-feast of the Procession of the Precious and Life-Giving Cross of the Lord; Holy and Just Eudocimus (840)</i></p> <p>1 CORINTHIANS 11:31-12:6; MATTHEW 18:1-11</p>	<b>1</b> <ul style="list-style-type: none"> <li>9:00 am Divine Liturgy</li> </ul> <p><i>The Procession with the Holy Relics of the Precious and Life-Giving Cross of the Lord;</i></p> <p><b>BEGINNING OF THE DORMITION FAST (SPASIVKA)</b></p> <p>1 CORINTHIANS 12:12-26; MATTHEW 18:18-22; 19:1-2,</p>
<b>6 FEAST OF THE TRANSFIGURATION OF OUR LORD</b> <ul style="list-style-type: none"> <li>8:30 am Divine Liturgy: Ukrainian</li> <li>10:30 am Divine Liturgy</li> <li>1:00 pm Melkite Divine Liturgy - Arabic</li> <li>5:00 pm Divine Liturgy: English</li> </ul>	<b>7</b> <ul style="list-style-type: none"> <li>9:00 am Divine Liturgy</li> </ul>	<b>8</b> <ul style="list-style-type: none"> <li>9:00 am Divine Liturgy</li> <li>6:30pm FMOG meeting</li> <li>7:00pm PPC meeting</li> </ul>

#### LITURGICAL HELP

##### EPISTLE READERS

8:30 am: Dianna Rygiel  
10:30 am: Dave Wandzura  
5:00 pm: Patricia Harasym

##### HOSTS/USHERS

8:30 am— Dianna Rygiel  
10:30— Dave Wandzura

**ROSARY** (10:00 am): Bill Lewchuk

**ARK STORE:** Longfield

#### EPARCHIAL EVENTS:

[www.eeparchy.com/events/](http://www.eeparchy.com/events/)

#### NEXT WEEK—SUNDAY AUGUST 6:

##### EPISTLE READERS

8:30 am: Paul Kyba  
10:30 am: Harry & Annette Kozicki  
5:00 pm: Christine Knights

##### HOSTS/USHERS

8:30 am— Paul Kyba  
10:30— Harry & Annette Kozicki

**ROSARY** (10:00 am): Craig Pichach

**ARK STORE:** Siroishka

#### EPARCHIAL CAMPS :

[www.eeparchy.com/youth/eparchial-camps/](http://www.eeparchy.com/youth/eparchial-camps/)

## Congratulations

*on your wedding Anthony Myron Stadnyk & Anne-Marie Verville  
& the Baptism of Felix Francis Stadnyk  
May your family continues to be blessed with God's love!*





# AUGUST 2017

WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>2</b> ♦ 9:00 am Divine Liturgy  <i>The Transfer of the Holy Relics of the First-martyr and Archdeacon Stephen (5th c.)</i>  1 CORINTHIANS 13:4-14:5; MATTHEW 20:1-16	<b>3</b> ♦ 9:00 am Divine Liturgy  <i>Our Venerable Fathers Isaac (406-25), Dalmatus and Faustus</i>  1 CORINTHIANS 14:6-19; MATTHEW 20:17-28	<b>4</b>  ♦ 9:00 am Divine Liturgy ♦ 10:00 am Divine Liturgy at Westview  <i>The Seven Holy Youths of Ephesus; Holy Venerable-Martyr Eudocia (98-117)</i>  1 CORINTHIANS 14:26-40; MATTHEW 21:12-14, 17-20	<b>5</b> ♦ 9:00 am Divine Liturgy  <i>The Fore-feast of the Transfiguration of Our Lord Jesus Christ; Commemoration of the Consecration of the Holy Resurrection Patriarchal Sobor; Holy Martyr Eusignius (360-63)</i>  Hebrews 3:1-14; Matthew 16:13-18
<b>9</b> ♦ 9:00 am Divine Liturgy	<b>10</b> ♦ 9:00 am Divine Liturgy	<b>11</b>  ♦ 9:00 am Divine Liturgy ♦ 10:00 am Divine Liturgy at Westview <b>*One Rock Faith Festival</b>	<b>12</b> ♦ 9:00 am Divine Liturgy  <b>*One Rock Faith Festival</b>



## Catholic Festival of the Mother of God

**SAVE THE DATE:**  
**Sept 24**, 2017  
**Glamorgan Park,**  
 46 Avenue & 47 Street SW, Calgary

- Free Concert
- Fun & Games
- Liturgy in the Park (Mass) with Bishop David Motiuk
- Food Trucks
- Perogy Fall Supper (Sept 23<sup>rd</sup>)

**PROTOMARTYR.CA**

**HOSPITALITY ASSISTANCE REQUIRED** : Help is needed with General hospitality throughout the year. If you can give up a few hours a month, we would appreciate your assistance.

Carolyn also needs help with the **Sunday coffees** on July 30 and August 6. Please contact Carolyn Sclanders on 403-238-4736 for more information

### BLESSING OF THE GRAVES — AUGUST 19 AND 28

**August 19 : 9:30 am** at Edenbrook Cemetery

**August 26 : 9:30 am** Queens Park Cemetery

**1:30 pm** at St Mary's Cemetery

**1:30 pm** at Mountain View Good Shepard Cemetery

Please call the office to confirm your attendance.

### LITURGY INTENTIONS

#### Sunday, July 30: 8TH SUNDAY AFTER PENTECOST

8:30am – in memory of the repose of the soul of +Anna Borys

10:30am – in memory of the repose of the soul of +Joseph and +Maria Dobish

5:00pm – for the intentions and needs of all parishioners

#### Monday, July 31:

9:00am – for blessings and congratulations to Michael and Trudy Cain on their 46th Wedding Anniversary. Mnohaya Lita!

#### Tuesday, August 1:

9:00am – for the repose of the souls of +Rose and +Alex Storoshenko

#### Wednesday, August 2:

9:00am – for the intentions and needs of all parishioners

#### Thursday, August 3:

9:00am – for the intentions and needs of all parishioners

#### Friday, August 4:

9:00am – for the intentions and needs of all parishioners

10:00am – WestView – for the intentions and needs of all parishioners

#### Saturday, August 5:

9:00am – for the intentions and needs of all parishioners

#### Sunday, August 6: FEAST OF THE TRANSFIGURATION OF OUR LORD

8:30am – in memory of the repose of the soul of +Wm. John Dowhaniuk

10:30am – in memory of the repose of the soul of +Joseph and +Maria Dobish

5:00pm – for the intentions and needs of all parishioners

## RELIGIOUS ART COMMITTEE REPORT JULY 2017

Since last October, we have been actively researching and contemplating the next piece of artwork to be installed, in conjunction with the celebration of the 50th Anniversary of the Parish. We wanted our icon choice to be a recognizable biblical story or parable to which most can relate. During this process, one of the committee members built a scale model of our church and we are now able to visualize the location of the future icons. This made it very clear to us that the lower level - the same as Our Lady of Pochaiv - would be the best location for any icons related to "family" and stories and parables from the bible. The future plan is to reserve the columns in the nave for "written-on-canvas" icons of the saints. The choice of the Religious Art Committee will be a mosaic depicting the biblical story of "The Sower", located on the north wall between the crying room windows and door to the sacristy, and is symbolically near the podium where the Epistle is read at every Divine Liturgy. -Jim Ochitwa, Religious Art Committee Chair

I would like to thank the Religious Art Committee for their dedication, hard work, discussions, and prayers that led to the choosing of the Parable of the Sower - the next mosaic to be commissioned. It was exciting to be present at the meeting where we considered many possibilities and came to the same conclusions.

Over the years the parish have seen a development in the worship space of the church. I remember when Fr Peter Babej and I arrived at the parish in 2008, we sought to move the reader's stand away from the centre aisle to its present location. I also remember one day he invited me to come to the church and asked "see anything new?" When I replied that I did not, he pointed out the two side tables - the proskomedion (chalices rest on top) and diaconik (holy water, prayer shawls rest on top). He had positioned them directly in front of the large icon mosaics. I had not noticed! But it immediately seemed like the most suitable spot. Later changes were the two icons, Jesus and Mary, and then four icons, Jesus, Mary, St John the Baptizer, and St Nicholas the Wonderworker. (I personally like these icons very much and believe they add much to the sense of ritual and sacred space in church services.) Finally, I remember the meeting where approval by the Religious Art Committee was given for the Processional Cross and Repedia (Fans), fashioned and "written" by Fr Bohdan Nahachewsky. Very beautiful.

With all this in mind, I believe it is time to end the experiment of the current Candelabra, and return to the former six candles on the altar as before. (Nonetheless, I do accept all the theological explanations for a Candelabra, or "Menora" as otherwise called.) In the future and particularly after the 50th anniversary Mosaic of the Parable of the Sower is completed, I'll be asking the Religious Art Committee to once again look at the possibility of obtaining a Menora, looking at costs and possible donors, reviewing its importance in the wider sense of liturgical services and sacred worship space.

God bless the works of our hands!

-Fr MARK