

ST. STEPHEN PROTOMARTYR UKRAINIAN CATHOLIC CHURCH

>>WE WELCOME ALL WHO JOIN US TODAY IN WORSHIP!<<

JUNE 25-2017



Address:
4903 – 45th Street S.W.
Calgary, Alberta T3E 3W5 Canada

Office Hours:
Mon-Friday: 8:30am - 4:00pm
Saturday and Sunday - Closed
Closed Statutory Holidays

Telephone:
403-249-4818, press 0

Pastoral Emergencies:
403-249-4818, press 9

Email:
Office@Protomartyr.ca
Coordinator@Protomartyr.ca

Parish Website:
www.saintstephencalgary.ca

Facebook:
St. Stephen Protomartyr Ukrainian
Catholic Church

Eparchy Website:
www.edmontoneparchy.com

DIVINE LITURGIES

Sunday Services:
8:30am - Ukrainian
10:30am - English
1:00pm - Arabic / English [Melkite]
5:00pm - English

Weekday Services:
Monday - Saturday - English
@ 9:00 am
Friday at Westview - English
@ 10:00 am

THIRD SUNDAY AFTER PENTECOST HOLY VENERABLE-MARTYR FEBRONIA

Troparia and Kontakia

Troparion: When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* "O Giver of Life, Christ our God, glory be to You!"

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion: You rose from the tomb, O almighty Saviour;* and Hades, seeing this wonder, was stricken with fear; and the dead arose.* Creation saw and rejoices with You, and Adam exults.* And the world, my Saviour, sings Your praises for ever. Now and for ever and ever. Amen.

Theotokion: The tomb and death could not hold the Mother of God,* unceasing in her intercession and an unfailing hope of patronage,* for as the Mother of Life she was transferred to life* by Him Who had dwelt in her ever-virgin womb.

Prokeimenon

The Lord is my strength and my song of praise, and He has become my salvation.
verse: The Lord has indeed chastised me, but He has not delivered me to death.

Epistle

Romans 5:1-10

BROTHERS AND SISTERS, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were

still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life.

Alleluia

verse: The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

verse: Lord, grant victory to the king and hear us in the day that we shall call upon You.

Gospel

Matthew 6:22-33

The Lord said to his disciples, "The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light; but if your eye is unhealthy, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth. Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his

HOLY MYSTERIES

Confession:

Sunday 10:00 am-12:00 pm

Saturday @ 8:00-9:00am

Tue & Wed 8:30am-9:00am
or by appointment

Marriage, Baptism-Chrismation-Eucharist, Funerals:

Arrangements with the office

Anointing of the Sick:

For emergencies call
403-249-4818, press 9

Divine Liturgy Intentions:

Arrangements with the office

CLERGY and RELIGIOUS

Pastor :

Fr. Mark A. Bayrock
403-249-4818, ext. 201
FatherMark@Protomartyr.ca

Associate Pastor:

Fr. Bo (Bohdan) Nahachewsky
403-249-4818, ext. 202
FatherBo@Protomartyr.ca

Pastor, St. Basil's Melkite Greek Catholic Church

Fr. Ephrem Kardouh
1-514-224-1664
403-249-4818, ext. 302
emkardouh@gmail.com

Facebook: St Basils Melkite Greek Catholic Church Calgary

PARISH OFFICE

Office Administrator: Linda Buck
403-249-4818, ext. 0
Office@Protomartyr.ca

Sacramental Coordinator:
Mirna Farahat
Coordinator@Protomartyr.ca

MAINTENANCE

John Kowal
403-249-4818, ext. 207
maintenance@Protomartyr.ca

HALL RENTAL INQUIRIES

Brett Bernakevitch
Parish Centre Management
403-615-9561
blebernak@gmail.com

HALL / KITCHEN

403-249-4818, ext. 204

glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well."

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia.

GLORIFIED IN HIS SAINTS



Catholic and Orthodox Christians are sometimes criticized by people because of the reverence we show to the saints. Critics may feel that we ignore the Lord, preferring to pay homage to favorite saints. Seeing how some believers act, we may understand why some Protestants and others may feel as they do. Some devotees of the saints lavish more praise on the saints than on Christ.

While such behavior may be misguided, an appropriate devotion to the Theotokos and other saints is not. For us, the saints are the "proof" that the Holy Spirit truly came upon the Church at Pentecost. The holiness of their lives points to the grace of the Holy Spirit powerfully working in our world. The saints reveal to us the "face" of the Holy Spirit manifest in the Church. For this reason Byzantine Churches celebrate the Feast of All Saints on the first Sunday after Pentecost.

In the Epistle to the Hebrews we read of a number of Old Testament figures renowned in

Israelite history for their righteous lives or powerful deeds. The selection read at today's Divine Liturgy does not mention any of the individuals named in the epistle (some of whom are not the most praiseworthy by modern standards). Rather it begins with the point made in conclusion: that some were powerful and defeated their enemies while others were tortured and put to death. Still others lived righteous lives in hiding and "wandered in deserts and mountains, living in caves and holes in the ground" (Hebrews 11:38). In either case nothing they could do could bring them eternal life. That would only become possible through Jesus Christ and His Church. As the biblical author explains, "These were all commended for their faith, yet none of them received what had been promised, since God had planned something better for us so that only together with us would then be made perfect" (Hebrews 11:39-40). We can conclude that the gift of the Holy Spirit dwelling in the believer far exceeds the glory won by the rulers, soldiers and prophets of Israelite history. We can also strive to draw close to the One who is everywhere present, filling all things.

NEW TESTAMENT SAINTS

There is no one more filled with the Holy Spirit than she who is "full of grace," the most holy Theotokos. Like her the holy prophet, forerunner and baptist John has a unique place among Christians as, in Christ's own words, "among those born of women there has not risen one greater than John the Baptist" (Mt 11:11). In addition to them, there are countless figures from every age in Christian history honored as saints by the various local Churches. In the Byzantine Churches it has become customary to consider the saints as belonging to one or another of the following categories:

Prophets – God's Old Testament spokesmen such as Elias or Isaiah who called the Jews back to the true God and His ways whenever they strayed.

Apostles – The Twelve closest followers of Christ as well as the Seventy who were their companions: eye-witnesses to the presence of Christ on earth.

Evangelists – The Gospel writers Matthew, Mark, Luke and John.

Hierarchs – Sainly bishops like Nicholas of Myra, Spyridon of Cyprus or Basil the Great.

Righteous Ascetics – Giants in the monastic life, both men and women, including elders (guides in the spiritual life) and solitaires, living in forest or wilderness.

Martyrs – Those who gave their lives witnessing to Christ, from the Great Martyrs of the Roman persecutions, such as St. Barbara and St. George, to the new martyrs who died under modern dictators or religious extremists.

Hieromartyrs – Hierarchs and priests who sacrificed their own lives as well as offered the Divine Sacrifice of Christ.

Confessors – Those who survived torture or imprisonment for the Lord but escaped with their lives, like St. Maximos the Confessor.

Unmercenaries – Those who gave of their talents freely to help the poor and the sick, such as Ss. Cosmas and Damian.

Fools for Christ – Those who pretended to be mentally incompetent so that their spiritual gifts would not be noticed and praised, like St. Xenia of Petersburg.

Passionbearers – Those who accepted suffering, even death, rather than to repay violence with more violence.

WHO “MAKES” SAINTS?

Ultimately, of course, it is God who makes people holy by giving them the gift of the Holy Spirit. When people make this gift their own and live a heroic life in Christ, others recognize it. When a local Church recognizes that one of its sons or daughters has lived an exceptional Christian life and gives evidence that they are now in glory, it publicly proclaims him or her to be a saint.

In the Eastern Orthodox Churches it is the local Church (such as the patriarchate of Constantinople or the Church of Greece) which declares saints. In the East this process is called glorification. In the West recognition of saints is called canonization (inclusion on the canon or list of saints) and is proclaimed by the Pope of Rome.

WHAT DO WE DO WITH THE SAINTS?

God has placed certain saints in our lives and we would be remiss if we ignored them. We have our patron saints (those whose name we bear) and those whose icons may be found in our home. Most of our parishes have patron saints as well. We do well to venerate their icons regularly, asking their intercession with prayers like these:

Pray for me, St. N., for with fervor I come to you, speedy helper and intercessor for my soul.

Holy Father/Mother N., pray to God for us.

Observe their feast days according to the Church calendar. If there is no Liturgy scheduled, ask for one to be served in their honor. Why not?

FROM THE SYNAXARION

Our most godlike Fathers decreed that we should celebrate the present feast after the descent of the all-holy Spirit as showing in a certain way that the coming of the all-holy Spirit acted through the apostles like this: sanctifying and making wise human beings taken from our mortal clay and, to replace that fallen angelic order [the demons], restoring them through Christ and sending them to God – some by the witness of blood-martyrdom, others by their virtuous conduct and way of life. Thus things beyond nature are achieved.... This is one reason why we celebrate the feast of All Saints.

A second reason is because, though so many people have been well-pleasing to God, they were unknown to humanity by name or... because it was not easy to honor them all properly because of their vast numbers. And therefore, so that we may attract the help of them all... the godly Fathers ordained that we should celebrate this feast -all those in whom the Holy Spirit has dwelt He has made holy.

A third reason is this. It was necessary for the saints who are celebrated individually day by day to be gathered together on one day in order to demonstrate that, as they struggled for the one Christ and all ran the race in the same stadium of virtue, so they were all fittingly crowned as servants of one God and sustain the Church, having filled the world on high. They stir us also to accomplish the same struggle in its different and many forms, to the degree of power that each of us has, and to press onward with all eagerness.

Source: Eparchy of Newton

LITURGY INTENTIONS

Sunday, June 25: THIRD SUNDAY AFTER PENTECOST

8:30am – *in memory of the repose of the soul of +Annie Sebulski*

10:30am – *for blessings and health for Bernice Mazur*

5:00pm – *for the intentions and needs of all parishioners*

Monday, June 26:

9:00am – *for blessings for health and healing for Ernie and Elizabeth Agli*

Tuesday, June 27:

9:00am – *for blessings for health and healing for Tom Shindruk*

Wednesday, June 28:

9:00am – *for blessings for health and healing from surgery for Mary Bernyck*

Thursday, June 29:

9:00am – *in memory of the repose of the soul of +Alicia Machny*

Friday, June 30:

9:00am – *for the repose of the soul (40 day) of +Natalia Pohila*

10:00am – *WestView – for the intentions and needs of all parishioners*

Saturday, July 1:

9:00am – *for peace and comfort for Andrew Chunta and family*

Sunday, July 2: SUNDAY OF ALL SAINTS OF RUS'-UKRAINE

8:30am – *in memory of the repose of the soul of +William McRae*

10:30am – *congratulations and blessings for the milestone birthday of Rose Kowch*

5:00pm – *for the intentions and needs of all parishioners*

**ST. STEPHEN CHARITABLE
COMMITTEES, ACTIVITIES
& ORGANIZATIONS**

Charity Subcommittee:

Coordinates and markets the efforts of all parish charitable activity.

Contact: Eugene Woychyshyn

587-891-9898;

eugene.woychyshyn@gmail.com

Pass It On:

Donates clothing to needy families

Contact: Theresa Lewchuk

403-208-0850; lewchukt@hotmail.com

Men's Dinner:

Annual major church fundraiser for capital expenses plus Inn From the Cold endeavors.

Contact: Greg Bobyn

403-271-0011; greg.bobyn@mnpc.ca

The Helping Others Network:

Distributes used furnishings and clothing to the needy.

Contact: send an email to

connect@helpingothersnetwork.com

or call Des Peplinski at 403-238-0804

Art Committee:

Studies and plans new religious artwork for parish.

Contact: Jim Ochitwa

jim.ochitwa@maryngroup.com

UCWLC:

Responds to parish and community needs through volunteerism, pastoral works, Ukrainian culture & aid.

Contact: Stacey Bobyn

403-860-2185

sbobyn1@telusplanet.net

Knights of Columbus:

Provide financial aid & support for members and their families, and help the sick, needy and disabled in our parish, city and abroad.

Contact: Earle Kowalewich at 403-831-5503, earlekoko@shaw.ca

Plus 50 Club:

Provides social interaction for parish seniors, promotes Ukrainian cultural events, and raises funds for the parish.



Contact: Ed Tysowski

403-547-3226; tysow@shaw.ca

JUNE / J

SUNDAY	MONDAY	TUESDAY
25 3RD SUNDAY AFTER PENTECOST <ul style="list-style-type: none"> ♦ 8:30 am Divine Liturgy: Ukrainian ♦ 10:30 am Divine Liturgy: No Sunday School ♦ 1:00 pm Melkite Divine Liturgy - Arabic ♦ 5:00 pm Divine Liturgy: English <p>READINGS OF THE DAY: ROMANS 5:1-10; MATTHEW 6:22-33</p> <p>SAINT OF THE DAY HOLY VENERABLE-MARTYR FEBRONIA</p>	26 <ul style="list-style-type: none"> ♦ 9:00 am Divine Liturgy ♦ 4:00pm KofC Alberta Chapter Meeting <p><i>Romans 9:18-33; Matthew 11:2-15</i></p> <p><i>Our Venerable Father David of Thessalonica (c. 530)</i></p>	27 <ul style="list-style-type: none"> ♦ 9:00 am Divine Liturgy ♦ 11:00 am Plus 50 Meeting <p><i>Ephesians 6:10-17; Luke 21:12-19</i></p> <p><i>Bishop-Martyr Nykolai (Nicholas) Charnetsky and the Twenty-Seven Other New Blessed of the Church of Rus'-Ukraine Beatified in 2001; Our Venerable Father Samson, Host of Strangers (527-65)</i></p>
2 4TH SUNDAY AFTER PENTECOST <ul style="list-style-type: none"> ♦ 8:30 am Divine Liturgy: Ukrainian ♦ 10:30 am Divine Liturgy: No Sunday School ♦ 1:00 pm Melkite Divine Liturgy - Arabic ♦ 5:00 pm Divine Liturgy: English 	3 <ul style="list-style-type: none"> ♦ 9:00 am Divine Liturgy 	4 <ul style="list-style-type: none"> ♦ 9:00 am Divine Liturgy
9 5TH SUNDAY AFTER PENTECOST <ul style="list-style-type: none"> ♦ 8:30 am Divine Liturgy: Ukrainian ♦ 10:30 am Divine Liturgy: No Sunday School ♦ 1:00 pm Melkite Divine Liturgy - Arabic ♦ 5:00 pm Divine Liturgy: English 	10 <ul style="list-style-type: none"> ♦ 9:00 am Divine Liturgy 	11 <ul style="list-style-type: none"> ♦ 9:00 am Divine Liturgy ♦ 7:00 pm PPC Meeting
16 COMMEMORATION OF THE FIRST SIX ECUMENICAL COUNCILS <ul style="list-style-type: none"> ♦ 8:30 am Divine Liturgy: Ukrainian ♦ 10:30 am Divine Liturgy: No Sunday School ♦ 1:00 pm Melkite Divine Liturgy - Arabic ♦ 5:00 pm Divine Liturgy: English 	17 <ul style="list-style-type: none"> ♦ 9:00 am Divine Liturgy ♦ 50th Anniversary Meeting 	18 <ul style="list-style-type: none"> ♦ 9:00 am Divine Liturgy

JULY 2017

WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
28 ♦ 9:00 am Divine Liturgy <i>Romans 11:2-12; Matthew 11:20-26</i> <i>The Transfer of the Relics of the Holy Unmercenaries Cyrus and John (5th c.)</i>	29 ♦ 9:00 am Festal Divine Liturgy ♦ 7:00 pm Festal Divine Liturgy Feast of St Peter & Paul <i>2 Corinthians 11:21-12:9; Matthew 16:13-19</i> <i>The Holy, Glorious, All-Praiseworthy and Chief Apostles Peter and Paul</i>	30  ♦ 9:00 am Divine Liturgy ♦ 10:00 am Divine Liturgy at Westview <i>1 Corinthians 4:9-16; Mark 3:13-19</i> <i>The Synaxis of the Holy, Glorious and All-Praiseworthy Twelve Apostles</i>	1 July ♦ 9:00 am Divine Liturgy  Happy Canada Day! <i>Romans 6:11-17; Matthew 8:14-23</i> <i>The Holy Unmercenaries and Wonderworkers Cosmas and Damian</i>
5 ♦ 9:00 am Divine Liturgy	6 ♦ 9:00 am Divine Liturgy	7  ♦ 9:00 am Divine Liturgy ♦ 10:00 am Divine Liturgy at Westview	8 ♦ 9:00 am Divine Liturgy
12 ♦ 9:00 am Divine Liturgy	13 ♦ 9:00 am Divine Liturgy	14  ♦ 9:00 am Divine Liturgy ♦ 10:00 am Divine Liturgy at Westview	15 ♦ 9:00 am Divine Liturgy
Summer Bible Camp			
19 ♦ 9:00 am Divine Liturgy	20 ♦ 9:00 am Divine Liturgy	21  ♦ 9:00 am Divine Liturgy ♦ 10:00 am Divine Liturgy at Westview	22 ♦ 9:00 am Divine Liturgy

St. Stephen's Choir:

Provides music ministry to the parish for liturgical services and other events.
 Contact: Linda Dudar
 403-238-0461; linda.dudar@stmu.ca

Prayer & Support Group:

Accepts prayer requests for the confidential needs and intentions of parishioners. Contact: Marilyn Comchi
 403-220-9624;
 marilyncomchi@shaw.ca

Support Network:

Provides support, encouragement & help for parishioners facing various difficulties/situations with referrals to services or help they need.
 Contact: Marilyn Comchi
 403-220-9624
 marilyncomchi@shaw.ca

International Trust Fund:

Solicits & invests donations and disburses earned income to international charities in 2nd and 3rd world countries.
 Contact: Steve Groch
 403-239-4699; swgctc@aol.com

Family Support Trust Fund:

Provides temporary financial support to parishioners in need. Donations to this fund are always welcome.
 Contact: Eugene Woychyshyn
 587-891-9898;
 eugene.woychyshyn@gmail.com

Calgary Pro-Life Association:

Raises funds for educational awareness programs. Contact: John Siroishka 403-271-2128;
 johnsiroishka@shaw.ca

Parish Library:

A great place to borrow great books about our faith. Contact: Olga Kizlyk Scarpari
 ststephens.library@gmail.com

ARK Store:

Looking for the perfect religious item? Check it out at the entrance to our hall. Open most Sunday mornings after Liturgy. Contact: Donna Chelack
 403-764-0811; dchelack@shaw.ca

Mothers and Fathers in Action (M.A.F.I.A.):

A group for parents and little ones from 'in utero' to Grade 6.

Contact: Zenon Berg
zenonberg@gmail.com

Sunday School:

*A program run on most Sundays during the 10:30am Divine Liturgy for preschoolers age 4 through grade 2 children. Contact: Lynsey Lowey
lklowey@hotmail.com*

First Solemn Communion (FSC):

*Sacramental Classes for children around GRADE 2 who are ready to approach for the Sacraments of Reconciliation and Eucharist on their own. Contact: Karen McMillan
s.david.mcmillan@gmail.com*

Children of Mary & Altar Servers:

Elementary school children who have completed their FSC, are encouraged to get involved by serving at the Altar, learning, playing and growing together. Contact parish office

Junior Youth & Senior Youth:

This is an active group of Jr. & Sr. High School students who work, play and grow together in Christ. We are currently looking for a youth group leader, so if interested, please contact parish office

Young Adults:

Those aged 18 - 35 are encouraged to gather as a community and learn, embrace and celebrate their faith. We are currently looking for a young adults leader, so if interested, please contact parish office

Adult Catechism (RCIA):

This program is open to Adults and Teens who want to receive the sacraments or just understand the faith. please contact parish office

Bible Study:

On many Mondays we study our faith through Sacred Scripture. Join us. Please contact parish office

LITURGICAL HELP

EPISTLE READERS (this week)

8:30 am: Del & Donna Yaskiw

10:30 am: David McMillan

5:00 pm: Patricia Harasym

HOSTS/USHERS

8:30 am— Del & Donna Yaskiw

10:30— David McMillan

ROSARY (10:00 am): Bill Lewchuk

ARK STORE: Chelack

NEXT WEEK—SUNDAY JULY 2:

EPISTLE READERS

8:30 am: Sam Bulych

10:30 am: Kulak Glen

5:00 pm: Jay Lalach

HOSTS/USHERS

8:30 am— Sam Bulych

10:30— Kulak Glen

ROSARY (10:00 am): Bill Lewchuk

ARK STORE: Popel

PRAYER & CATECHESIS

SUNDAY SCHOOL: Sunday school will stop as of this Sunday and will resume in the fall.

DAILY DIVINE LITURGY: Monday to Saturday at 9:00am

Prayer for the consecration of Canada to the Immaculate Heart of the Blessed Virgin Mary:

The Bishops of Canada are consecrating Canada to the Immaculate Heart of the Blessed Virgin Mary as part of the celebrations marking the 150th anniversary of Confederation.

Unity 2017 Retreat: Ukrainian Catholic Young Adult Gathering (18-35) - August 17 - 20. Details: <http://skeparchy.org/ucya/event/unity-2017/>

For Eparchy Event updates visit:

www.eeparchy.com/events/

YOUTH CAMPS

Camp Oselia Children's Camp July 9 – Aug 4

Camp Oselia Teen Camp – July 9-14

Camp St. Basil Ukrainian Catholic Summer Camp (Pigeon Lake): July 2 – 15

Acolyte Camp: August 7-12

Captivenia Girls' Camp: Registration & info: captivenia.com

Arcatheos Catholic boys camp: Registration & info: arcatheos.com

More information about camps on www.eeparchy.com/youth/eparchial-camps/

PARISH MEETINGS

Please refer to the Calendar

UHL FINALS ARE TODAY!



44 Ukrainian will be lacing up their skates from the (St. Stephen's initiated) Ukrainian Hockey League "UHL" today where 4 teams will be competing to win the coveted "Cossack Kup".

We encourage all parishioners to head over to the Westside Recreation Centre (2000 – 69th Street SW) to watch a few generations of parishioners play in the 2017 UHL Cossack Kup finals.

The first game starts at 12:30pm in the Bronze Medal Game, then at 1:45pm, the Cossack Kup game will take place with the St. Stephen Choir singing the National Anthem prior to the 1:45pm game.

Come cheer on your favorite Ukrainian hockey player or team...We hope to see you there!

The Commish (Ron Bobyn)

від Робочий стіл з комісар
Рональд Вобын

views from the pews



First Ever 'Ain't Your Baba's Zabava' a Massive Hit!

On Friday, May 5th, a committee of young adults from our parish hosted a Cinco de Mayo-Ukrainian fusion Zabava, and WOW! What a fun time! With approximately 100 young adults in attendance, it was truly a night to remember. Highlights included games, a

selfie booth, "Ukrainian nachos" (delicious perogies covered in cheese, salsa, and sour cream), and a very festive limbo contest. Attendees danced all night long to the always-entertaining, ABSOLUTE Dance Band who played a mix of polka, country, and Mexican classics.

Having never been to any sort of Zabava before, attendee Melissa Olsen, wasn't sure what to expect, however, "I had so much fun learning all the new dances and being immersed in a fantastic culture! It was a great kick-off to summer..." and what a way to bring the community and friends old and new together indeed. Proceeds were donated to Believe in the Gold Charity which raises awareness for childhood cancer.

The planning committee wants to thank all donors, volunteers, caterers, etc, for their gracious time and efforts. Also, a thank you to all family and friends who helped spread the word in every which way to make this event the roaring success it was!

Huge thanks to Kristina Siroishka for submitting this story. Congratulations and let's make this an annual event!

Laurie Kindrachuk, editor

Contact me: laurie.kindrachuk@shaw.ca
Cell 403-614-5581



To the parents of our young children may we suggest...

Relax! God put the wiggle in children; don't feel you have to suppress it in God's house. But do prevent them from kicking people in the pews.

Sit towards the front where it is easier to see and hear.

Quietly explain the parts of the Liturgy to your children.

Sing the hymns, pray and voice the responses. Children learn liturgical behaviours by copying you.

If you need to leave Liturgy with your child, please feel free to do so, but please come back. You can also take advantage of the "cry room".

Remember that the way we welcome children in church directly affects the way they respond to Church, to God and to Christ. Let them know that they are at home in this sacred space.

We love pew art! Please use the blank papers and colouring sheets provided in the "cry room" (not pew envelopes) for your child to draw us some beautiful art. We can hang them on our parish bulletin boards for all to enjoy.

Do your best to attend Liturgy on time.

In fact we'd love it if you would come up to the priests before service and give them a "high five". When kids know the priest they feel more comfortable.

To the members of our parish...

A smile of encouragement is always welcome to parents with small, active





All Parish kids are invited to celebrate
the coming end to the school year
in the hall
after 10:30am liturgy
by decorating a cookie!



2017 UKIE STAMPEDE STOMP

Saturday, June 24th 2017

St Stephen's Cultural

— 4903—45

6:00 pm

BBO erogie Supper @ 7:00 pm

ainment & Dance @ 9:00 pm

For tickets contact:

Terry : 403-540-0411, Ron : 403-239-5555,

Ambrose : 403-862-3269

**PASS
IT ON**

Clothing Collection
Shared with
Calgary Families
in Need

Start saving to PASS IT ON!

This clothing giveaway is a partnership between St. Stephen's and the Calgary Catholic School District and is a great way to help Calgary families in need receive free winter clothing!

The Giveaway will be held on Saturday October 14, 2017 at Father Lacombe High School. We will be looking for clean and gently used clothing donations, with a focus on winter items and boots. We will also need volunteers to help with St. Stephen's clothing collection on Sunday Oct. 1, the clothing sort day on Monday Oct. 2, event set up on Friday Oct. 13 and the Giveaway day on Saturday Oct. 14.

Please consider volunteering for this event as last year we helped make winter bearable for over 800 people in 4 hours! More information will be coming in the next few months. For more details please contact Theresa Lewchuk at 403-815-6055 or lewchukt@hotmail.com

Malanka

URGENT REQUEST

St. Stephen Malanka has been organized by St Stephen Plus 50 Club since 2000, and more recently by a Malanka Committee composed of 5 Plus 50 members and 3 Parish members.

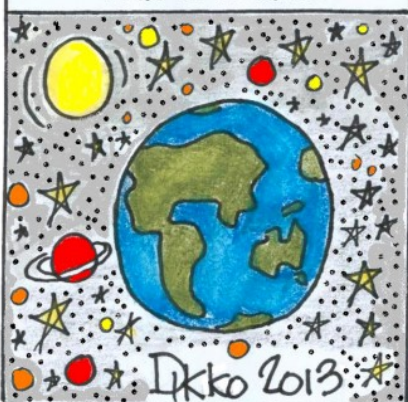
Malanka has become very popular and is one of St Stephen's signature events. The present Malanka Committee can no longer continue to undertake this event, due to retirement of most of the Plus 50 members on the Committee.

In order for Malanka to continue, we are asking interested individuals (or Parish organizations) to fill the vacated positions on the Malanka Committee.

Interested persons please call Ed Tysowski, President St. Stephen Plus 50.

Phone: 403-547-3226. E-mail: tysow@shaw.ca

IN THE BEGINNING GOD
CREATED THE HEAVEN AND
THE EARTH...



AND HIS ANGELS
GREW TIRED AND
WERE WEARY...



THEY SAID UNTO HIM
"WE HAVE BEEN
WORKING NOW FOR
24 HOURS LORD!"



INDEED IT HAD BEEN 24
HOURS AND SO THE LORD
CALLED IT A DAY

