

ST. STEPHEN PROTOMARTYR UKRAINIAN CATHOLIC CHURCH

>>WE WELCOME ALL WHO JOIN US TODAY IN WORSHIP!<<

JUNE 19 - 2016

FIFTH SUNDAY AFTER PENTECOST

The Holy Apostle Jude, Brother of the Lord According to the Flesh

Troparia and Kontakia

Troparion: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious resurrection.

Troparion: As we know you to be Christ's relative* and a steadfast martyr,* O Jude, we praise you with sacred hymns.* You trampled on error and kept the faith.* And so on this day as we feast your memory* through your prayers, O apostle,* we receive release from our sins.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion: You, my Saviour, descended to Hades,* and as the Almighty, You shattered its gates.* With Yourself You, as the Creator, raised the dead and shattered the sting of death,* and delivered Adam from the curse, O Lover of Mankind.* And so we cry out: "Save us, O Lord."

Now and for ever and ever. Amen.

Kontakion: O Jude, because of your solid mind* you were shown to be a chosen disciple and firm pillar of the Church of Christ.* You proclaimed to the nations His holy word* teaching them to believe in the one God* from Whom you received glory and the gift of healing* to cure the ills of those who flee to you,* O apostle, worthy of all praise.

Prokeimenon

You, O Lord, will guard us and will keep us* from this generation and for ever.

verse: Save me, O Lord, for there is no longer left a just man.

You, O Lord, will guard us and will keep us* from this generation and for ever.

Prokeimenon

Their utterance has gone forth into all the earth, and their word unto the ends of the world.

Epistle

Romans 10:1-10

Brothers and Sisters, my heart's desire and prayer to God for them is that they may be saved. I can testify that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they have not submitted to God's righteousness. For Christ is the end of the law so that there may be righteousness for everyone who believes.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

Jude 1:1-10

Jude, a servant of Jesus Christ and brother of James, to those who are called, who are beloved in God the Father and kept safe for Jesus Christ: May mercy, peace, and love be yours in abundance. Beloved, while eagerly preparing to write to you about the salvation we share, I find it necessary to write and appeal to you to contend for the faith that was once for all entrusted to the saints. For certain intruders have



Address
4903 – 45th Street S.W.
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Canada T3E 3W5

Office Hours May - July:
M-F: 8:30am - 12:00pm
12:30pm - 4:00pm
Closed Statutory Holidays

Telephone:
403-249-4818, press 0

Facsimile:
403 685-9001

For Pastoral Emergencies:
403-249-4818, press 9

Email:
<stephens_office@shaw.ca>

Parish Website:
<protomartyr.eeparchy.com>

Eparchy Website:
<www.edmontoneparchy.com>

DIVINE LITURGIES

Sundays:
8:30am – Ukrainian [chanted]
10:30am – English [choir]
1:00pm – Arabic / English [Melkite]
5:00pm – English [recited]

Weekdays:
8:00am – English
(9:00am – effective June 1 for summer)

Saturdays:
9:00am – English

Feast Days: (subject to change)
9:00am – English
7:00pm – English

HOLY MYSTERIES

Confession:

Sundays and Feast days one-half hour before Divine Liturgies, and by appointment.

Marriage: Arrangements with Fr. Mark.

Baptism-Chrismation-Eucharist:
Arrangements with Fr. Bo.

Anointing of the Sick: For emergencies call 403-249-4818, press 9.

Funeral: Arrangements with either Pastor: Fr. Mark or Fr. Bo.

CLERGY and RELIGIOUS

Pastor:

Fr. Mark A. Bayrock
403-249-4818, ext. 201
<frmarkbayrock@mac.com>
<www.sviaschenik.com>

Assistant Pastor:

Fr. Bo (Bohdan) Nahachewsky
403-249-4818, ext. 202
<fr.bo.nahachewsky@gmail.com>

Pastor, St. Basil's Melkite Catholic Church

Fr. Ephrem Kardouh
1-514-223-1664
403-249-4818, ext. 302
<emkardouh@gmail.com>
<www.facebook.com/St-Basils-Melkite-Greek-Catholic-Church-Calgary-1567658193459037/>

PARISH OFFICE

Parish Office Administrator
Teri deJonge
403-249-4818, ext. 0
<stephens_office@shaw.ca>

MAINTENANCE

John Kowal
403-249-4818, ext. 207
<stephens_maint@shaw.ca>

HALL RENTAL INQUIRIES

Brett Bernakevitch
Director, Parish Centre Management
403-615-9561
<blebernak@gmail.com>

HALL KITCHEN

403-249-4818, ext. 204

stolen in among you, people who long ago were designated for this condemnation as ungodly, who pervert the grace of our God into licentiousness and deny our only Master and Lord, Jesus Christ.

Now I desire to remind you, though you are fully informed, that the Lord, who once for all saved a people out of the land of Egypt, afterward destroyed those who did not believe. And the angels who did not keep their own position, but left their proper dwelling, he has kept in eternal chains in deepest darkness for the judgment of the great day. Likewise, Sodom and Gomorrah and the surrounding cities, which, in the same manner as they, indulged in sexual immorality and pursued unnatural lust, serve as an example by undergoing a punishment of eternal fire.

Yet in the same way these dreamers also defile the flesh, reject authority, and slander the glorious ones. But when the archangel Michael contended with the devil and disputed about the body of Moses, he did not dare to bring a condemnation of slander against him, but said, "The Lord rebuke you!" But these people slander whatever they do not understand, and they are destroyed by those things that, like irrational animals, they know by instinct.

At the end of the Epistle parents may send their children to the back of the church to get candles for the reading of the Holy Gospel.

Alleluia

Alleluia, alleluia, alleluia!

verse: Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth.

Alleluia, alleluia, alleluia!

verse: For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared.

Alleluia, alleluia, alleluia!

verse: The heavens shall confess our wonders, O Lord, and Your truth in the church of the saints.

Alleluia, alleluia, alleluia!

verse: God is glorified in the assembly of the saints.

Alleluia, alleluia, alleluia!

Gospel

Matthew 8:28-9:1

At that time as Jesus reached the country of the Gergesenes, there met him two men who were possessed, coming from the tombs, so exceedingly fierce that no one could pass by that way. And behold, they cried out, saying, "What have we to do with you, Jesus Son of God? Have you come here to torment us before the time?" Now at a distance from them there was a herd of many swine, feeding. And the devils kept begging him, saying, "If you cast us out, send us into the herd of swine." And he said to them, "Go!" And they came out and entered into the swine; and behold, the whole herd rushed from the top of the cliff into the sea, and perished in the water. But the swineherds fled, and going away into the town, they reported everything, and what had befallen the men possessed by demons. And behold, all the town came out to meet Jesus; and on seeing him they insisted that he leave their district. And getting into a boat, he crossed over and came into his own town.

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.* Their utterance has gone forth into all the earth,* and their word unto the ends of the world.*

Alleluia, alleluia,* alleluia.

SAYINGS OF THE CHURCH FATHERS

A man who is moved towards doing one thing or another purely by the consciousness of God's will and the desire to please Him, never prefers one activity to another, even if one is great and lofty, and another petty and insignificant; but he has his will equally disposed towards either, so long as they are pleasing to God. So whether he does something lofty and great or petty and insignificant, he remains equally calm and content. How many times have I prayed for what seemed a good thing for me and not leaving it to God to do as He knows best But having obtained what I begged for, I found myself in distress because I had not asked for it to be, rather, according to God's will.

-Lorenzo Scupoli (Unseen Warfare: Chapter 10) and St. Nilus of Sinai

W

hile in Philadelphia last year for the Papal Visit, I was greeting frequently on the streets by all kinds of people, saying: "hello—Father!" Here's an excellent article from "Catholic

Answers Tracts" on why we call priests "father." - Fr MARK

>> Christ used hyperbole often, for example when he declared, "If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell" (Matt. 5:28, cf. 18:9, Mark 9:47). Christ certainly did not intend this to be applied literally, for otherwise all Christians would be blind amputees! (cf. 1 John 1:8; 1 Tim. 1:15). Using strong words as he often did, Jesus condemned the misuse of authority rather than the use of certain terms of address. Regarding the term "**father**," Jesus is forbidding us to confuse any human fatherly relationship with the spiritual Fatherhood that God alone has. When we address priests as "**father**" we always do so with the recognition that **God is our true Father**. The ancient Christian practice of calling priests "**father**" goes all the way back to the time of the apostles, and the theology behind it is evident in Scripture. While on trial before the Sanhedrin--the Jewish high council of priests and elders--the first Christian martyr, Stephen, addresses them formally as "*brothers and fathers*" (Acts 7:2). This is a key passage to consider, since Scripture tells us that Stephen was filled with the Holy Spirit and spoke these words under the inspiration of the Holy Spirit (cf. Acts 7:55). There is no way that the Holy Spirit could have inspired Stephen to address the Jewish priests as "**father**" if Christ had indeed literally forbidden Christians from calling men by that title. If so, there would have been a direct contradiction between a command of Christ and a prompting of the Holy Spirit, and common sense tells us how absurd that idea is. The New Testament is filled with examples of and references to **spiritual father-son and father-child relationships**. Paul regularly referred to Timothy as his child: "*To Timothy, my true child in the faith: grace, mercy, and peace from God the Father and Christ Jesus our Lord*" (1 Tim. 1:2). "*You then, my son, be strong in the grace that is in Christ Jesus*" (2 Tim. 2:1). Paul also referred to other of his converts in this way: "*To Titus, my true child in a common faith: grace and peace from God the Father and Christ Jesus our Savior*" (Titus 1:4), "*I appeal to you for my child, Onesimus, whose father I have become in my imprisonment*" (Philemon 10). Clearly, none of these men were Paul's literal, biological sons. Rather, Paul is emphasizing his **spiritual fatherhood** with them. Perhaps the most pointed New Testament reference to the theology of the spiritual fatherhood of priests is Paul's statement, "*I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel*" (1 Cor. 4:14-15). The apostles sometimes referred to entire churches under their care as their children. Paul writes, "*My little children, with whom I am again in travail until Christ be formed in you!*" (Gal. 4:19). John said, "*No greater joy can I have than this, to hear that my children follow the truth*" (3 John 4). In fact, John also addresses men in his congregations as "**fathers**" (1 John 2:13). By referring to these people as their spiritual sons and spiritual children, **Peter and Paul and John implicitly refer to themselves as their spiritual fathers**. Since the Bible frequently speaks of this **spiritual fatherhood**, we Catholics acknowledge it and follow the custom of the apostles by calling priests "father." Failure to acknowledge this in fact is a failure to **recognize and honor a great gift God has bestowed on the Church: the spiritual fatherhood of the priesthood**. Catholics have great filial affection for priests and call them "**father**," knowing that as members of their parishes they have been committed to their spiritual care, and have a filial relationship with them. Priests, in turn, follow the biblical example of the apostles by referring to the members of their flocks as "my son" or "my child" (cf. Gal. 4:19, 1 Tim. 1:18, 2 Tim. 2:1, Philemon 10, 1 Pet. 5:13, 1 John 2:1, 3 John 4).

Liturgy Intentions for this week:

Sunday, June 19 - FIFTH SUNDAY
AFTER PENTECOST:

8:30am – for the intentions and
needs of all parishioners

10:30am – for the repose of the soul
of +beloved one

5:00pm – for the intentions and
needs of all parishioners

Monday, June 20:

9:00am – for blessings for strength
and guidance from the Holy Spirit
for Fr. Mark Bayrock

Tuesday, June 21:

9:00am - for blessings for strength
and guidance from the Holy Spirit
for Fr. Bohdan Nahachewky

Wednesday, June 22:

9:00am – for the repose of the soul
of +William McRae

Thursday, June 23:

9:00am – for the repose of the soul
of +Joe Karapinka

Friday, June 24:

9:00am – for blessings on the 30th
Anniversary of Ordination for Fr.
Fred Weisbeck

Saturday, June 25:

9:00am – for the repose of the souls
of +Sandra Boyda and +Ellen Lukey

Sunday, June 26 - SIXTH SUNDAY
AFTER PENTECOST:

8:30am – for the intentions and
needs of all parishioners

10:30am – 50 yr Memorial w/
Panakhyda for the repose of the soul
of +Matt Zatwarnick

5:00pm – for the intentions and
needs of all parishioners

**ST. STEPHEN CHARITABLE
COMMITTEES, ACTIVITIES &
ORGANIZATIONS**

Charity Subcommittee: Coordinate and market the efforts of all parish charitable activity.

Contact: Eugene Woychyshyn
587-891-9898;

<eugene.woychyshyn@gmail.com>

Pass It On: Donates clothing to needy families in Calgary.

Contact: Theresa Lewchuk
403-208-0850;

<lewchukt@hotmail.com>

Men's Dinner: Annual major church fundraiser for capital expenses plus Inn From the Cold endeavours.

Contact: Greg Bobyn

403-271-0011; <greg.bobyn@mnpc.ca>

The Helping Others Network:

Distributes used furnishings and clothing to the needy.

Contact: Des Peplinski

403-238-0804; <dlp238@shaw.ca>

Art Committee: discusses religious artwork for parish.

Contact: Jim Ochitwa

<jim.ochitwa@maryngroup.com>

UCWLC: Responds to parish and community needs through volunteerism, pastoral works, Ukrainian culture & aid.

Contact: Stacey Bobyn

403-860-2185

<sbobyn1@telusplanet.net>

Knights of Columbus: Provide financial aid & support for members and their families, and help the sick, needy and disabled in our parish, city and abroad.

Contact: David McMillan

<s.david.mcmillan@gmail.com>

Plus 50 Club: Provides social interaction for parish seniors, promotes Ukrainian cultural events, and raises funds for the parish.

Contact: Ed Tysowski

403-547-3226; <tysow@shaw.ca>

JUNE / JULY 2016

SUNDAY	MONDAY	TUESDAY	WEDNESDAY
Fifth Sunday after Pentecost, Tone 4; The Holy Apostle Jude, Brother of the Lord According to the Flesh	The Holy Priest-Martyr Methodius, Bishop of Patara (311)	The Holy Martyr Julian of Tarsus (284-305)	The Holy Martyr Sebastian (304)
19 FIFTH SUNDAY AFTER PENTECOST FATHERS' DAY 8:30 am Divine Liturgy: Ukr. 10:30 am Divine Liturgy: Eng. 10:30 am Sunday School - Last session 1:00 pm Melkite Divine Liturgy 5:00 pm Divine Liturgy: Eng. UCWLC FATHER'S DAY SOCIAL SANDWICHES FOR THE DROP IN CENTRE	20 9:00 am Divine Liturgy	21 9:00 am Divine Liturgy	22 9:00 am Divine Liturgy
26 SIXTH SUNDAY AFTER PENTECOST 8:30 am Divine Liturgy: Ukr. 10:30 am Divine Liturgy: Eng. 1:00 pm Melkite Divine Liturgy 5:00 pm Divine Liturgy: Eng.	27 9:00 am Divine Liturgy	28 9:00 am Divine Liturgy 11:00 am Plus 50 Lunch & Meeting 4:00 pm Working Together for Safer Environments Meeting	29 9:00 am Divine Liturgy 7:00 pm Meeting
3 SEVENTH SUNDAY AFTER PENTECOST FR. MARK'S LAST DAY WITH US BEFORE HIS SABBATICAL 8:30 am Divine Liturgy: Ukr. 10:30 am Divine Liturgy: Eng. 1:00 pm Melkite Divine Liturgy 5:00 pm Divine Liturgy: Eng.	4 9:00 am Divine Liturgy CAMP DECORATING & SETUP	5 9:00 am Divine Liturgy CAMP DECORATING & SETUP	6 No Divine Liturgy CAMP DECORATING & SETUP
10 8TH SUNDAY AFTER PENTECOST 8:30 am Divine Liturgy: Ukr. 10:30 am Divine Liturgy: Eng. 1:00 pm Melkite Divine Liturgy 5:00 pm Divine Liturgy: Eng.	11 9:00 am Divine Liturgy	12 9:00 am Divine Liturgy 7:00 pm PPC Meeting	13 No Divine Liturgy
17 8TH SUNDAY AFTER PENTECOST 8:30 am Divine Liturgy: Ukr. 10:30 am Divine Liturgy: Eng. 1:00 pm Melkite Divine Liturgy 5:00 pm Divine Liturgy: Eng. SANDWICHES FOR THE DROP IN CENTRE	18 9:00 am Divine Liturgy	19 9:00 am Divine Liturgy	20 No Divine Liturgy

MASSIVE CHURCH

SUMMER

WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Holy Priest-Martyr Eusebius, Bishop of Samosata (c. 300-380)	The Holy Martyr Agrippina	The Nativity of the Honourable and Glorious Prophet John, Forerunner and Baptist of Christ	The Holy Venerable-Martyr Febronia
9:00 am Divine Liturgy	23 9:00 am Divine Liturgy	24  9:00 am Divine Liturgy 10:00 am Westview Liturgy	25 9:00 am Divine Liturgy 12:00 pm PLAST Meeting UKIE STAMPEDE STOMP
9:00 am Festal Divine Liturgy 7:00 pm Festal Divine Liturgy EAST OF SAINTS PETER AND PAUL	30 9:00 am Divine Liturgy	1  9:00 am Divine Liturgy 10:00 am Westview Liturgy CANADA DAY CAMP DECORATING & SETUP	2 9:00 am Divine Liturgy CAMP DECORATING & SETUP
9:00 am Divine Liturgy CAMP DECORATING & SETUP	7 9:00 am Divine Liturgy CAMP DECORATING & SETUP	8  9:00 am Divine Liturgy 10:00 am Westview Liturgy CAMP DECORATING & SETUP	9 9:00 am Divine Liturgy STAMPEDE BREAKFAST RUMMAGE SALE CAMP DECORATING & SETUP
CHURCH CLEANING WEEK →			
9:00 am Divine Liturgy	14 9:00 am Divine Liturgy	15  9:00 am Divine Liturgy 10:00 am Westview Liturgy	16 9:00 am Divine Liturgy
PRAYER DAY CAMP →			
9:00 am Divine Liturgy	21 9:00 am Divine Liturgy	22 9:00 am Divine Liturgy 10:00 am Westview Liturgy	23 9:00 am Divine Liturgy

St. Stephen's Choir: Provides music ministry to the parish for liturgical services and other events.
Contact: Linda Dudar
403-238-0461; <linda.dudar@stm.ca>

Prayer & Support Group: Accepts prayer requests for the confidential needs and intentions of parishioners.
Contact: Marilyn Comchi
403-220-9624;
<marilyncomchi@shaw.ca>

Support Network: Provides support, encouragement & help for parishioners facing various difficulties/situations with referrals to services or help they need.
Contact: Marilyn Comchi
403-220-9624
<marilyncomchi@shaw.ca>

International Trust Fund: Solicits & invests donations and disburses earned income to international charities in 2nd and 3rd world countries.
Contact: Steve Groch
403-239-4699; <swgctc@aol.com>

Family Support Trust Fund: Solicits & invests donations and disburses earned income to parishioners in need.
Contact: Eugene Woychyshyn
587-891-9898;
<eugene.woychyshyn@gmail.com>

Calgary Pro-Life Association: Raises funds for educational awareness programs.
Contact: John Siroishka
403-271-2128;
<johnsiroishka@shaw.ca>

Snowflakes for Zambia: Raises funds to build schools for orphaned/at risk children in developing countries.
Contact: Jeanette O'Reilly
403-826-5481
<jhendrickson689@gmail.com>

Parish Library: A great place to borrow great books about our faith.
Contact: Olga Kizlyk Scarpari
<ststephens.library@gmail.com>

ARK Store: Looking for the perfect religious item? Check it out at the entrance to our hall. Open most Sunday mornings after Liturgy.
Contact: Donna Chelack
403-764-0811; <dchelack@shaw.ca>

Mothers and Fathers in Action

(M.A.F.I.A.): A group for parents and little ones from 'in utero' to Grade 6.

Contact: Zenon Berg

<zenonberg@gmail.com>

Sunday School: A program run on most Sundays during the 10:30am Divine Liturgy for preschoolers age 4 through grade 2 children.

Contact: Lynsey Lowey

<lklowey@hotmail.com>

First Solemn Communion (FSC):

Sacramental Classes for children around GRADE 2 who are ready to approach for the Sacraments of Reconciliation and Eucharist on their own.

Contact: Karen McMillan

<s.david.mcmillan@gmail.com>

Children of Mary & Altar Servers:

Elementary school children who have completed their FSC, are encouraged to get involved by serving at the Altar, learning, playing and growing together.

Contact: Fr. Bo Nahachewsky

<fr.bo.nahachewsky@gmail.com>

Junior Youth & Senior Youth: This is an active group of Jr. & Sr. High School students who work, play and grow together in Christ.

Contact: Philip Bird

<philipbird@gmail.com>

Young Adults: Those aged 18 - 35 are encouraged to gather as a community and learn, embrace and celebrate their faith.

Contact: Philip Bird

<philipbird@gmail.com>

Adult Catechism (RCIA): This program is open to Adults and Teens who want to receive the sacraments or just understand the faith.

Contact: Fr. Bo Nahachewsky

<fr.bo.nahachewsky@gmail.com>

Bible Study: On many Mondays we study our faith through Sacred Scripture. Join us.

Contact: Fr. Bo Nahachewsky

<fr.bo.nahachewsky@gmail.com>

LITURGICAL HELP

EPISTLE READERS

8:30am - Del & Donna Yaskiw

10:30am - Glen Kulak

5:00pm - Jay Lalach

HOSTS/USHERS

8:30am - Del & Donna Yaskiw

10:30am - Glen Kulak

ROSARY (10:00am): Craig Pichach

ARK STORE - OPEN: Chelack Family

PRAYER & CATECHESIS

SUNDAY SCHOOL TODAY: at 10:30am in the classrooms. **Note that this is the last class before summer break! A big thankyou to our**

Sunday School teachers and students alike.

PARISH MEETINGS & PROGRAMS

UCWLC ANNUAL FATHER'S DAY

STRAWBERRY SOCIAL TODAY: in the hall after 10:30 Divine Liturgy. We welcome everyone to come for goodies and treats in honor of our special Fathers and Dads.

SANDWICHES FOR THE DROP IN CENTRE: collected **TODAY.** Thank you for your continued generosity!

ST. STEPHEN'S - ST. BASIL'S MEETING: on Thursday, June 23 at 7:00pm, Knights Room.

STAMPEDE STOMP: on Saturday, June 25 at 6:00pm in the hall.



CONGRATULATIONS to the couples recently married in our church by Fr Mark Bayrock!

Mr. and Mrs. Avery and Stephanie Sakundiak were crowned in Marriage on Saturday, June 11, 2016.

Mr. and Mrs. Colin and Andrea Stanchuk were crowned in Marriage on Saturday, June 18, 2016.

May God grant them many happy years!
Mnohaya Lita!



COME AND HELP TO RAISE \$75,000 for Carolyn Sakundiak Taillon (St. Stephen's Parishioner) to conquer cancer! On Wednesday, June 29, 2016 at 7:00 PM – 9:00 PM in the garden of John and Suzanne van Roessel (**96 Mt. Belcher Pl. S.E, Calgary**) a fundraising event will be held and you are invited to join. Please bring appetizer or dessert and dress for the evening weather. Entertainment will be by Carolyn's musical ensemble in the beautiful garden setting. RSVP by June 23 to <smvr@telus.net>. If you cannot attend but would like to contribute, please make cheque payable to Carolyn Taillon and mail to: 96 Mt. Belcher Pl. SE, Calgary, AB, T2Z 2G1. Donations are not tax deductible

BIBLE WORKSHOP SERIES: JUNE WORKSHOPS (GOSPEL OF JOHN & REVELATION)

Join the series of beginner workshops on the Bible and see God's Word come to life. The last workshops in Fr. John Kohler's Bible series is happening in the month of June, focusing on the Gospel of St. John and the Book of Revelation. Workshop schedule: **June 16 (St. Joseph's, Calgary); June 18 (Holy Family, Medicine Hat).** If you have any questions please e-mail <john.kohler@calgarydiocese.ca>

MASSIVE CHURCH CLEAN-UP

On July 4 - 8, 2016, we will be cleaning out all the corners, cupboards, closets and storage rooms in the whole church. **We ask all groups and Individuals to:**

- Clean up all your *stuff* in the whole building **prior to** this date. (Make sure you can access all your gear, equipment, paper, binders, files etc. by booking the room and time you will be in to clean with the Office Administrator)
- Get a **pink** "cleaned & sorted" paper from the main office, fill it out, and tape it on all the stuff you have cleaned up and want to keep.

Things without a pink "cleaned & sorted" paper attached to them will be assumed abandoned or for general church use. These non-labeled items will then be gone through and dealt with as the cleaners / organizers see fit.

We may ask you (your organization/ministry) to move your stuff to a particular area to keep things orderly. (For example: Sunday School stuff should be together in the Class Rooms, Knights stuff in the Knight's storage area, Choir stuff in the choir loft, etc...)

Thanks for your cooperation!

PYROHY SUPPER

Friday, June 24, 2016

Assumption of the Blessed Virgin Mary

704 - 6th Street NE

Doors Open: **5pm**

Doors Close: **8pm**

Ukrainian Plate \$15

Pyrogies, Cabbage Rolls and Sausage
With Coffee, Tea or Juice

Cash only please

Frozen Pyrogies (\$8 per dozen) and Cabbage Rolls
(\$15 per dozen) are available for sale to take home

LAST CHANCE FOR TICKETS!

UKIE STAMPEDE STOMP!

Saturday, June 25th, 2016

St. Stephen's Parish Centre

6:00PM - Doors Open

7:00PM - BBQ Steak and Perogy
Dinner

9:00PM - Entertainment & Dance

For tickets please contact:

Terry: 403-540-0411

Ron: 403-239-5555

Ambrose: 403-862-3269



PILGRIMAGE TO SS. PETER AND PAUL "VIDPUST" IN MUNDARE on June 26, 2016. Motor coach (air conditioned with washroom) leaving ABVM Church at 5:15 am and returning before 7 pm. Cost of the trip is \$50 per person. Dinner ticket (full course meal) is \$20 per person. Limited number of seats available. Youth (under 25) may have costs covered by Eparchial Youth Fund. Please join us. Call Ivan at 403-816-5105 for information and to book your seat.

UKRAINIAN CATHOLIC



WOMEN'S LEAGUE OF CANADA

ST. STEPHEN'S UCWLC IS ACCEPTING APPLICATIONS

from girls in the parish ages 9 – 14th interested in being sponsored to attend one of 2 camps this summer. The sponsorship is intended to encourage participation and friendship for our girls with Christ and with each other. It's also intended to help those who might not otherwise be able to attend (i.e. financial restrictions). Applications are available at the table in the vestibule. Deadline to apply is June 29th, 2016. Please submit to Father Bo or leave in the Church Office.



*To the parents of our young children
may we suggest...*

*Relax! God put the wiggle in children;
don't feel you have to suppress it in
God's house. But do prevent them from
kicking people in the pews.*

*Sit towards the front where it is easier to
see and hear.*

*Quietly explain the parts of the Liturgy
to your children.*

*Sing the hymns, pray and voice the re-
sponses. Children learn liturgical
behaviours by copying you.*

*If you need to leave Liturgy with your
child, please feel free to do so, but
please come back. You can also take
advantage of the "cry room".*

*Remember that the way we welcome
children in church directly affects the
way they respond to Church, to God and
to Christ. Let them know that they are
at home in this sacred space.*

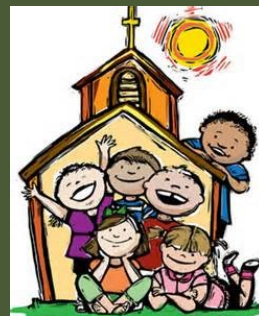
*We love pew art! Please use the blank
papers and colouring sheets provided in
the "cry room" (not pew envelopes) for
your child to draw us some
beautiful art. We can hang them on our
parish bulletin boards for all to enjoy.*

Do your best to attend Liturgy on time.

*In fact we'd love it if you would come up
to the priests before service and give
them a "high five". When kids know the
priest they feel more
comfortable.*

To the members of our parish...

*A smile of encouragement is always
welcome to parents with small, active
children.*



At St. Stephen Protomartyr we know that we are not perfect, but we strive to grow closer to God in all that we do.

Our faith is Christ-Centered, saturated with sacred scripture, holy Tradition, authentic, profound, and ancient - yet completely relevant.

As a community we understand that we must know, love and serve God and all people in order to become balanced and complete. This call to profound personal intimacy is beautiful and real; both solemn and joyful at the same time.

What's a Byzantine - Ukrainian Catholic Church?

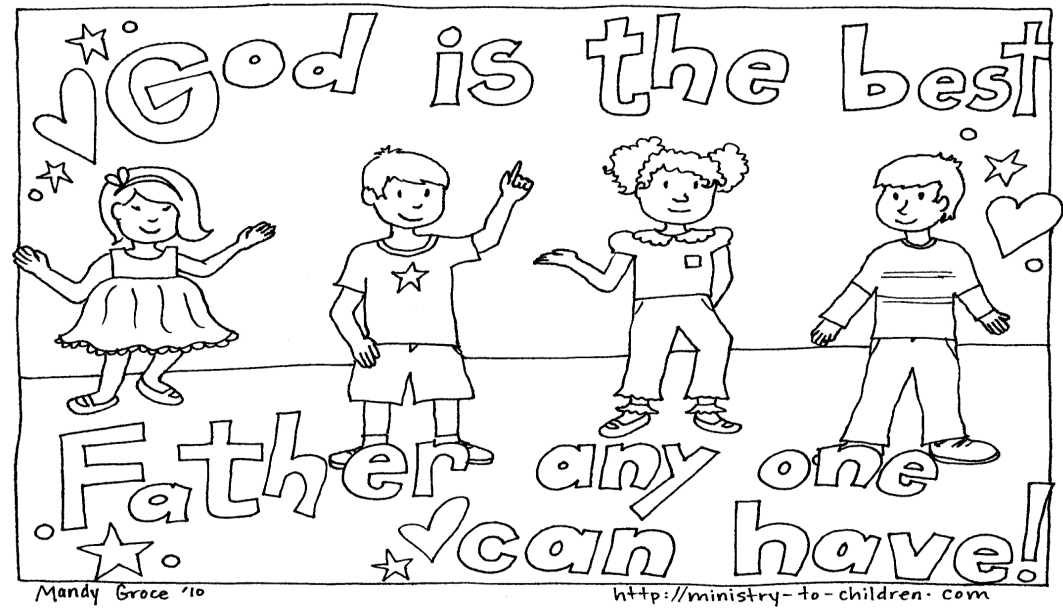
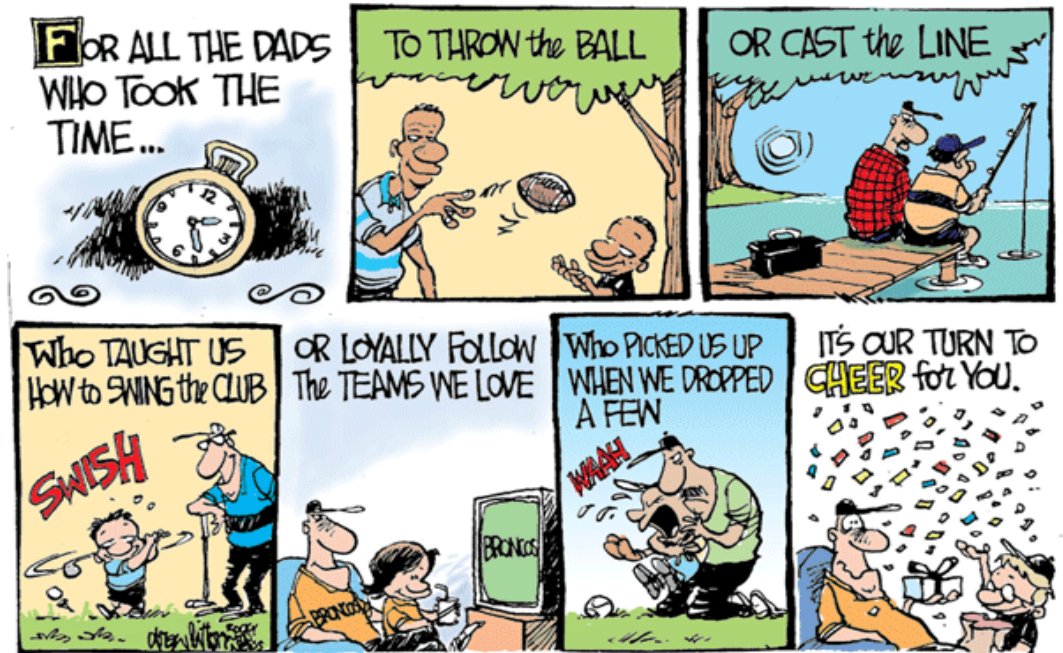
Byzantine Christians are those whose traditions, theology and spirituality flow from the early Church in the Middle East and Eastern Europe. Most Eastern Christians are commonly called Orthodox.

Byzantine Catholics are those who proudly maintain their rich Eastern (Orthodox) liturgical, spiritual and theological ways, and yet are in full communion with the Roman Catholic Church. We recognize the leadership of the Pope of Rome, but are not ourselves Roman Catholic.

Our liturgical life is rich with meaning and actions, that speak to our whole beings. Much of our worship remains unchanged from that of our Fathers and Mothers of the early centuries of Christianity.

At St. Stephen Protomartyr, ALL PEOPLE ARE WELCOME who wish to live a Christian and Catholic way of life, regardless of their ethnic, economic, history or any other backgrounds. We are part of God's Holy Church, here to joyfully lead the life taught by the Risen Christ, reaching out with love and proclaiming His word to all people for the glory of God.

If you are spiritually hungry, and if you are looking for a vibrant community to grow with, we welcome you to check us out at <protomartyr.ca> or visit us in person. We look forward to getting to know you.





It's not too late yet. Register your family today for our

Awesome Summer Day Camp!



For more info, see the display in the atrium or contact
lynsey at lklowey@hotmail.com

