

# ST. STEPHEN PROTOMARTYR UKRAINIAN CATHOLIC CHURCH

>>WE WELCOME ALL WHO JOIN US TODAY IN WORSHIP!<<

# TWENTY-FOURTH SUNDAY AFTER PENTECOST

The Holy Prophet Obadiah (Abdias); the Holy Martyr Barlaam, Nativity Fast

#### Troparion and Kontakia

Troparion: By Your cross You destroyed death;\* You opened Paradise to the thief;\* You changed the lamentation of the myrrh-bearers to joy,\* and charged the apostles to proclaim\* that You are risen, O Christ our God,\* offering great mercy to the world.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion: No longer shall the dominion of death be able to hold humanity,\* for Christ went down shattering and destroying it s powers.\* Hades is bound.\* The prophets exult with one voice.\* The Saviour has come for those with faith, saying:\* "Come forth, O faithful, to the resurrection!"

Now and for ever and ever. Amen.

Theotokion: O all-praised treasury of our resurrection, we hope in you,\* bring us up from the pit and depth of sin,\* for you have saved those subject to sin\* by giving birth to our Salvation,\* O Virgin before childbirth, and Virgin in childbirth,\* and still a Virgin after childbirth.

#### Prokeimenon

The Lord will give strength to His people;\* the Lord will bless His people with peace. *verse:* Bring to the Lord, O you sons of God; bring to the Lord young rams.

#### Epistle

Ephesians 2:14-22

his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the

household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Please gather your children to hold candles for the Gospel.

#### Alleluia

Alleluia, Alleluia, Alleluia!

verse: It is good to give praise to the Lord; and to sing to Your name, O Most High.verse: To announce Your mercy in the morning, and Your truth every night.

#### Gospel

Luke 8:41-56

t that time, there came a man named Jairus, a leader of the synagogue. He fell at Jesus' feet and begged him to come to his house, for he had an only daughter, about twelve years old, who was dying. As he went, the crowds pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years; and though she had spent all she had on physicians, no one could cure her. She came up behind him and touched the fringe of his clothes, and immediately her haemorrhage stopped. Then Jesus asked, "Who touched me?" When all denied it, Peter and those who were with him said, "Master, the crowds surround you and press in on you." But Jesus said, "Someone touched me; for I noticed that power had gone out from me." When the woman saw that she could not remain hidden, she came trembling; and falling down before him, she declared in the presence of all the people why she had touched him, and how she had been immediately healed. He said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, someone came from the leader's house to say, "Your daughter is dead; do not trouble the teacher any longer." When Jesus heard this, he replied, "Do not fear. Only believe, and she will be saved." When he came to the house, he did not allow anyone to enter with him, except Peter, John, and James, and the child's father and mother. They were all weeping and

4903 – 45<sup>th</sup> Street S.W. Calgary, Alberta T3E 3W5 Canada

#### Office Hours:

Mon-Friday: 8:30am - 4:00pm Saturday and Sunday - Closed Closed Statutory Holidays

#### Telephone:

403-249-4818, press 0

Pastoral Emergencies: \_\_\_\_403-249-4818, press 9

#### Email:

Office@Protomartyr.ca

Coordinator@Protomartyr.ca

#### Parish Website:

www.saintstephencalgary.ca

#### Facebook:

St. Stephen Protomartyr Ukrainian Catholic Church

# Eparchy Website:

www.edmontoneparchy.com

#### **DIVINE LITURGIES**

#### **Sunday Services:**

8:30am - Ukrainian

<u> 10:3</u>0am - English

1:00pm - Arabic / English [Melkite]

5:00pm - English

#### Weekday Services:

Monday - Thursday & Saturday English @ 9:00 am

Friday at Westview - English @ 10:00 am

#### **HOLY MYSTERIES**

#### Confession:

Weekdays: Before or after Liturgies or by appointment. Sundays: Before and during liturgy

Marriage, Baptism-Chrismation-Eucharist, Funerals :

Arrangements with the office

Anointing of the Sick: For emergencies call 403-249-4818, press 9

**Divine Liturgy Intentions**:

Arrangements with the office

#### **CLERGY and RELIGIOUS**

#### Pastor:

Fr. Greg Faryna 403-249-4818, ext. 201 FatherGreg@Protomartyr.ca

#### **Associate Pastor:**

Fr. Bo (Bohdan) Nahachewsky 403-249-4818, ext. 202 FatherBo@Protomartyr.ca

Pastor, St. Basil's Melkite Greek Catholic Church

> Fr. Ephrem Kardouh 1-514-224-1664 403-249-4818, ext. 302 emkardouh@gmail.com

Facebook: St Basils Melkite Greek Catholic Church Calgary

#### **PARISH OFFICE**

Office Administrator: Linda Buck 403-249-4818, ext. 0 office@Protomartyr.ca

Sacramental Coordinator: coordinator@Protomartyr.ca

#### MAINTENANCE

John Kowal 403-249-4818, ext. 207 maintenance@Protomartyr.ca

#### HALL RENTAL INQUIRIES

Brett Bernakevitch

Parish Centre Management

403-615-9561

blebernak@gmail.com

**HALL / KITCHEN** 403-249-4818, ext. 204 wailing for her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But he took her by the hand and called out, "Child, get up!" Her spirit returned, and she got up at once. Then he directed them to give her something to eat. Her

parents were astounded; but he ordered them to tell no one what had happened.

#### **Communion Hymn**

Praise the Lord from the heavens;\* praise Him in the highest.\* Alleluia, alleluia,\* alleluia.

#### LITURGICAL HELP (THIS WEEK)

#### **EPISTLE READERS**

8:30 am: Paul Kyba

10:30 am: Dave Wandzura 5:00 pm: Jay Lalach HOSTS/USHERS 8:30 am— Paul Kyba 10:30— Dave Wandzura

ROSARY 10:00 am: Craig Pichach

ARK STORE: Bobyn

#### NOVEMBER 26TH

#### **EPISTLE READERS**

8:30 am: Del & Donna Yaskiw 10:30 am: Donna Korchinkski 5:00 pm: Patricia Harasym

#### HOSTS/USHERS

8:30 am — Del & Donna Yaskiw

10:30— Craig Pichach

ROSARY 10:00 am: Glen Kulak

**ARK STORE:** Chubaty

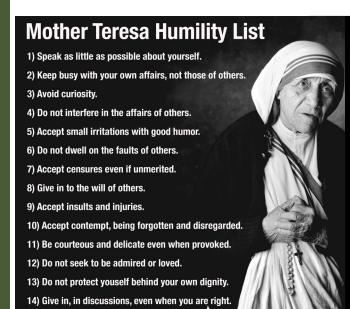
# Is it Advent or Phillip's Fast?

The short answer is ... both! For Catholics of the Latin (*Roman*) Rite the period of preparation begins four Sundays before Christmas and is known as Advent (Latin for "coming"). Eastern Rite Catholics, however, prepare for a full 40 days before Christmas, on November 15, and is known as St. Philip's Fast (*Slavic: Pilipiwka*). The fast doesn't really have anything to do with the Apostle Philip per say, other than the fact that it starts the day after his feast day (November 14) and runs through to Christmas Eve.

In both traditions the period is often referred to as "little Lent," because, like Great Lent, it is a time of repentance and self denial through prayer, almsgiving and fasting, emptying ourselves and being filled with Christ. It is a perfect time to offer up our sins through the sacrament of Confession, becoming reconciled again with God.

Fasting during this time used to be universal but for most Christians in the West this period is often treated as an early part of the Christmas season. The Eastern Churches, however, maintain an older tradition where the celebration of Christmas begins on Christmas Day and runs for 40 days, ending the day before the Feast of the Encounter with the Righteous Simeon (February 2).

Like Great Lent the nature Philip's Fast was also traditionally rather strict including abstinence from meat, eggs, and dairy products for the entire course of the Fast, allowing fish only on Sundays. Modern practice however is much more lenient asking us to abstain from meat on Wednesdays and Fridays and from meat and dairy products on the Eve of the Feast.



15) Choose always the more difficult task.

PHILIP'S FAST (Advent) MISSION "Living Humility"

Nov. 20-22

at 7:00pm

Practicing the virtue of humility in a fast-paced world.

By Fr. Greg Faryna



#### Seeking Dynamic Volunteer leaders for all ages 0-35:



We have very exciting plans set for the rest of this year, but we need your help. Our goal is for youth to be motivated by the Gospel to live out their faith everyday. We hope that you'll join us on this goal! If you are interested,



# We are inviting all kids pre-school and elementary to join our NATIVITY PLAY!

A signup sheet is available in the Atrium

- Nov 26 @ 12—Meeting & pancake
- Dec 9 @ 10 am −noon nativity practice
- ♦ Dec 17 @ noon—nativity practice
- ◆ Dec 24 @ 4:30 Family liturgy & Nativity play

#### **NEXT SUNDAY, November 26:**

You are invited to attend the **Semi-Annual General meeting** after the 10:30 am Liturgy. The Knights of Columbus are generously offering a **pancake breakfast**.

We strongly encourage you to attend and learn more about the plans and amendments for the parish. As per Clause 2 in Article XVII of the Constitution, proposed amendments to the Constitution must appear in two consecutive Sunday Parish Bulletins immediately preceding the meeting dealing with the amendments. Council has approved a number of amendments and plans to deal with these amendments at the Semi-Annual General meeting 26 November 2017.

Constitution changes will be in the atrium for pickup by anybody who would like a paper copy

- All additions to the constitution are noted with underlined text.
- All deletions to the constitution are noted with text crossed out.

Commemoration

- If an underlined heading is amended, then the amended portion will not be underlined.
- Notes to deletions are in italics.



Pope Francis, at the end of the Extraordinary Jubilee Year of Mercy, announced a **"World Day of the Poor,"** to appeal to the consciences of the faithful, sensitizing them to the cries of the poor and the suffering.

This year, the World Day of the Poor will take place on Sunday, November 19. The theme of the Holy Father's Message is **"Let us love, not with words but with deeds."** 



## **Upcoming Workbees -Volunteers Needed!**

The UCWLC will be preparing cabbage rolls on Tuesday Nov 28 from 9:00 to 11:00 am, so please mark these dates down and consider coming out to help. Many hands (including men's hands) make lighter work! Hope to see you there!



For more information; ucc.update@shaw.ca or 403.276.1835

#### LITURGY INTENTIONS

# Sunday, November 19: 24th SUNDAY AFTER PENTECOST

8:30am – in memory of the repose of the soul of +Myroslaw Hataley

10:30am – in memory of the repose of the soul +Olecia Chobych (3 yr)

5:00pm – for the intentions and needs of all parishioners

### Monday, November 20:

9:00am – for the repose of the soul of +Emily Kowal

Tuesday, November 21: FEAST OF THE ENTRANCE OF THE MOTHER OF GOD

9:00am – Festal Divine Liturgy 7:00pm – Festal Divine Liturgy

#### Wednesday, November 22:

9:00am – for the repose of the soul of +Lorne Michael Procyk

#### Thursday, November 23:

9:00am – for the repose of the soul of +Fr. Peter Pidskalny

#### Friday, November 24:

10:00am – WestView – for the intentions and needs of all parishioners

#### Saturday, November 25:

9:00am – for blessings for good health for Jennifer Larkee

# Sunday, November 26: 25th SUNDAY AFTER PENTECOST

8:30am – for the intentions and needs of all parishioners

10:30am – for PRIVATE intentions

5:00pm – for provision, protection and safe travels for Carol and Kelly Arnold

## NOVEMBER 2017

| Sunday  | Monday   | Tuesday  | Wednesday  | Thursday  | Friday                                      | Saturday                         |
|---|--|--|--|---|---|----------------------------------|
| 19 23 <sup>rd</sup> Sunday  | 20   | 21   | 22   | 23  | 24  | 25                               |
| ◆ 8:30 am Divine     Liturgy: Ukrainian     ◆ 10:30 am Divine     Liturgy NO Sunday     School     ◆ 1:00 pm Melkite     Divine Liturgy - Arabic     ◆ 5:00 pm Divine     Liturgy: English  Sandwiches for the drop- in Centre                                | 9:00 am Divine Liturgy     9:45 am Open Icon Studio     7:00 pm Akathist and Advent Mission     7:30 pm 4th Degree Exemplification Mtg?     NO Bible Study | <ul> <li>9:00 am Festal Divine Liturgy</li> <li>5:30 pm Finance Committee Mtg</li> <li>NO Ukrainian Language Class</li> <li>7:00 pm Festal Liturgy and Advent Mission</li> <li>Entrance of the Mother of God into the temple</li> <li>t Philip's (Advent) N</li> </ul> | 9:00 am Divine Liturgy     NO Ukrainian Language Class     7:00 pm Moleben and Advent Mission     7:30 pm Choir practice   Mission | <ul><li>◆ 9:00 am Divine<br/>Liturgy</li><li>◆ 9:30 am Light<br/>Weigh</li></ul>    | ◆ 10:00 am Divine<br>Liturgy at<br>Westview | ◆ 9:00 am Divin<br>Liturgy       |
| 26 24 <sup>TH</sup> SUNDAY AFTER PENTECOST  • 8:30 am Divine Liturgy: Ukrainian  • 10:30 am Divine Liturgy with Sunday School  • 12:00 pm Parish SAGM, Pancake & Grey Cup party  • 1:00 pm Melkite Divine Liturgy - Arabic  • 5:00 pm Divine Liturgy: English | • 9:00 am Divine<br>Liturgy • 9:45 am Open<br>Icon Studio • 7:00 pm Bible<br>Study   | • 9:00 am Divine Liturgy • 11:00 am Plus 50 Mtg • 6:30 pm Ukr Language Class   | ◆ 9:00 am Divine<br>Liturgy<br>◆ 7:00pm<br>Ukrainian<br>Language Class<br>◆ 7:00 pm Choir<br>practice                              | <ul><li>30</li><li>◆ 9:00 am Divine Liturgy</li><li>◆ 9:30 am Light Weigh</li></ul> | 1 • 10:00 am Divine Liturgy at Westview     | 2<br>◆ 9:00 am Divine<br>Liturgy |



# **AXIOS MALE ENSEMBLE** MICHAEL ZAUGG † CONDUCTOR

FEATURING SELECT SINGERS FROM THE BOYAN
ENSEMBLE OF KYIV

SATURDAY † DECEMBER 16TH † 7:00 PM ASSUMPTION OF THE BLESSED VIRGIN MARY † 104 6 ST NE, CALGARY

SUNDAY † DECEMBER 17TH † 7:00 PM ST. JOSAPHAT CATHEDRAL 10825 97 ST, EDMONTON AN EVENING OF SACRED CHORAL MUSIC TO PREPARE FOR THE NATIVITY OF CHRIST

AVAILABLE AT THE DOOR, BY PHONE AT 780 906 IS49 OR AT WWW.AXIOSCHOIR.COM



# A Free FAMILY GREYCUP TAILGATE and GAME VIEWING PARTY!

Nov  $26^{th}$  – 2:00 pm - Immediately following the Semi Annual Parish Council Meeting @ St Stephen's parish hall

- ◆ St. Stephens 50th Anniversary Committee is sponsoring this free family fan event.
- ♦ We are bringing back the Ole' UFL Ukrainian Football League Grey Cup Party to the parish hall.

#### Wear your favorite team jersey and bring your best noise maker.

A family CFL fan orientated event offering tailgate type cuisine and beverages (real cheap), a mini Grey Cup Parade, UFL - Ukrainian Football League skill activities for kids, 50/50 Draw, Grey Cup Pool, Bench style stadium seating, Gigantic screen TV, Prizes for the best dressed fan! A Stampeder/Rider/Eskimo Win?!

#### Volunteers required!!

Please contact: Ukrainian Football League Commissioner and ex UFL Player Mike (Perogie Pounder) Siroishka c. 403.990.8299 <u>mikes@zazula.com</u>



## NOW ACCEPTING REGISTRATIONS FROM CRAFTERS/VENDORS AND PRE-ORDERS

Registration and order forms are available at the entrance to the church and on the website: www.saintstephencalgary.ca/snowflake-bazaar.html.

Please send the registration forms to Stacey Bobyn sbobyn1@telusplanet.net Deadline to Register is November 21st, 2017—Limited space and tables available Deadline for order forms and payment is November 27th, 2017



# St. Stephen's 50th Anniversary

#### PLANNED EVENTS AND SPEAKER SERIES

Grey Cup Family Day, Sunday Nov.26., 2017 (After Semi Annual Meeting.) About 2 p.m. Fatherhood. Jan. 24<sup>th</sup>,2018 Grief Share. May23<sup>rd</sup>, 2018

50<sup>th</sup> Anniversary Home Coming, Weekend June 2 and 3, 2018

